



BATTLEFIELD NEWS

Vol. 4 No. 3

ONE ARMY

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The Other Woman

By: Richard Dean

“May the enemy be horrified, the people be edified, and may you be glorified,” Prayed Tempraya Stewart, First Lady of Living Sacrifice for Christ Ministries in Loganville.



Tempraya Stewart at Women of Destiny

In I King 3:16-23 two women brought a case before Solomon. They each said a baby belonged to them, and to see who the real mother was, the king ordered the child to be divided in two. The real mother objected and said for the baby to be given to the **other woman**. Will you be the woman (Cont. pg. 3)

Dinner and a Play

By: Richard Dean

On 16 February the 2nd annual Valentine Day Dinner Drama took place at Emmanuel Worship Center. About 250 people from several churches in the Whole Body of Christ Alliance were present. The drama under directorship of Pastor



A married couple argues and wife is despondent

Larry Pruett presented people in and out of love relationships and in need of God’s intervention. The drama was interspersed with excellent music from such artists as Richard South and the Hallelujah Singers, and members of the Rogers Family, among others. The drama was partly live actors and partly excerpts from relevant films, and was entitled *The Greatest Love Story Ever Told*.

The first act opened with a young lady on a park bench in soliloquy to God, “Lord, I’m lonely and I want the man of God (cont. on pg. 5)

Bishop to King Too

By: R. D. Hempton

On 16 February a consecration service took place at Emmanuel Worship Center. The heart of Pastor Harold Green belongs to the Lord.



The consecration of Bishop Harold Green

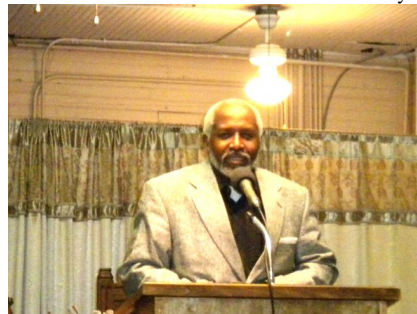
This Bishop belongs to the King also, as others who actually belong to the Lord.

Bishop Harold Green is the Pastor of Faith Temple Fellowship Church in Winder. Faith Temple is one of the churches of Covenant Fellowship Churches International. Bishop Green is the assistant Bishop to Bishop Charles Wright. (Continued on page 6)

Five Day Men’s Conference

By: R. D. Hempton

It was every night for five nights at Christ Outreach Worship Center that the men of God came together to encourage one another. Pastor Willie Harris, Pastor of Christ Outreach both hosted and assembled the entire event. Monday



Pastor Willie Harris of Christ Outreach

through Friday the conference continued to encourage men of God. I Sam 30:6 talks about discouragement, but says that David was encouraged through the Lord his God. Unlike Saul, David knew where to turn in a time of crisis. He had learned to wait on God, confident of God’s eventual deliverance. David speaks of this kind of trust in Ps 40:1-3, where he points to waiting patiently on the Lord, and how God heard him and brought him (cont. on pg. 7)

Jesus Christ School of Discipling

By: R. D. Hempton

We are commanded by the Lord to make disciples. We are not commanded to make converts. It seems far too many of us see people



Bishop Harold Green Head Master of the school

come to Christ, pray the “Sinner’s Prayer” and treat the whole thing like that is the end of it. It is not the end, but the beginning. How much follow-up is done on these babes in Christ? How many of them are actually discipled? This is a serious question, one that Bishop Harold Green is addressing in earnest. Will the (see pg 8)

You Shall Recover All

By: Donese Mercaldo

David and his men had been fighting with the Philistines many a hard battle. They were tired and had just been rejected by the very people they were fighting for. They returned to their town, Ziklag and found it had been attacked by the Amalekites and burned. The people had all been taken as prisoners, including David’s two



Associate Pastor Monica Roseberry

wives, Ahinoam and Abigail. He was greatly distressed and the people talked of stoning him. David strengthened himself in the Lord his God. “David had just come out of battle,” began Pastor Roseberry, “if it’s not one thing, it’s another. Things had just started (Cont. on pg. 9)

On Prayer IV (Union with God)

By: Mozelle Davis-Weeks

In the beginning of this series I made 3 faith statements: 1: Things will be different because I pray; 2: The throne of grace is wide open to me; and 3: Nothing is born without conception.

I begin now with that 3rd statement: Nothing is born without conception. In the natural world as well as in the spiritual realm conception does not just happen. There must be union. In the natural realm, conception leading to birth requires physical union; and in the spiritual realm, conception of a spiritual reality leading to its manifestation cannot happen without a spiritual union with God.

Praying in the spirit early one morning, the Lord spoke to me. For me this is not unusual and it does not have to be for you either. When I say that he spoke to me, I don't mean audibly. What I mean is in my heart ó for me it is more like thoughts that drown out all other thoughts. It is so clear that often I wonder if it is not actually audible.

I was praying and meditating (listening) about prayer. He said, óNothing is birthed without intercession.ö He went on to say, óThat person whose salvation you are praying for will go to hell unless someone touches God for her. The marriage you are praying to be reconciled will end in divorce unless somebody touches God. That alcoholic or drug addicted person will die in their addiction unless somebody touches God.ö

I began to understand that intercession is required for conception to take place. I also began to see that every one of us needs to start seriously considering **exactly what** we are praying and whether we need to **change our whole life** to include prayer and intercession. I don't believe that anyone can actually be saved unless someone intercedes. I do not believe any marriage can be a good one without intercession. I don't believe that healing can occur without intercession. Anything that requires a move of God requires intercession.

I hope this stimulates you to say, óMy God, I haven't been praying. Forgive me for my sin of prayerlessness.ö

I hope you realize that the curse on your marriage, your life, your relationship with God is that you have not been praying. If you continue not to pray, if you continue to give God the leftovers of your time, things are going to get worse, not better. If anything is going to change, you must touch God.

In Mark 5:27-30 we see, óWhen she heard about Jesus, she came behind him in the crowd and touched his garment; for she said, ¢if only I may touch his clothes, I shall be made well.ö Immediately the fountain of her blood was dried up, and she felt in her body that she was healed of the affliction. And Jesus, immediately knowing in himself that power had gone out of him, turned around in the crowd and said, ¢Who touched my clothes?ö

Jesus was in a **crowd**, yet he noticed that one particular person touched him. This woman touched him with a touch of faith. Many in the crowd rubbed past him and against him. In fact, when he said, ¢Who touched me?ö the disciples did not understand. ¢What do you mean who touched you? They're **all** bumping into you.ö

There is a difference between bumping into Jesus and touching him. A whole congregation

may stand and sing hymns, but a very few, if any actually touch Jesus. The rest may be completely sincere; but the Spirit does not enter them. Only those who become completely lost in Jesus touch him.

The woman with the issue of blood said, ¢I can just touch him.ö That should be our heart's cry. This woman had an issue of blood. According to the law, she was unclean. She was not supposed to be around anyone, especially not a holy man, but she sneaked. She sneaked through the crowd and touched him anyway.

When we touch him, power will come forth from Jesus into us. We have to travail ó we have to pray until we know we have touched him and something is born.

For conception to occur, union is required. When a believer's spirit touches the spirit of God, and when his will and God's will meet, union takes place. Out of that union comes a birthing: someone is saved, a marriage is restored, someone gets a new job, someone is healed. These prayer answers come because someone did more than rub past Jesus, stand and sing hymns, or read their Bible. Somehow his spirit got in union with the spirit of God.

We need to be like the woman with the issue of blood, who sneaked through the crowd. When something is born it is because we had enough love that we sneaked through the crowd, we sneaked through the rituals, the traditions, and the religion and touched him. And when we do that, Jesus in heaven turns to the father and he says, ¢I felt power go out of me.ö

Mark 6:56 tells us that óas many as touched him were made whole.ö That principle is still true today ó as many as are put in union with Jesus by touching the spirit of God will be made whole.

The concept of travailing until birthing takes place is further illustrated in I King 18:41-46.

óElijah said to Ahab, ¢Go up, eat and drink; for there is the sound of abundance of rain.ö So Ahab went up to eat and drink. And Elijah went up to the top of Carmel; then bowed down on the ground, and put his face between his knees, and said to his servant, ¢Go up now, look toward the sea.ö So he went up and looked and said, ¢There is nothing.ö And seven times he said, ¢Go again.ö Then it came to pass the seventh time, that he said, ¢There is a cloud as small as a man's hand, rising out of the sea!ö So he said, ¢Go up, say to Ahab, ¢Prepare your chariot and go down before the rain stops you.ö Now it happened in the meantime that the sky became black with clouds and wind, and there was a heavy rain.ö

Elijah prophesied ó ¢There is the sound of abundance of rain,ö but he did more than prophesy. He bowed down on the ground and put his face between his knees, similar to the traditional Middle Eastern birthing position. At first there was no answer to his prayer. He sent his servant to look at the sky. The servant came back six times, and each time the answer was, ¢There is nothing.ö This is often true of what we say about our prayer.

Although he prophesied an abundance of rain, he did not seem to think the prophecy was enough. He **prayed the prophecy**. He was trying to birth it. He knew the word of the Lord and he prayed it. Finally, there appeared a cloud the size of a man's hand. That's when he sent word to Ahab to come down before his chariot got stuck in the mud.

James 5:17-18 tells us that óElijah was a man with a nature like ours.ö He was no super saint, he was just like us. Yet, óhe prayed earnestly that it would not rain; and it did not rain on the land for 3 years and 6 months.ö

Notice the next phrase: **óAnd he prayed again.ö** Say that out loud. How many times did he pray again? The Bible tells us that he prayed 7 times. óAnd the heaven gave rain, and the earth produced its fruit.ö

I have heard people say that you pray something one time, and if you pray more than once, it shows a lack of faith. The Bible says to pray without ceasing. Does that mean to pray 24/7? Of course not. Elijah did not pray once and stop. You may say, óWell I've already prayed.ö Pray again and again and again. Pray until you have touched God, and your prayer receives an answer. You must pray until you have the witness of the Holy Spirit that victory is on the way. **Look** for rain. Elijah would not stop praying until he saw that cloud.

Elijah combined prophecy with prayer. Prophecy was not enough, and prayer was not enough. The formula was **prophecy + Prayer = Rain**.

For us, the Word of God plus intercession equals restoration. Scripture is not enough. There must be prayer. We must pray that scripture. On the other hand, intercession is not enough. There must be scripture.

The key to effective praying is to gain a revelation from the Bible that fits your circumstance. Once you have the word of the Lord, you are halfway through. Then, for birthing and restoration to take place, you pray that scripture.

This is one of the most important principles concerning prayer. These two things are required to bring about a revival, a miracle, salvation, a restoration of marriage, or an answer to prayer.

Did the prophet say, ¢I have the word of God, and I have the will of God. God has spoken to me, and I have prophesied. Therefore my responsibility is fulfilled?ö No! Elijah, having the will of God, began to pray it. When the Word of God is combined with intercession, birthing takes place.

Nothing is birthed without travail ó hard fought intercession. Babies must be pushed out. Birth requires birth pangs. Nor does conception just happen. There must be union.

How do you know that you have touched God?

When your spirit is put into union with the Spirit and the will of God, you will experience such peace and joy that you will know you have touched him. Then birthing will come to pass.

I want to close by suggesting some prayers that you can begin praying now. More than we need to learn more about praying, we just need to pray. Therefore, here are some scriptures you can combine with intercession now. Remember, however, that they are no good to you without travailing in prayer. You can pray these for your children, your grandchildren, or for somebody else's children.

Isaiah 44:3-5 Read it.

Isaiah 54:13 See how this applies to you.

Isaiah 59:21 ónot depart from your mouthö does not mean not to say it. It means you won't lose it.

Jeremiah 31:16 *Back* from the land of the enemy.

Pray until you have touched God as Elijah did. Don't stop until you see the rain cloud.

Other Woman (from pg 1)

who loves her son enough to give him up, or will you be the one who would let him be in the situation to be killed?6



Matt Pritchett ran sound for Women of Destiny



Pastor Kenny Simpson graciously allowed Women of Destiny to be held at Winder Worship Center when an overbooking problem occurred with the Winder Women's Club.



Donese Mercaldo was Greeter at the door.



Rev. Karen Lewis welcomed all.

Ms. Tempraya began singing and she was well accompanied from the audience by Sondra Watkins.

The service actually began a while before this, and near the beginning, Youth Pastor Alwon Mayweather of Temple of Glory performed one of his famous mimes. "Mimes don't talk," said Alwon, "but I do." He performed to the song, *In the Sanctuary*. This was done just after Pastor Greg Baldwin of Monroe First Congregational Holiness Church opened the service in prayer. Pastor Baldwin is the husband of Tina Baldwin, a former speaker at Women of Destiny.

Michelle Pritchett provided that deep worship music she is famous for, and Lynn Adams sang.



Pastor Greg Baldwin-Monroe 1st Cong. Holiness



Youth Pastor Alwon Mayweather



First Lady Paula Halbert of Timothy Baptist



Michelle Pritchett in the deep worship music

6n Prov 14:1,6 Ms. Tempraya Stewart continued,6we see, "The wise woman builds her house, but the foolish woman pulls hers down with her own hands.6 Will you be the woman who builds up her house or the other woman who tears down her own house? (see pg 4)

Anointed Hands Medical Services

M-F 8:30 am to 4:30 pm



Kenneth O'Neal MD



Lorrie Richardson-O'Neal MD
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1215 Tuscany Drive
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Fax: (770)307-1889

Christian Physicians under the Great Physician



The Reverend Mickey McConnell

Almighty God Refuses Access

By: Mickey McConnell

READER'S NOTE: There are many advantages to the body being in unity of many things that we cannot do unless we have it. We continue to lose battle after battle because we have not yet attained it. But it is not just a good idea; Almighty God commands it. Mickey McConnell has written a book on the subject, *Almighty God Refuses Access*. BFN has permission to print from it. It is highly recommended reading and copies may be obtained through BFN.

Mickey McConnell has been a pastor, a missionary, and worked with troubled young men. He is a speaker, an author, and a godly brother in Christ.

Rick

(Continued on page 4)

Other Woman (from pg 3)

ōIn II Sam 11:4 we see Bathsheba as an adulteress, but we know that later she was the mother of Solomon. The other woman living inside us is the flesh. Will you be Bathsheba the adulteress or the mother of Solomon?



People in worship



Dounte Williams the man of God



Deep worship



Recording Artist Sondra Watkins

ōRom 7:16-21 speaks of the sin that lives in me, and of another law ó that evil is present with me, the one who wills to do good. Sometimes you have to be bipolar (not the mental disorder). If you are not the other woman, someone else will be.

ōIn John 17:23 Jesus says, -I in them and you in me.ø In II Cor 5:17 we see the new creature. I have to remind myself, -Why are you not walking in **all** the things God placed on you?ø

The other woman can also be someone outside of you, like Sarah and Hagar, or Hannah and Peninnah. Are you the other woman to someone else? If the other woman is at church and you

don't go to church, you better get yourself to church.



Lynn Adams in song



Tempraya Stewart addressing the women



Tempraya praying with Neyda Hempton



Pastor Oscar Stewart of Living Sacrifice for Christ Ministries in Loganville

øThe relatives are relative. No one, not Momma, Daddy, Brother, or Sister, or children have a say in your marriage. Keep them out of it. Never complain about your husband to your family.

You will forgive him. They never will. Don't complain about your family to your husband for the same reason.



The picture this photographer could not resist

ōMen, if you had to buy flowers to get her, then buy flowers to keep her. The other woman can be **us** walking in the flesh or some woman outside. We must be the other woman in Christ, not the one used by Satan. Are you ready to be the other woman?ø

The service ended with a thunder of applause and the song: *Pass Me Not Oh Gentle Savior*.

Almighty God (from pg 3)

The next passage exhorts us to press forward to achieve unity at those most critical points that divide us.

"I beseech you brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and there be no divisions among you, but you be perfectly joined together, in one mind, and one judgment." (I Cor 1:10)

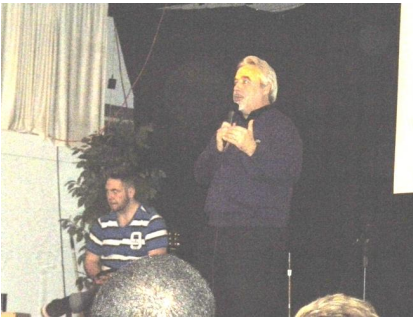
This word inspired by the Holy Spirit gives clear concise instructions concerning unity among brethren. #1 it exhorts us all to say the same thing. Stop and think about that! If we all spoke the same thing, there would be no need for denominations at all. Is it possible for the body of Christ as a whole, to all speak the same thing? You just read it for yourself. We are exhorted to all speak the same thing. Denominations exist because professing Christians are not willing to speak the same thing. Do we as Christians actually believe that the word of God Almighty is not in unity with itself? I heard a fellow believer make mention of the concept that there was enough evidence in scripture to support two opposing denominational doctrines. This is a scary saying. We are supposed to walk worthy of the calling, wherewith we are called, with all lowliness and gentleness, with long suffering, putting up one another in love, endeavoring to keep the unity of the spirit in the bond of peace. There is one body, and one spirit, even as we are called in one hope of our calling. There is one Lord, one faith, one baptism, one God and father of all, who is above all, and through all, and in us all (Ephesians 4:1-6). Did you notice all the times øoneø is used? Almighty God did not inspire contradictory messages in the Holy Bible. It is man who came up with doctrines that contradict. It is obvious that God Almighty wants Christians to reason together in a civilized manner, until they work out accurate doctrine.

II Tim 2:15 says, øStudy to show yourself approved unto God, a workman that does not need to be ashamed, rightly dividing the word of truth.ø The Holy Spirit informs us to study and rightly divide the word of truth. The words ørightly divideø mean to make a straight cut, or dissect. This has to be worked at. Sometimes the

word has double meanings, but it does not present contradictory meanings. There is no room in God Almighty's kingdom for contradictory doctrine, and this is why it is important that we all say the same thing. For example, think about this: Suppose two different denominations are taking turns preaching in a particular jail. What if both denominations are preaching their pet contradictory doctrines to these prisoners? It is almost certain that the church in this instance will confuse the inmates, instead of helping them in a way that is beneficial. This is one of countless possibilities that Satan exploits, and denominations (i.e. divisions) are making this possible. Almighty God is not the author of confusion, but divisions play a hefty role in confusion.

Dinner Play (from pg 1)

you want me to have. She was interrupted by a ring of her cell phone. It was understood that this call was an answer from God.



Pastor Larry Pruett welcomes everyone



Bishop Harold Green, Rev. Karen Lewis and Pastor Warren Lewis



Bishop Green and First Lady Annette, First Lady Paula and Pastor Jesse Halbert

The next scene in the presentation is a married couple arguing. They eventually make up and realize that they are not in church and must put God first.

The next scene is a young lady weeping, "Four years ago Michael died," she laments over her fiancée's death. "I'll never trust God again." As she lamented and wept a song played "My Valentine."

As the music still played, a man approached the young lady crying on the park bench.



Herman Parks the teacher and his wife Mary



Pastor Hershel Phillips and his wife Karen



Youth Pastor Ben Jones and his wife Marquita Of Faith Temple Fellowship Church



Pastor Maurice Graham of Believers Christian Fellowship International in Auburn



About half of the people in the fellowship hall of Emmanuel Worship Center for the dinner and anticipating the play to come listen to Richard South and the Hallelujah Singers on the stage. (Continued on page 6)

Anointed Hands Ministries

Healthy Conversations at the Doctor's Place

It's not your regular church service



Pastors Kenneth and Lorrie O'Neal

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 Pastors Kenneth O'Neal &
 Lorrie Richardson-O'Neal
 (770)307-1880
 Isaiah 61:1-3

Sunday Service 0800
 Wednesday Bible Study 1930 (730pm)



The Reverend Jeff Carr

Be Not Deceived...

Do YOU really have any "Good News" for Patti?

What is your gospel for the Patties of the world? No doubt you've noticed that her life was already much better than yours. Of course you can offer her Heaven through Jesus Christ. But what about the rest of her life here? Did Patti really begin a new life? How would she do that? Did Patti really have an encounter with the cross of Christ to set her free from her old life? What would it look like if she had?

When I heard Patti's story I was reminded of Saul of Tarsus, who was far surpassing peers his

own age as a Pharisee. That was before he became the apostle Paul, who counted all his prior life rubbish *for the surpassing knowledge of Christ.*"

Could Patti become like Paul, who was *"resolved to know nothing but Jesus and him crucified"* even after he was so dramatically saved, and who *always carried about in his body the dying of the Lord Jesus, so that Christ would be formed in his mortal body,*" and let *"death be at work in himself so that life could be at work in those he ministered to."* (II Cor 4:10-12)

Only if Patti embraces the cross as every disciple is called to do, *boasts only in the cross,*" as Paul did, and is *crucified with Christ"* as Paul said he was, will Patti truly become the new creation that God desires her to be. Otherwise she will walk in the power of her good flesh rather than in the power of a transformed life. Others will marvel at her and envy her, but it will not be the Spirit or the power of God flowing through her to those who cannot be like her in the flesh because it simply was not sowed into them.

Dinner Play (from pg 5)



I want the man of God you want me to have



Lamenting her lost fiancé



My Valentine

As the man approached the young lady on the park bench, he shared with her that God directed him to come speak to her. *You're mad at him,* the man told her. *God told me to pray with you.* In the end of the scene they prayed. These scenes were followed by excerpts from the latest remake of *Les Miserable* with Liam

Neeson. This showed us that sometimes when people trust us and we don't deserve it, we respond by becoming trustworthy.



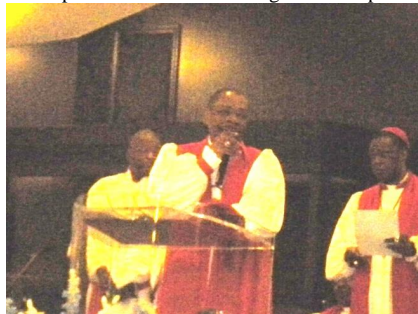
Two strangers praying together

The next screen exhibit was the latest remake of *The Count of Monte Cristo* with Jim Caviezel to teach that vengeance is for God to take care of. The finale was an excerpt from *The Passion of the Christ* also starring Jim Caviezel as Yeshua. This was followed by an altar call and four people responded. This year the Valentine Dinner and a play was a wonderful way to spend an evening.

Bishop (from pg 1)



Bishop Charles with the College of Bishops



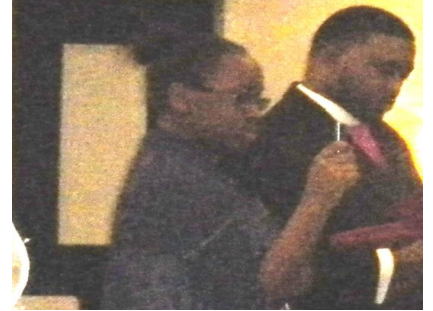
Bishop Charles Wright addressing the people



Pastor Harold Green about to be consecrated

Bishop Charles Wright addressed a congregation of about 200 at Emmanuel Worship Center at the consecration of the new Bishop, Harold Green, who serves as pastor of Faith Temple Fellowship Church in Winder. Faith Temple is the newest church in the Whole

Body of Christ Alliance, and have already participated in the efforts of the Alliance to obey



Pastor Green with daughter Destiny



Bishop Elect Green being charged



The Bishop Elect's charge



The laying on of hands

God and bring about unity in the Body of Christ more than some churches that have been part of the Alliance far longer. After Bishop Green was consecrated the College of Bishops lay hands on the man of God and charged him with the responsibilities of a

bishop.



Presenting the Bishop



Winder has another man of God with a heart for people, The Whole Body of Christ has a new company commander, and Covenant Fellowship Churches International has a new bishop.

Men's Conference (from pg 1)

out of the miry clay, and set his feet upon a rock.

Pastor Philip Wells took the men to Mark 5:1-4, "No one could tame the man. He broke the chains. In verse 15 the people came and saw the man clothed and in his right mind. Until you met Jesus, you were out of your mind."



Pastor Philip Wells addressing the men



Pastor Ellis Rucker

Pastor Wells called attention to John 17:20-21, "I do not pray for these alone, but also for those who will believe in me through their word; that they all may be one, as you, Father, are in me and I in you; that they also may be one in us, that the world may believe that you sent me."

He introduced Pastor Ellis Rucker, who introduced the speaker for Wednesday evening, Pastor Willie Harris.



Pastor Willie Harris on fire for God



The men's choir from New Beginnings Church



Pastor Nathan Durham of Monroe



Men being prayed over by Pastor Durham



"He called us in to the house to be saved, but he gave us a work to do. We are not supposed to come into the house and just sit there. We are encouraging men for the journey. Look at Judg 6:11-16 and you will see it. I came to talk to one man (Cont. on pg. 8)"

Physicians Treat People (Patients) with the Love of God

M-F 0830 to 1630 (430pm)

Kenneth O'Neal MD
Lorrie Richardson-O'Neal MD

Anointed Hands Medical Services

The human touch every patient needs

Who wants some doctor who doesn't even know your name without looking at your chart, who keeps you waiting an hour in your underwear, walks in and sees you for 7 minutes and charges you a pile of money for all that?

Don't settle for that. You don't have to. God has better for you than that.

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Isaiah 61:1-3

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Men's Conference (from pg 7)

and that one man is you. God left you here in authority. You are the salt of the earth, and salt has the power to preserve. Gideon did not know he was a man of valor, that he would smite the Midianites as one man. Gideon believed, like most in that time, that if he saw an angel it meant he was going to die.

Gideon had too many men. So, he told everyone who was afraid to go back to the house, but there were still 10,000. He chose 300 by the way they drank water. You never miss your water until you well runs dry.

Thursday evening brought New Beginnings Church in Monroe with Pastor Nathan Durham and his people. Pastor Durham began in Jonah 1:1-3, "When I tell people to let the spirit use them, I am more cautious today. Some people have the spirit of Jonah. It can rob you of your blessings."

"The first thing to see about the book of Jonah is Jonah's requirement. Here we begin to notice God's mercy and grace. We see the requirement in verses 1 & 2. What is your Nineveh? What is he telling you to do?"

"The second important part is Jonah's rebellion. We see in verse 3, "But Jonah, when God says 'but' to man, he is about to show mercy. When man says 'but' to God, he is about to do things his own way. Jonah is the embodiment of anyone who will not do what God tells them."

"The third thing is Jonah's results. Why would a preacher turn down a chance to preach? From a historical point of view, Jonah did not want the Ninevites to repent, but to receive God's wrath, since the Ninevites sent out bands of marauders that had been raiding, robbing and killing in Israel for generations. Folks still hold onto things that happened a long time ago. Therefore they cannot be blessed."

"Whenever God gives a requirement and we are rebellious, there will be consequences. In Jonah's case he was forced to deal with the weather, the water, and the fish."

Some storms are self-inflicted. They are there so that God can get our attention. Jonah was on a ship when God's storm came. The other men on the ship were not the ones rebelling. When we rebel against God, innocent people often get hurt. When the storm came, Jonah was asleep. There are folks in your life that cause storms and, while you are pacing back and forth, they are at home asleep.

They threw him in the water. Then he had to deal with the water.

God prepared a great fish to swallow Jonah. Then he had to deal with the fish. How much do we have to go through for God to get our attention?

In chapter one he ran from God, but in chapter two he ran to God. Jesus said in Mat 12:39-41, "An evil and adulterous generation seeks after a sign, and no sign will be given to it except the sign of the prophet Jonah. For as Jonah was 3 days and 3 nights in the belly of the great fish, so will the Son of Man be 3 days and 3 nights in the heart of the earth. The men of Nineveh will rise up in the judgment with this generation and condemn it, because they repented at the preaching of Jonah; and indeed a greater than Jonah is here."

Whole Body of Christ (from pg 7)

or any part of it for God's purposes.

If the Whole Body of Christ Alliance has not contacted your church or pastor, and your body

of believers would be included; we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

Churches

Call for service times

A Call to Worship - Jefferson

Pastor A. Brown
(706)983-9096

Anointed Hands Ministries ó Braselton

Pastors Kenneth & Lorrie O'Neal
(770)307-1880

Atmosphere of Praise ó Bethlehem

Pastor Michael Pope
(216)324-8043

Believer's Christian Fellowship Worldwide ó

Auburn
Pastor Maurice Graham
(678)896-3894

Braselton Tabernacle of Praise

Pastor Jon Jackson
(706)658-2668

Bread of Life Worship Center ó Statham

Pastors Charlie & Betty Powell
(678)863-5085

Bush Chapel A.M.E. Zion Church ó Winder

Pastor Lynn Hill
(706)224-0192

Church of God of Prophecy Winder

Pastor Bobby Swofford
(770)605-6312

Covenant Blessing Christian Center ó

Bethlehem
Pastor Marquis Robbins
(678)425-0999

Emmanuel Worship Center ó Winder

Pastor Larry Pruett
(678)525-4692

Faith Baptist Church ó Winder

Pastor matt Calvert
(678)646-4329

Faith Temple Fellowship Church ó Winder

Bishop Harold Green
(678)683-1705

Grace Deliverance Church ó Athens

Pastor Ina Givens
(706)850-7566

Hope Fellowship ó Winder

Pastor Johnny Williams
(770)867-5339

Hoschton United Methodist Church ó

Hoschton
Pastor Luis Ortiz
(706)654-1422

House of Power ó Dacula

Pastor Danny Dyer
(678)866-1665

House of Refuge ó Winder

Pastor Hal McElhannon
(404)357-9578

Jefferson Gospel Tabernacle

Pastor Patsy Garrett
(706)654-8060

Kingdom Community Holiness Church ó

Athens
Pastor James Walker
(706)363-0302

Kingdom Community Worship Center ó

Winder
Pastor Kenneth Cooper
(678)963-5799

Lifeway Church ó Auburn

Pastors Bruce & Sheila Rhodes
(770)696-4860

Living Hope Christian Fellowship ó Hoschton

Pastor Allen Stevens

(404)996-5047

Miracle Deliverance Commerce

Bishop Clyde Patman
(706)757-3305

Miracle Deliverance House of Prayer ó

Winder
Pastor Carol Patman
(706)351-0122

Miracle Deliverance House of Refuge ó

Jefferson
Pastor Martin Porter
(404)389-5882

Miracle Deliverance New Beginnings ó

Monroe
Pastor Sarah Atkins
(678)448-2885

Move of God Church ó Winder

Pastor Dale Arnold
Sr. Pastor D. L. Lewis
(678)796-2306

New Anointing Ministries ó Bogart

Pastor Lemechel Allen
(678)608-8840

New Harvest Church ó Winder

Pastor B. L. Arnold
(678)963-5826

Next Level Ministries ó Winder

Pastor Walter Cleveland
(678)975-0067

Pentecostal Deliverance Church of Faith ó

Winder
Rev. Robert Harris
(770)867-0460

Sanctuary of the Holy Spirit ó Winder

Pastor Philip Adair
(770)962-6277

Sanctuary of Pentecost ó Hoschton

Pastor Vander Etheridge
(770)513-5398

Temple of Glory ó Winder

Pastor Usia Lyons IV
(770)709-2233

Timothy Baptist Church West ó Winder

Pastor Jesse Halbert
(706)254-1389

Victory Deliverance Center ó Winder

Pastor Michael Smith
(770)868-7416

White Oak Springs Baptist Church ó Winder

Pastor Alfred Hazel
(770)867-6531

Winder Worship Center

Pastor Kenneth Simpson
(770)868-6528

Acknowledgements

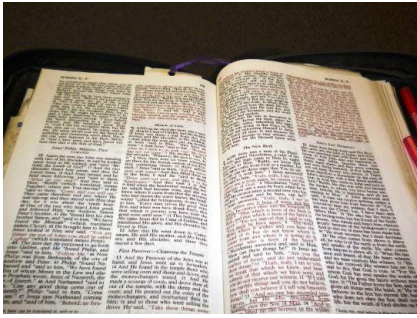
Battlefield News sincerely thanks all those who helped make this March issue a reality:

Anointed Hands Ministries, Love of God Mission, Faith Temple, Victory Deliverance Center, Emmanuel Worship Center, Women of Destiny, Tom Kuehne, Dr. Lorrie Richardson-O'Neal, Dr. Kenneth O'Neal, Pastor Linda Smith, Bishop Harold Green, Herman Parks Pastor Donnie Webb, Pastor Michael Smith, Pastor Larry Pruett, Karen Lewis.

Jesus School (from pg 1)

students at this school become ordained ministers? Of course, but that is not the primary purpose of the school. "The purpose of the school," shared Bishop Green, "is to make disciples, who disciple disciples. The students will be schooled in the things of Christ, the love of Christ, things like the much forgotten importance of unity in the body of Christ. Business as usual does not work, has never

worked, and will never work. We will teach them to work together with all of God's people, not just those at their church or in their denomination.



Wonderful things will be taught at the school and you will actually teach many of them. As a student at Jesus Christ School of Discipling you will learn things like how to witness to strangers easily, how to demonstrate to people brought up to believe in Darwinism that God created all, and none of it happened by chance, how to understand and speak to a Muslim about Christ, how to pray (most folks think they already know this one), and you will become a teacher. In fact you will be teaching quickly. You will begin to learn with the eyes of your heart and not just with your head. **Come and work for Jesus Christ.**

The school is scheduled to open in May. Orientation is at 1300 (1pm) on 4 May 2013 at Jesus Christ School of Discipling 247 Highway 211 in Winder. Classes begin on 11 May at 1000. There is no tuition at the school, and the intent is to keep it as close to free as possible.

There is no time to waste. Applications for admission are being accepted right now. The school may be reached by calling (678)683-1705, (678)887-1042, or (770)601-5908.

There is no time to waste. Once the classes are filled, you'll have to wait until the next time classes open. Obey God and find what it is that he has for you, what your calling is, and better yet, how to get there. More important than that even is how he will use you in the lives of others.

Recover All (from pg 1)

to go well. This child had just begun to act like he had some sense. Your boss at work had just begun to recognize all you've done. David had



Karen Lewis opens with scripture and prayer.

Just come out of one battle and finds the town burned.

You have had a victory and then something else comes, and it feels like defeat. You will recover all. This is what God told David is verse 8. Folks that were just with you, now want to stone you. But, sometimes nobody can go in like you can.



Bishop Harold Green of Faith Temple prays.



Michelle Pritchett with the breath-taking deep worship music at Women of Destiny



First Lady Tempraya Stewart the other woman



First Lady Annette and Bishop Harold Green



Reporter Donese Mercaldo & Cathy Wilson

In recovering all there are three things that you will need.

1: Persistence 2: The enemy will send many distractions. Don't be distracted. It's like when you go on a fast for one day and everything you like is on sale at Kroger 10 for 10. When God

says you will do it, don't give up. Sometimes those closest to you come against



Matt Pritchett



Ben & Marquita Jones youth directors



Lynn Adams



In deep worship



Associate Pastor Monica Roseberry

you, usually not on purpose.

2: Faithfulness 3: You be committed. God will not abandon you. God has put it on our heart. It may seem hopeless, but you be faithful.

ø3: Prayerfulness: When we pray thatø when God moves. Find a scripture that lines up with whatø going on with you and pray it. David enquired of the Lord. He prayed. When my kids lose something important, I pray, "Holy Spirit, you know where everything is. Please lead me to my house key.ø It works because it is in reverence to the Lord.



Irresistible picture



Son of Ben and Marquita Jones, Bray.

øThese are the things that happen once we have the three things. One of the things that will happen is pursuit. David rescued two wives. This represents covenant.

øIn Joel 2:25 The Lord said, "I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.ø I will restore the years. This is time. Years = months = weeks = days = hours = minutes = seconds = time ø time for you to recover. David recovered all that the Amalekites carried away and nothing of theirs was lacking, either **small** or great. No matter how small it is, if you find it important, it is important to God. Anything the enemy stole, you will recover all.ø



Tempraya Stewart in front for prayer

The women were asked to come to the front for prayer. Many did. There is always a drawing at Women of Destiny at the end of the service for a door prize. Bessie Winningfield was the winner. Youth Pastor of Faith Temple, Ben Jones closed the service in prayer.



Monica Roseberry praying over a woman



Praying over Donese



Praying over Karen



Monica praying over Lynn Adams



People standing for prayer

Monica Roseberry is associate pastor of New Beginnings Christian Worship Center in Lawrenceville.

Women of Destiny meets once a month on the first or second Saturday at 1000 at the Winder Womenø Club. Next month Nellie Martin, a godly 18-year-old, will be speaking.

Holy Chameleons

By: David Shamlian

Holiness hiding in closets ø

Why so embarrassed to display it in showcases?
Our favorite places to flaunt it
Are missions, churches, and retreat type weekends.

Then when weøre surrounded by heathens
We retreat like Jonah in the season
Where they truly need us.

We love to blend in so no one sees us
And confronts us in what we believe in.
Be on point with holy boldness
So that this world might notice.

Joy

By: David Shamlian

Poke the Light Bright pegs in the system
And illustrate Christmas themes throughout the whole year.

Become sober-minded instead of depraved, full of fear.

Pull together and extend those fists to sweet Heavenly Father victory,
Overthrowing all that mental misery.

Be still you filthy sins

And let Jesus take you away to that paradise within.

Dance around land mines

With x-ray vision and make it to the other side
Soundly with joys abundantly.

Lukewarm Leftovers

By: Jerome Applegate

Many people will not read the book of Revelation. They donø even want to talk about it. Revelation scares them. The book of Revelation is my favorite book in the Bible because it is Grand Central Station for the whole rest of the Bible. The book is not about the antichrist. Itø not about the battle of Armageddon. Itø about Jesus. Rev 3:15-18 says, øI know your deeds, that you are neither hot nor cold. I wish you were either one or the other! So, because you are lukewarm ø neither hot nor cold ø I am about to spit you out of my mouth.ø

This is Jesus speaking. He is not just talking to some church we donø know anything about in Laodicea. He is speaking to us. When you put something in your mouth to commit to eating or drinking it, you want it to either be cold or hot, not lukewarm. If it is, you will probably spit it out.

In the U.S. we are impressed by numbers. We gauge the success of an event by how many people attend it. Jesus questions the validity of this kind of record keeping. According to the account in Luke 8:10, when a crowd began following him, he began speaking in parables ø øso thatø those who were not genuinely listening wouldnø get it. He just wasnø interested in those who fake it.

In the parable of the sower, the seed is the word of God. When the seed is thrown on the path, it is heard but quickly stolen away. On the rocks, it has not roots, has the appearance of depth and growth, but only on the surface. Among the thorns it is received, but suffocated by lifeø worries, riches, and pleasures. In good soil it grows, takes root, and produces fruit.

My warning to you is this: **Do not assume you are good soil.**

I will say it again. **Do not assume that you are good soil.**

Has your relationship with God actually changed the way you live? If you have ever been honest with yourself in your whole life, now is the time. Are you satisfied with being *ōgodly enoughō* to get into heaven, or to look good in comparison to others? Or can you say with Paul that you *ōwant to know Christ and the power of his resurrection and the fellowship of sharing in his sufferings, becoming like him in his death (Phil 3:10)?*

For far too long this verse just had too much Jesus for me. I thought the verse should have ended at the word *resurrection*. I have heard people say that So-in-so was *ōso heavenly minded that they were no earthly goodō*. That is one of the stupidest, most worldly statements I *ōve* ever heard.

I do not want to be in the church of Laodicea. I do not want to be lukewarm. There is no such thing as being so heavenly minded that you are no good, just like there is no such thing as a lukewarm Christian. This is an oxymoron. To put it plainly, church folks who are lukewarm are **not** Christians. We will not see them in the Kingdom.

Christians do not serve leftovers to a holy God. Yet so many of us pay our tithes as long as we can do it without putting ourselves in a bind. A man once told me, *ōItōs all fine and good to talk about tithing, but the electric company will still cut off the power if you donōt pay the bill. The mortgage company will still foreclose on you and the bank will still repo your car if you donōt pay.ō*

My answer to the man was, *ōIf they repo my truck because I paid my tithes, God will give me a new one, that is, of course, if it was because I paid my tithes and not because I took my wife to Red Lobster.ō* I was actually put to the test on that one because they **did** repo my truck because I kept on paying my tithes, and sure enough, God **did** give me another one, and this one was paid for *ō* no truck payments.

Look at me. Arenōt I wonderful? *ō* Not! I am right there with the rest, constantly reminding myself of where I am lacking.

Christians do not serve leftovers to a holy God. Yet so many of us pray *ō* spend time with the one who placed us here so he could hang out with us *ō* in our *ōspare time.ō* The fact is that, according to some surveys, most *ōChristiansō* pray more in church than at any other time. Most spend **far** more time in front of the television than praying.

What happens when people *ōask Christ into their lives?ō* They go up to the altar, say a prayer, and thatōs it. Itōs done. Right? Unfortunately, that is exactly the way we treat it. They said the prayer and now they go to church. It is better to be in church than not to be in church, but this is so very far from what God wants from us. Our lives have not actually changed hardly at all.

Letōs face it. If we are willing to make changes in our lives at all, it is only if we think it affects our salvation. This is why I hear so many questions like, Can I divorce my wife and still go to heaven? Do I have to be baptized to be saved? Am I a Christian even though I am in a homosexual relationship? If I am ashamed to talk about Jesus, is he really going to deny knowing me? If I have sex with someone I *ōm* dating can I still get into heaven? If I commit suicide will I still go to heaven?

To me the real tragedy of these questions is that they show the real state of our heart. They show that we are more concerned about going to heaven than actually loving the King. We are in the mindset of *ōWhatōs in it for me?ō* If it were all about us, we would be in even more serious trouble. It is not about us. It is about God. Jesus said, *ōIf you love me, you will obey what I command.ō* When we consider this, our question quickly becomes the unthinkable: Can I go to heaven without truly and faithfully loving Jesus?

I have never seen anything in the scripture that leads me to believe that the answer to that question could be yes. I John 2:3-4 says, *ōWe know that we have come to know him if we obey his commands. The man who says, -I know him,ō but does not do what he commands is a liar, and the truth is not in him.ō*

Maybe I *ōm* warped, but I just kind of think that what John was trying to say was that the person who claims to know God but does not obey his commands is a liar and the truth really is not in him.

In Mat 16:24-25, Jesus says, *ōIf anyone would come after me, he must deny himself and take up his cross and follow me. For whoever wants to save his life will lose it, but whoever loses his life for me will find it.ō*

If I think more of my comfortable life than what the Lord wants me to do *ō* what he wants me to be, then I will lose my life. What we are talking about here is the *dzoēō* life, the kind of life God has, the spirit life, the kind of life that does not constantly have to be recharged with food, with water, and with air. The kind of life we are familiar with is the bios life, the temporary life, the life that will ultimately end for all of us. Jesus promises those that belong to him the kind of life he has, the *dzoēō* life.

Some people claim that we can be Christians without necessarily becoming disciples. This makes me wonder, then, why the last thing Jesus told us was to go into the world, making disciples of all nations, teaching them to obey all that he commanded. Notice that he did not add, *ōBut hey, if thatōs too much to ask, tell them to just become Christians *ō* you know, the people who get to heaven without having to commit to anything.ō*

When we are in the mindset of *Whatōs-in-it-for-me*, we think about such things as how we can *ōget intoō* heaven and what rewards we will receive. If we continue to serve and pursue Christ for Christ himself, at some point we will realize that we have forgotten all about those things and just want his work to be done, his kingdom to be realized. We will realize that the rewards are chicken feed compared to being with him.

I donōt want to be lukewarm. Lukewarm people attend church because thatōs what *ōgood Christiansō* do. Isa 29:13 says, *ōThese people come near to me with their mouth and honor me with their lips, but their hearts are far from me. Their worship of me is made up only of rules taught by men.ō*

I donōt want to be lukewarm. Lukewarm people give money as long as it doesnōt impinge on their standard of living. If they have a little extra, they give a little. *ōI tell you the truth,ō* Jesus said when he saw the rich bringing their gifts and the poor widow putting in two small coins, *ōThis poor widow has put in more than all the others.ō*

I donōt want to be lukewarm. Lukewarm people tend to choose what is popular over what is right when they are in conflict. They care more about what people think of what they do (like going to church and giving) than what God thinks of their hearts and lives. Jesus said in Luke 6:26, *ōWoe to you when men speak well of you, for that is how their fathers treated the false prophets.ō* He said in Rev 3:1, *ōI know your deeds; you have a reputation of being alive, but you are dead.ō*

I donōt want to be lukewarm. Lukewarm people donōt really want to be cleansed of their sin; they only want to be saved from the penalty of their sin. They donōt genuinely hate sin and arenōt truly sorry for it. They *ōre* just sorry because God is going to punish them.

I donōt want to be lukewarm. Lukewarm people hardly ever share their faith with their neighbors or friends. They donōt want anyone to feel uncomfortable by talking about private issues like religion. They donōt want to make people angry. A young woman I witnessed to once told me in a very angry voice, *ōI *ōm* not a Christian. I *ōm* a Baptist.ō* The truth is she might not have known anything about Jesus, but she knew she was not where she needed to be with Christ and that she did not know him at all (Baptists usually are Christians) and it scared the daylights out of her. We all tend to manifest fear through anger. James 1:22 tells us *ōDo not merely listen to the word, and so deceive yourself. Do what it says.ō*

I donōt want to be lukewarm. Lukewarm people do not live by faith; their lives are structured so that they donōt have to. They donōt have to trust God if something unexpected happens *ō* they have their bank account. The truth is, their lives wouldnōt look much different if they stopped believing in God. *ōFool! This night your soul will be required of you. Then who will get what you have prepared for yourself?ō* (Luke 12:20)

I donōt want to be lukewarm. Lukewarm people may drink and swear less than average, but besides that, they arenōt really any different from your typical unbeliever. They equate their partially sanitized lives with holiness, but they couldnōt be more wrong.

We attempt to serve leftovers to a holy God *ō* leftover money, leftover time, leftover love.

My concern in writing this is that it may only evoke fear and guilt. Personal experience has taught me that actions driven by fear and guilt are not an antidote to lukewarm, selfish, comfortable living. I hope that you realize instead that the answer is love.

I donōt want to be lukewarm. I have said this, but unfortunately I find myself falling into just that on too many occasions. I donōt want to fall into lukewarmness ever. But, you see it is not just our actions that God looks at; it is also our heart.

Paul said beginning in Rom 7:14, *ōFor we know that the law is spiritual, but I am carnal, sold under sin. For what I am doing, I do not understand. For what I will to do, that I do not practice; but what I hate, that I do. Now if I do what I will not to do, it is no longer I who do it, but sin that dwells in me. O wretched man that I am! Who will deliver me from this body of death? I thank God *ō* through Jesus Christ our Lord! So then, with the mind I myself serve the law of God, but with the flesh the law of sin.ō*

You see, we all sin. We all fail God, fall short of his glory, but I truly hope you can see the difference. The grace of God is there for those

who belong to him. God's grace is sufficient for this. God's grace covers us if we belong to him. But, what if we do not belong to him? What if we are concerned only about whether we are going to get into heaven with the least amount of effort instead of whether we love the king? What if we are more concerned about the rewards we think we will receive than whether the things we can accomplish for the kingdom will come to pass?

I don't want real believers to doubt their salvation. In the midst of our failed attempts to please the God we love, his grace covers us. To call someone a Christian simply because he does some Christian-like things is giving false comfort to the unsaved. But to declare someone who sins *önsavedö* is to deny the reality and truth of God's grace.

Grace does not help, however, what is wrong with our hearts. Grace does not cover lukewarm, complacency. If we have as much of God as we want for right now, a reasonable portion of God among all the other things in our lives, this is not covered by the grace. Those that should be the most afraid are those that are lukewarm, and know it, and don't care.

The thing is, when you're in love, you will do whatever you have to for the one you are in love with, even things you didn't know you could do. Please, read this until it sinks in. It is vital and there is absolutely nothing more important. Here goes: *Are you willing to say to God that he can have whatever he wants? Do you believe that wholehearted commitment to him is more important than any other thing or person in your life? Do you know that nothing you ever do in this life will ever matter, unless it is about loving God and loving the people he has made?* If the answer to those questions is yes, then put your actions where your mouth is. True faith means holding nothing back; it bets everything on the hope of eternity.

Bible Knowledge

By: Mateo Raza

Wow! If you have not read the article above, stop reading this and go back and read it. Wow!

As always, first we will see the answers to the February questions.

Level One

- 1: 6. John 2:6-7
- 2: The Centurion. Luke 7:2-10
- 3: In the name of the Father, and of the Son, and of the Holy Ghost. Mat 28:19
- 4: That ye be not judged. Mat 7:1
- 5: Elijah. I King 17:17-22

Level Two

- 1: For eternal life. Mat 19:16
- 2: God with us. Mat 1:23
- 3: Herod. Mat 2:13
- 4: Barabba (Barabbas). Luke 23:18
- 5: Hagar. Gen 16:15

- 6: Joseph. Gen 37:9-10
- 7: Jericho. Josh 6:20
- 8: Red Sea & Jordan River. Ex 14:21-22, Josh 3:15-17
- 9: Gospel of John. John 17
- 10: Levi. Mark 2:14, Luke 5:27

Level Three

- 1: Peter was speaking to the lame beggar at the temple. Acts 3:1-7
- 2: Rahab. Josh 2:1-6
- 3: John the apostle. Rev 21:2

Level Four

- 1: 3000. Judg 15:11-12
 - 2: Seven. II King 11:21
 - 3: David. II Sam 23:15-17
 - 4: Sparrow. Mat 10:29
 - 5: Mule. II Sam 18:9
 - 6: Goliath. I Sam 17:4-5
- 7: 1-Simon called Peter, 2-Andrew, 3-James son of Zebedee, 4-John, 5-Philip, 6-Nathaniel (Bartholomew), 7-Thomas called Didymus, 8-Levi called Matthew, 9-James son of Alphaeus (James the less), 10-Lebbaeus Thaddeus, Simon the Canaanite (Simon the zealot), & Judas Iscariot. Mat 10:1-4
- 8: The witch of Endor. I Sam 28:7
 - 9: Baker & Butler. Gen 40:1-9

Level Five

- 1: Samson. Judg 15:4
- 2: Melchisedec. Heb 7:1-3
- 3: Ants, conies (badgers), locust, & spiders. Prov 30:24-28
- 4: Saul. I Sam 11:7

Now for the March questions. Notice there is no Level One, Three, or Four.

Level Two

- 1: What is the 1st beatitude?
- 2: Is Bethlehem located in Galilee or Judea?
- 3: Jesus said that you cannot serve two masters. What two masters did he use in this saying?
- 4: What was the name of Sarah before it was changed?
- 5: Who said, *öAm I my brother's keeper?*
- 6: Who said, *öThe Lord gave and the Lord hath taken away; blessed be the name of the Lordö?*
- 7: Who owned a coat (not a robe) that was dipped in blood?
- 8: Who was bitten by a snake, shook it off his hand into a fire, and felt no harm?
- 9: Peter was told by Jesus to forgive his brother how many times?

Level Five

- 1: After Jesus was resurrected, Peter was fishing with some of the others and caught a great number of fish. Peter drug the net ashore. How many fish did they catch?

- 2: What Bible prophet prophesied that men would eat their own flesh?
- 3: Who in the Bible said, *öA living dog is better than a dead lion?*
- 4: Which king set fire to his own house and died in the flames?
- 5: How many locks of hair did Delilah have cut off Samson's head?
- 6: The prophet Ahijah the Shilonite found _____ outside of Jerusalem and tore his new garment into _____ pieces.
- 7: After the resurrection, Jesus met two men on the road to Emmaus. The name of one of them is mentioned. What was his name?
- 8: The word *öballö* is mentioned only one time in the Bible. In what book of the Bible do you find this word?
- 9: Who in the Bible saw pictures of handsome young men on the wall and lusted after them?
- 10: In what book in the Bible is the longest verse?

The Naked Truth

- 1: What prophet walked around naked for 3 years?
 - 2: Who went naked as a way of wailing over the fate of Jerusalem?
 - 3: What king of Israel, struck with the power of prophecy, took off his clothes and lay naked for a whole day and night?
 - 4: What father lay naked and intoxicated in his tent, which so disturbed his sons that they came and covered him?
 - 5: What prophet threatened to take away the flax that covered his wife's nakedness?
- Enjoy the questions. Remember if you miss more than two from each section, you need to be in the word more.

Love as always in Christ

Matt

Spring 7 @ 7

The next 7-day revival at 7 different churches is scheduled for April 15-21 2013. They are **always** the middle week of every January, April, July, and October. The following is the schedule for April:

Mon 15 Apr @ Hope Fellowship at 49 Piedmont Ave Stes 2&3, Winder, Ga. 30680
Pastor Johnny Williams (770)867-5339

Tue 16 Apr @ New Anointing at 118 Commerce Blv, Bogart, Ga. 30622 ö Pastor Lemechel Allen (678)608-8840

Wed 17 Apr @ Emmanuel Worship Center at 366 Hwy 211 NW Winder, Ga. ö Pastor Larry Pruett (678)525-4692

Thu 18 Apr @ Living Hope Christian Fellowship at 62 Pearl Ind. Ste A, Hoschton, Ga. 30548 ö Pastor Allen Stevens (404)996-5047

Fri 19 Apr @ Faith Temple Fellowship Church at 247 Hwy 211, Winder, Bishop Harold Green (678)683-1705

Sat 20 Apr @ Victory Deliverance Center at 223 Georgia Ave, Winder ö Pastor Michael Smith (770)868-7416

Sun 21 Apr @ Bush Chapel AME Zion Church @ 181 Horton St. Winder ö Pastor Lynn Hill (706)224-0192