



BATTLEFIELD NEWS

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ONE ARMY

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Anniversary VDC

By: Richard Dean

The 7th, 8th, and 9th of June were the final installment in the 20th anniversary celebration of Victory Deliverance Center. The Minister Tyran



Gloria Smith delivered the message on 8 June

Phillips served as the Master of Ceremonies at the anniversary celebration. The deacon David Lyle opened in prayer followed by the VDC Praise Team with Pastor Michael on the keyboard, Pastor Brenda on the drums, Pastor Marcellus Lowe on the bass, and Glenn Smith on the guitar. (cont. on pg 3)

Yes, & Let It Be So

By: Donese Mercaldo; Photos by R. Dean

Anthony (Tony) Bertsch is a ministerial candidate at Jesus Christ School of Discipling. He preached at Love of God Mission, but not



Tony Bertsch praying at Love of God Mission

for the first time. He has never waited to be ordained to preach the word of God. He has preached in churches, on street corners, to groups, and to individuals. He attends Jefferson Gospel Tabernacle, whose pastor is Patsy Garrett.

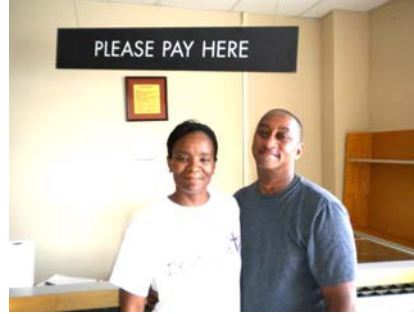
The service began with music and worship, then people were prayed over, including this reporter. "I need a car, but I've been blessed to be at the school." Donese Mercaldo said, referring to Jesus Christ School of Discipling. "I have seen God giving me the desires of my heart – the most important things in life."

Bill Watson remained on the floor after having been prayed for, and a little girl came up and hugged Rick Hempton. (cont. on pg 4)

Christian Book Store in Winder

By: Richard Dean

Quintous and Sherlene Coles have been trying with all their might to open what would be the



Quintous ("Q") & Sherlene Coles

only Christian book store in Winder. The enemy does not want a Christian book store in the middle of his principality. He has thwarted their efforts at every turn. We are the body of Christ and we need this book store. As it is now, we have to go to Athens or Lawrenceville or some other place to purchase Christian products. We need this book store open for spiritual reasons as well as for our convenience. (see pg 5)

Tupperware Boxes

By: R. D. Hempton

Sometimes we have to begin at the end before we go to the end. This illustrative technique is seen often in books and movies. Here we begin near the end of the sermon. Hershel Phillips brought out a smaller Tupperware box inside a larger one. He removed the lid of the big one and tried to put the big one inside the little one.



Pastor Hershel Phillips of Touch of Hope

"We want God to get in our box," Pastor Hershel said, "We take what we know about him and what we think we know about him and build our box with it. The problem is God will not get into our box." He fit the smaller box into the big one and sealed it with the lid. "We must get into his box, and the lid – the seal – is the Holy Ghost."

The service actually began with the praise and worship music of the Emmanuel (see pg 6)

Healing to Come

By: R. D. Hempton

Pastor Herschel Phillips and Wife Karen of Touch of Hope Ministries will be holding four consecutive healing services on 3, 10, 17, and



Karen Phillips and husband Herschel

24 August from 1800 (6pm) to 2100 (9pm). These are all Saturday evenings. They will be held at The Country Inn and Suite in Braselton in the Conference Room. The address is 925 Highway 124.

The HOPE, HEALING, & MIRACLE HOLY SPIRIT CRUSADE is being held mostly for the town of Winder, but anyone who reads this is invited – anyone who needs healing. 20,000 mailings have been sent out to people in Winder, but all in Braselton are very welcome.

Brand New Harvest

By: R. D. Hempton

Pastor B. L. Arnold and New Harvest Ministries began a three day celebration on 11 July of the 5th anniversary of Pastor Arnold and New Harvest Ministries. The celebration was 11, 12,



Pastor Betty Arnold

and 14 July; a Thursday, Friday, Sunday morning at 11:30, and Sunday afternoon at 1530 (330 pm).

On Friday evening at a little past 1930 (730pm) Sister Marsha Harrington presented prayer and devotional. The music and worship began as Marsha sang *Come in the House*. Sister Shatika Nicholson read Prov 3:5-6. The Praise, worship and music flowed until, finally Pastor Joanne Davis of the Pure Church of Jesus Christ in Atlanta was introduced. (Continued on pg 8)

On Prayer VIII

(Presumption)

By: Mozelle Davis-Weeks

There are 2 realms of authority – the heavenly realm and the earthly realm. The heavenly realm contains the things God has promised, the things he has decreed. The earthly realm contains only those things we have already received. The difference between these two realms demonstrates a basic problem in the Christian life: *That which is spiritually given is not necessarily received or manifested in our lives.*

Ps 115:16 tells us that “The heavens are the Lords, but the earth has been given to the children of men.” According to this verse, God rules in heaven. But who actually rules over the earth? Satan is the prince of the power of this world – the prince of the powers of the air. When Adam disobeyed God in the garden, he rebelled against God and gave Satan authority over the earthly realm by default.

If, as it has already been said, that they way to move those things from the heavenly realm to the earthly realm is through prayer, then we Christians can rule this realm: “the earth has been given to the children of men.” It is the church’s responsibility to rule! God has given the earth to us, and we have to move of God from heaven to earth. This is why Jesus prayed, “Thy kingdom come. Thy will be done on earth as it is in heaven” (Mat 6:10).

God has control of the heavens, but man has control of the earth. War, suffering, and sin exist because we have not released the Kingdom, power and authority, and power of God in this lower realm.

The principle is in operation even in our praises. Ps 149:6 tells us to “let the high praises of God be in [our] mouth, and a two-edged sword in [our] hand.” **High praise is when praise in the earthly realm is in harmony with praise in the heavenly realm.** When we begin to worship in the same way and in the same spirit as the angels, then our praise is no longer earthly praise and worship. **Our praises have become high praises because they match the praise in heaven. Praise becomes a two-edged sword that pulls down demonic strongholds in the heavens.**

Every request has to be *received before it is prayed.* God will tell us what to pray if we will listen. How do we know his will? We ask him, and then, we listen. **Prayer involves letting God talk. Therefore we must listen all the time. We can’t talk without ceasing, but we can listen without ceasing. Listening to what is coming down from the heavenly realm is the key to praying without ceasing.**

Praying in tongues is a very good way to find out what is on God’s heart, if we pray for an interpretation. God’s will may come by an impression, a vision, a dream, a word of knowledge, or a scripture. It may even come through a person speaking, who has no idea he is saying exactly what God gave him to say. However it comes, we have received the request we are to pray from the spiritual realm.

Praise and worship are beautiful ways for discovering what is on God’s heart. Worship and praise can tune us in to what is important to him. As a believer tunes in to God through worship, she will often find that what she should do about her job, her marriage, her son, her daughter has dropped into her mind.

When we have received the request, we have two problems solved for us: knowing what God’s will is and the problem of praying in faith. When we hear a word from God, we know what his will is. And having heard God’s voice, we have faith given to us. When God speaks to us, we do not have any difficulty believing if we recognize his voice. We then cooperate with heaven by returning the prayer. Intervention in the earthly realm can only come as the result of some form of prayer. Prayer in some form – tongues, listening, worshiping, thanksgiving, adoration, petition – is the only means of releasing God’s intervention on earth.

The importance of prayer or the importance of knowing God’s heart when we pray cannot be overemphasized. Lam 3:37 says, “Who is he who speaks and it comes to pass, when the Lord has not commanded it?” **It is vain to confess in the earthly realm what God has not commanded in the heavenly realm.** We can say it a thousand times, but if God has not commanded it, it is vain.

Before we confess, we need to find out what God’s heart is. If you read the Bible constantly, you have a pretty good shot at knowing what God’s heart is.

The Lord doesn’t need a lot of words when we pray. Instead of talking to him for six hours, we might be better off to listen for 5 minutes. We must understand the prayer request that is on God’s heart.

Prayer always requires cooperation between us and God. We can’t do God’s part, and he’s not going to do our part. God’s role is to initiate his purpose and plan. We can’t initiate God’s will. Our part is to discover his will and ask according to it.

Every miracle, salvation, and baptism in the Holy Ghost is the result of the cooperation between God and one or more of us. Prayer is harmonizing with heaven.

Presumption is demanding God act according to our will before we receive a request from him. Presumption produces unbelief because such prayers are rarely answered. Most requests come out of the soulful human realm, and, therefore, remain unanswered. People who presume ignore what conditions have to be met and what scriptural principles are operating.

If a woman has migraines, she may say, “By his stripes I am healed. I confess I am healed!” Nothing happens. The prayer is not answered. What’s wrong? Presumption never considers conditions or spiritual principles.

If she were to get down on her face before of God, the Lord might say, “There are 18 people you need to forgive. Don’t ask me to take away your migraines; ask me to take away your bitterness and resentment.” She is praying about the headaches, but the prayer is not heard because the headaches are not the issue. She has an unanswered prayer because she is demanding God do something without first hearing what God wants. That is presumption!

Presumption never considers conditions. We show up and start ordering God. If we would dare ask God what is wrong with our prayer life and wait for an answer, He might tell us, “You have a resentment against that child” or “You are sinning against your husband.”

Not long ago I was looking at some old pictures with a friend. He showed me a picture of a magnificent, detailed fire truck he had as a child. “That was the neatest toy I ever owned,”

he told me. “My mother made me share it with my whiney little brother, and he broke it.” “Have you ever forgiven him for that?” I asked him.

“No,” he said, “I never really have.”

How many “I-never-really-haves” are in your life? It can block prayer.

Presumption ignores conditions and spiritual principles, ignores what is on God’s heart, and ultimately causes unbelief. When we name and claim and don’t receive what we claim, we believe something is wrong with God. “I followed the formulas. I did it 365 days in a row, and nothing happened.”

Many people feel that way. You may even be one of them. But nothing is wrong with the Bible, God or his love for you. *The problem is that you are asking God do something different than what is on his heart.*

Sometimes we get an answer to prayer because some things are clearly God’s will. We pray without listening or waiting, yet we receive an answer because what we have prayed is clearly his will, at least in a general sort of way. But we need to make a tailor-made prayer according to God’s will.

For instance, if we are praying for a lost person, we know God’s will is for everyone to be saved. Why would we need to listen to God? Because there is a world of difference between praying for: A) a woman who was abused during childhood, and as a result, has had a list of sordid affairs; hates men; hates sex; and cannot relate to marriage; B) a teenager who was forced to go to church, made to worship, and who has parents who criticize him with, “You were not really singing like you meant it,” and “You didn’t have your hands raised. You start worshipping God. You are missing the mark.”; C) a man who can’t remember a single Christian man in his life that he could respect – that lived what he talked. Those are three very different situations, and they demand three different prayer requests.

For the woman who has been abused, hurt, and wounded, the Lord might say, “Pray that she will find a Christian woman who will sit down with her, work through these things, and sort out the roots of her problems without condemnation or judgment.”

For the teenager, a believer might find herself praying, “Cause that Father to go to that son and apologize for cramming *churchianity* and religion at him until he rebelled against the Lord.”

For the third person, God might say in a word of wisdom to pray for a man to come into his life that is full of Jesus – a man he can respect. As a result of that relationship, he will receive the Lord. If a believer received these kind of instructions from the Lord about what to pray, he would be praying specifically.

It just is not enough to say, “I know that it is the will of God that this one or that one be saved.” We must get to the heart of the situation and pray a tailor-made prayer. God is the tailor.

Don’t be discouraged. God loves to answer prayer. But the prayer must be received before it is prayed by us. We must receive the request from the spiritual realm, and then pray it back to God. When we receive a word from him, we know our prayer will be answered, because it agrees with God.

In order to hear from our God, to know his will, we must listen. The listening is every bit as important as the talking.

Anniversary (from pg 1)

Tyran Phillips introduced the Church Mother Deborah Lyle, who welcomed all. Pastor Lowe of New Hope shared words of encouragement



MC Tyran Phillips at the 20th anniversary



Pastor Michael Smith on the keyboard



Pastor Brenda Smith on the drums



Deacon Mahaffey on the washboard



Pastor Marcellus Lowe on the bass

with the congregation. He introduced Ms. Gloria Smith, who sang *Turn it over to Jesus* magnificently.



The Deacon David Lyle after opening prayer



Mother Deborah Lyle welcomes all



Pastor Marcellus Lyle encouraging



Irresistible photo – (“I could be home right now.”)

The Minister Gloria Smith began her address, “God doesn’t want any cowardly soldiers. When I turn it over to Jesus, he makes everything alright. If we compare Ps 23 with John 10, we see a sheep experience.” (cont. on pg 4)

**Anointed Hands
Medicals Services**

M-F 0830 to 1630 (430pm)



Kenneth O'Neal MD



Lorrie Richardson-O'Neal MD
Web: anointedhandsmedical.com

The Jefferson location has now been combined with the Braselton office

1215 Tuscany Drive
Braselton, Ga. 30517
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**Christian Physicians Under the
Great Physician**



The Reverend Mickey McConnell

**Almighty God Refuses
Access**

By: Mickey McConnell

READER’S Note: There are many advantages to the body being in unity – many things we cannot do unless we have it. We continue to lose battle after battle because we have not yet attained it. But it is not just a good idea; Almighty God commands it.

Mickey McConnell has written a book on the subject, *Almighty God Refuses Access*, which is presently being used as a textbook. BFN has permission to print from it. It is recommended reading, as is his newly released end-time novel, *Twilight Triumph*. Both are available on Amazon.com or from BFN.

Mickey has been a pastor, a missionary, and worked with troubled teens. He is a teacher, a speaker, an author, and a godly brother in Christ.

Rick

In the book of John, chapter seventeen, and verse twenty, "Neither pray I for these alone, but for them also which shall believe on me through their word; that they all may be one; as you, Father, are one in me, and I in you, that they also may be one in us; that the world may believe that you have sent me." How is the world going to believe that the Father sent Christ, but by our love for one another? If you read this passage carefully, one of the things Christ is saying, is that the world will by our unity know, that Almighty God sent Christ. Do you understand that denominations are hindering the work of the kingdom, because the world sees a problem with our message, on account of disunity in the church? We can't get along with ourselves, and how are we going to reconcile the world to Christ? We may smile at each other, when we are out in the restaurant after church, but we do not submit our petty differences under Christ's blood, that we may be one. Notice the passage in the phrase, "Neither pray I for these alone." Christ was not only praying for His disciples, that walked with him during his ministry, but also for all of us that would come later. He prayed that we all would be one.

Consider these words, "Wherefore remember, that you being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; that at that time you were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: but now in Christ Jesus you who were sometimes far off were made nigh by the blood of Christ. For he is our peace, who hath made both one made both one, and hath broken down the middle wall of partition between us; having abolished in his flesh the enmity, even the law of commandments contained in ordinances, for to make in himself of two, one new man, so making peace; and that he might reconcile both unto God in one body by the cross, having slain the enmity thereby." This passage is found in Eph 2:11-16. At one time, we Gentiles were on the outside looking in. The Holy Sprit refers to us here as aliens and strangers, without hope and without Almighty God. What a grimly painted picture of our position in the world at that time. It took the death of Christ on the cross, to break down the separation barrier between us. Think about that! We have been so blessed by what Christ has done for us, and we have come to take for granted our standing in the Kingdom of Heaven. We used to be the serfs, the second class citizens, the nobodies, the trash if you will. Christ's blood put us on an equal footing with them of Israel. We have been forgiven a huge debt and have been ransomed with an awful price, even the blood of Christ, and yet we rebuild barriers between ourselves and our brethren, known as denominations. Christ slew the enmity (hostility) between us and them in Israel, and we have segregated once again, bringing hostility back among the Almighty's people. WHAT A SHAME! Did you catch the Holy Bible's mention of the word hostility, or enmity as it is stated in the King James version? This is a very strong word, and it accurately gets to the heart of the matter this book is all about. We try to act like we love our brothers and sisters in Christ; and yet, we do not wish to combine our assemblies. Christian denominations are a manifestation of walking in

the carnal nature. We in the church are without excuse. Almighty God has revealed to me his displeasure with these denominational divisions. I, for one, am not going along with this anymore. What about you? We do not have to compromise the gospel or anything else important, to achieve Church unity among those who love the Almighty from a sincere and pure heart. I want the Almighty to grant me and us access into this huge dormant potential. Almighty God does not refuse access to his glorious power, where there is godly unity.

Anniversary (from pg 3)

Tyran Phillips sang and testified, "I went to pay my water bill, and the lady next to me had a bill of \$349.00 and her water had been cut off. Mine



Glen Smith introducing his wife Gloria Smith



The Minister Gloria Smith in the Word



Pastor Michael Smith at the close



Irresistible Photo-opportunity

was only \$45.00 and was still on." He introduced Glen Smith, the husband of the speaker for the evening. Mr. Smith introduced Ms. Gloria Smith.

"Jesus is the good shepherd," continued Gloria Smith. "All sheep need a shepherd. What is a good shepherd? He gave us all we needed. He made it so we could lie down in choice green pastures. The Lord is the blessings to the sheep.



Pastor Alex Wright of Hayes Faith Temple in Loganville

"God has a way: What we don't know, he teaches us - to stop complaining and be grateful. Be wary when men speak well of you. That is what they did with the false prophets. He has anointed our heads with perfumed oil. You know about all that God gave us, but what are we going to give him? We can't give him clothes; we don't know what size to get. We can't give him money; he owns everything. What can we give him? The only thing we can give is ourselves - body, mind, and soul. He wants to communicate with us, to love on us, to know we love him.

"He has all power. He could have made us all robots, but he gave us all free will. He does not want to MAKE us come to him. It looks like common sense would make us want to know who made us.

"He has all power, but is lowly and loving. Why does he make it rain on me, and not make it always sunny? Because I can't make it without the rain. Whatever you do, hold onto God. I have seen it. He is gonna make everything alright."

Tyran Phillips called an altar call, and the music began with Gloria Smith singing *Pray for Me*. It was a very good blues tune, complete with blues guitar and bass. All were then dismissed.

Yes & Let it Be So (from pg 1)

Rick was in a play at this church over the Passover, where he played Jesus. The beautiful thing was that this little girl was not hugging Rick; in her mind she was hugging Jesus.



The little girl who hugged Jesus

Much music is always played at Love of God Mission. Pastor Donnie Webb sang *May I Never Run from the Call*, Pastor Johnny Puckett sang *The Anchor Holds*, Missy Iler sang *Who am I*, and Ministerial Candidate Barry Wylie was

introduced. He sang *Redeemed*, and gave his testimony. He also introduced the speaker for the evening, Tony Bertsch.



People in worship



Donese Mercaldo testifying



Pastor Linda praying over Bill Watson



Herman Parks with Donese Mercaldo

"Psalm 13 is by David," began Mr. Bertsch. "in vs 1-4 we see that David is going through something. David was a mighty warrior (see I Sam) and he was very blessed, and then, all of a sudden, he was running for his life. He was

running from Saul. We look around with our natural eyes and it seems like everything is falling apart. We are running scared. What do we do when we are scared? David could've



Ben & Marquita Jones of Faith Temple



Barry Wylie & Missy Iler



The kids singing



Bill Watson

killed Saul twice, but he didn't. He didn't because the Bible says, "Touch not my anointed." (I Chron 16:22). David still became king (after Ishbosheth). In Gen 18:14 the angel said, "Is anything impossible for God?" In response to the laughter of Sarah at being told she would have a baby.

"In Ps 13:5-6 David's tone changed because he began to focus on God. We praise him. We praise him for deliverance and healing. We praise him even for the problem. It's not a sin to be scared. But what do you do when you're scared? There are over 2000 promises in the Bible by God. You must focus on the solution instead of the problem. Focus on the promises, like the one seen in Deut 31:6, 'Be strong and of good courage, do not fear nor be afraid (see pg 6)

Anointed Hands Ministries

Healthy Conversations at the Doctor's Place

It's not your regular church service



Pastors Kenneth & Lorrie O'Neal



1215 Tuscany Drive
Braselton, Ga. 30517
Pastors Kenneth and Lorrie O'Neal
(770)307-1880
Isaiah 61:1-3

Sunday Service 0800

Wednesday Bible Study 1930 (730pm)

Bookstore (from pg 1)

I will say this again: There are a few keys to toppling the demonic principality over our community. Having this store active is one of them. We need it open not for our mere convenience, but to begin to shake the largest leg holding up the principality.



Sherlene & Q Coles showing some of their ware

"You will have to get another camera," Q told this reporter as the picture snapped. "It will break when you take my picture." The lens opened and, sure enough, what he said as a joke came to pass. The camera was broken - really. "The power of life and death is in the tongue," I reminded him, but still the camera was broken. Just as fantastically as the camera was broken, it was revived. This was obviously an object lesson.

The store must be opened, and together, we can get it there. What can we do? One thing we can

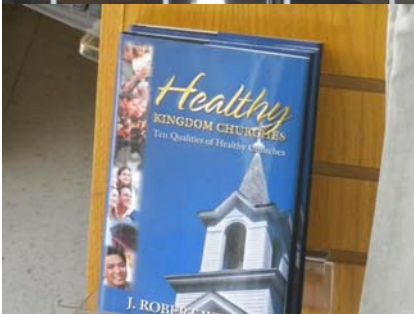
do is pray. We can ask the father to tell us the things we can do. There are also things we know we can do.



The outside store sign



The store right beside Temple of Glory



Some of the limited inventory at the store

Donations are one of those things. Donate money if that is what you wish, but other things can be donated: books, tapes, VHS tapes, DVDs, CDs. "There is a lady," said Sherlene, "that said she would make altar pillows we could sell." Hand-made things are wonderful to

donate, or possibly sell on consignment. Cups and knick knacks will work as well.



Wonderful coffee mugs

Another wonderful thing to donate is your time. Volunteer to help run the store. Pastors, if Sherlene and Q could get just 10 orders for communion cups, they could get the lights turned on at the store. All orders will be delivered free.

Lets get behind these people, saints. We can topple the principality of lawlessness, but we have to come together. Call Ms. Sherlene at (770)307-8742 and order the Sunday School materials, tithe envelopes, or other supplies.

A Christian counseling service is also in the works through the store, a service that works through donations. Q and Sherlene are already working on this with the Reverend Jeff Carr at Cross of Christ ministries and Marriage Menders.

It's time to act, saints. We can do this. It is as simple as calling the number above and asking how you can help or giving your suggestions.

Yes & Let It Be So (from pg 5)

of them; for the Lord your God, He is the one who goes with you. He will not leave you nor forsake you.' Sometimes we think God is moving slowly. Let him know. One thing we learn at the school is to be deeply honest with him. Tell God. Tell him absolutely all of it. Isaiah 40:31 – eagles – another one of God's promises. All of them are 'Yes and Amen.' If Men say no and God says yes, guess who wins. Nothing is impossible for God.

Tupperware Boxes (from pg 1)

Praise Team as Co-pastor Martha Baker prayed and welcomed all present to the healing service.



The Reverend Martha Baker opens the service

"This is the beginning of a crusade in Winder," announced Pastor Herschel Phillips, "to take back what the devil has stolen. Today is the prelude to this crusade. If you are born again, you are in a covenant with Almighty God. It is a peace treaty – reconciliation between the God of all creation and sinful man. With Japan and the U. S. there was a treaty. With God it has always been through blood.



Martha Baker and the Praise Team



Pastor Herschel and wife Karen Phillips



Pastor Larry Pruett of Emmanuel



Karen Phillips ministering with music

"For 26 years," continued Pastor Herschel, "I was a carnal Christian – someone who came to church, paid my tithes, did many things, but my heart was filled with selfish ambition. Behind me I left a trail of broken hearts and destruction. God called me out of it last year on resurrection day.

Take this time to ask the Lord if you are living the way he wants you to live. Your children must be taught how to fight the devil **before** he

is on them. The Bible says he is a roaring lion. On the plains in Africa the lions surround a zebra. They will let the zebra eat for hours, just watching him. They let him get comfortable and full. The whole time he thinks he's doing well. Then one lion will come up behind him and flush him. They've got him."



Karen Phillips speaking

At the beginning of the service Pastor Pruett told the story of how 17 years ago, a young woman stood weeping over her little boy who had leukemia; of how Karen Phillips prayed over him and he was healed. He also told how the young man is living a normal life today.

"That same God," Karen began, "that healed that little boy 17 years ago is here now. He has not changed. He says, 'I don't go to Wal-Mart and buy what you need. I create it. Whatever it is, I am your provision.' He will create what you need.

"If you are praying and getting no answer, look at your life and what you are praying for. Are you praying for a bigger house? New car? You can't live like the devil and expect God to bless you.

"I love to worship the Father. I have been studying the tabernacle. It was very exact. God told Moses exactly how he wanted it done. It was the same when he created Adam – precise in every detail.

"If you will hear this, he will catapult your worship. **We** are the temple. If he was precise about that, we must be precise about our worship. What is our worship to him? We come to him with everything we have, with everything we are, not with our grocery list. 'I need it by Friday, Lord.' When we come to him with honor and praise him that way, that will change everything."



Pastor Herschel

"Go back to the day you got saved," Herschel Phillips started. The devil and the Humanists will tell you that mankind is the answer. But only the power of God can take an alcoholic, make him put down the bottle, and turn him into a preacher. Only the power of God can take a persecutor of Christians and make him into one of the most effective Christian missionaries in history. Everyone in here has needs and Jesus is

the lighthouse. To understand the covenant of God that we are under, imagine this stage as being the United States. I am here in the U. S. I am an American citizen. I now leave the U. S. and go to Iran" Herschel left the stage. "I have just placed myself outside the U. S. My protected status has dramatically decreased, if not disappeared.

"This is their way of the covenant of God. We take ourselves outside the protection of the covenant through sin and a lack of faith.

"Heb 11:6 tells us that without faith, it is impossible to please God. It is the whole redemption plan of God. We have to believe God for all of it. For example, God told me to go from working six days a week to three. I thought I was barely making it at 6 days a week. He said, 'I will not bless 4 days a week. I will not bless 2 a week. I will only bless 3 a week.' Faith is not presumption. God said, 'How can I use you to heal if you do not trust me for your provision?' I trusted him, and now, not only have we not been late with our bills, but we have paid off about \$20,000 in debt.

"Faith is more than just believing something. It is **walking** in that belief. The Lord told me, 'You have a healing ministry; why do you still have medicine in your house?' We threw away **all** of the medicine. The Israelites were totally dependant on him for everything. He has not changed.

"Now, sin, that is disobedience, is more than an act. It goes deeper than that. God has a will for everyone's life. When we walk outside it, we have things like sexual immorality, drugs, alcohol, bitterness, etc.

"Jesus groomed Peter for 3 ½ years, then wanted him to walk in power. Peter was the one who denied Jesus. Peter was also the one preached at Pentecost, where 3000 were saved, the one who helped the crippled man outside the Beautiful Gate and healed him.

"The power of God reveals sin in your life. How was Jesus tempted, by smoking, by drinking? No, and neither are we. The devil tried to get him to get out of the will of God. The forces of darkness know the knicks in your armor. They will bring it through people and circumstances to get you out of the will of God, out of his covenant. Sin is a will he won't work through. He will not leave his covenant to go where you are in sin.

"Are we walking in real faith? Are we being led by Him? He is the healer. Are you living a life that pleases him? If not, don't bother asking him for anything. If not, you'll want to stay away from the power because the light shows the cracks."



Praying for healing of the people

Pastor Herschel and Karen called for people to come up for healing. The first one (see pg 8)

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Isaiah 61:1-3

Note: The opinions of those who share them in this publication do not necessarily represent those of the editors or the Whole Body of Christ Alliance. Comments or opposing views should be mailed to:

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If you wish to have an article published in the BATTLEFIELD NEWS or have a comment on anything you read in it, contact us. Your article may be published. Be sure to keep a copy of it since it will not be returned to you. Nor will you receive any financial compensation for it.

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If the Whole Body of Christ Alliance has not contacted your church or pastor, and your body of believers would be included, we will get to

your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

Churches

Call for service times.

A Call to Worship – Jefferson

Pastor A. Brown (706)983-9096

Anointed Hands Ministries – Braselton

Pastors Kenneth & Lorrie O'Neal
(770)307-1880

Atmosphere of Praise – Bethlehem

Pastor Michael Pope (216)324-8043

Believer's Christian Fellowship Worldwide – Auburn

Pastor Maurice Graham (678)896-3894

Braselton Tabernacle of Praise

Pastor Jon Jackson (706)658-2668

Bread of Life Worship Center – Statham

Pastors Charlie & Betty Powell (678)863-5085

Bush Chapel AME Zion Church – Winder

Pastor Lynn Hill (706)224-0192

Church of God of Prophecy Winder

Pastor Bobby Swofford (770)605-6312

Covenant Blessing Christian Center – Bethlehem

Pastor Marquis Robbins (678)425-4692

Emmanuel Worship Center – Winder

Pastor Larry Pruett (678)525-4692

Faith Baptist Church – Winder

Pastor Matt Calvert (678)646-4329

Faith Temple Fellowship Church – Winder

Bishop Harold Green (678)975-1506

Grace Deliverance Church – Athens

Pastor Ina Givens (706)850-7566

Hope Fellowship – Winder

Pastor Johnny Williams (770)867-5339

Hoschton United Methodist Church

Pastor Luis Ortiz (706)654-1422

Jefferson Gospel Tabernacle

Pastor Patsy Garrett (706)654-8060

Kingdom Community Holiness Church – Athens

Pastor James Walker (706)363-0302

Kingdom Community Worship Center – Winder

Pastor Kenneth Cooper (678)963-8897

Love of God Mission – Winder

Pastor Linda Smith (770)867-8897

Lifeway Church – Auburn

Pastors Bruce & Sheila Rhodes (770)696-4860

Living Hope Christian Fellowship – Hoschton

Pastor Allen Stevens (404)996-5047

Miracle Deliverance Commerce

Bishop Clyde Patman (706)757-3305

Miracle Deliverance House of Prayer – Winder

Pastor Carol Patman (706)351-0122

Miracle Deliverance House of Refuge – Jefferson

Pastor Martin Porter (404)389-5882

Miracle Deliverance New Beginnings – Monroe

Pastor Sarah Atkins (678)218-9296

Move of God Church – Dacula

Pastor D. L. Lewis (770)277-9128

New Anointing Ministries – Bogart

Pastor Lemechel Allen (678)608-8840

New Harvest Ministries – Winder

Pastor B. L. Arnold (678)963-7998

Next Level Ministries – Winder

Pastor Walter Cleveland (678)975-0067

Pentecostal Deliverance Church of Faith – Winder

Rev. Robert Harris (770)867-0460

Sanctuary of the Holy Spirit – Winder

Pastor Philip Adair (770)962-6277

Sanctuary of Pentecost – Hoschton

Pastor Vander Etheridge (770)513-5398

Temple of Glory – Winder

Pastor Usia Lyons IV (770)709-2233

Timothy Baptist Church West – Winder

Pastor Jesse Halbert (706)254-1389

Victory Deliverance Center – Winder

Pastors Michael & Brenda Smith (770)868-7416

White Oak Springs Baptist Church – Winder

Pastor Alfred Hazel (770)867-6531

Winder Worship Center

Pastor Kenny Simpson (770)868-6528

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Tupperware Boxes (from pg 7)

up to the front was a man named Rick with terrible pain in his legs.



Pastor Herschel Phillips praying for the healing of the legs of this man

The healing service was complete with people seeking healing.

Brand New Harvest (from pg 1)

"Honor the great woman of God, Pastor Arnold," began Pastor Davis. "The Lord says, 'Use your emergency kit.' We look at Eph 6:10-11. If I say 'Jesus' and you say 'Jesus,'



Ms. Marsha Harrington

something ought to break out in here. Paul tried to get his brothers to stop playing church, put on the full armor of God, and **be** who they say they are. It's not your enemies; it's the folks you are close to you have to be careful of, those you trust.

The wiles of the devil: He's working tricks. Church is not like it used to be. You used to find love at church. When you pull against the leader, you mess up your growth (see pg 9).

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Let us help you and you help us

At the Table of God

By: Donese Mercaldo

"If you were affluent, you might go to a five star restaurant," began Ms. Laura Rose, "where you might be served a four-course meal. The first



Ms. Laura Rose and her incredible voice

course would probably be some kind of soup and a salad. Sometimes we come to church and just eat the soup and think we're better, or you eat the salad and an hour later you want a snack. The second course is the appetizer. When we get to the appetizer, we think we've really had church. Then we to the third course, the meat, and we are so full we ask for a doggie bag, take it home and we never **do** eat it. We have missed the meat. The fourth course is dessert. You don't have room for the meat, but the strawberry pie you think is lighter, so you can do it. In a five-star restaurant you pay far more than the meal is really worth. But when I sit down at the table of God, and place my feet under **his** table, I will eat right and be in the right place too. The service began when President Karen Lewis opened with welcome. This was (see pg 9)

Brand New Harvest (from pg 9)
Put on the full armor. If you won't obey what God says, you don't need to be there. Put on the full armor. I want to see you do right. I want to



God's people in worship



Irresistible Photo opportunities



See you do right. I want to see you become leaders. How are you going to lead a woman if you can't lead yourself? Put on the full armor. If you look good, why can't your wife look good – your pastor look good? If your leader is not blessed, you are not blessed. Put on the full armor.

“Eph 6:12 – Use your emergency kit – put on the full armor of God. People will make you lose your joy. Put on the full armor.

“Eph 6:13-17: We've all got a little Alzheimers. Some of you young people are worse than us old folks.



The Elder Lonnie Harrington on the keyboard



Ms. Mamie Arnold



The Minister Aaron Kelly in the hospitality



First Lady Annette Green & the Missionary Sabrina Adkins of Faith Temple

“Rev 3:2 says, ‘Be watchful, and strengthen the things which remain, that are ready to die, for I have not found your works perfect before God.’ The things that are ready to die need to die. Sin has to die. When something in you actually dies, it will not come back again. Smoking, cursing: When it dies in you, it will not come back. How many have ever seen a dead person come back? I'm not talking about Jesus. I did not see him come back, but I believe the report.

“When Jesus was hanging on the cross, he saw no man that was close to him except John. I thank God for those women. They were there. I believe when he looked around and saw no one there, that's when he gave up the ghost.” After the sermon people began dancing in the spirit, especially Pastor Betty.



First Lady Teresa Graham of Believer's Christian Fellowship Worldwide



Pastor Joanne Davis



Pastor Betty Praying in the spirit

Table of God (from pg 8)

followed by the worship music played by Michelle Pritchett that all present floated on into the presence of the Living God.



President and founder Karen Lewis

Pastor Patsy Garrett of Jefferson Gospel Tabernacle prayed over the offering. “You have not given,” began Pastor Patsy, “until you give beyond your tithe. If you have nothing to give, then you can pray for an increase and give next time, and/or you can pray that those around you that do have will open their heart and give.” Michelle began the music again and sang *Because of Who You Are*. [Oh my God, no matter what else, I worship you because of who you are].



First Lady Tempraya Stewart



People in worship with the music of Michelle



Donese Mercaldo greeting at the door

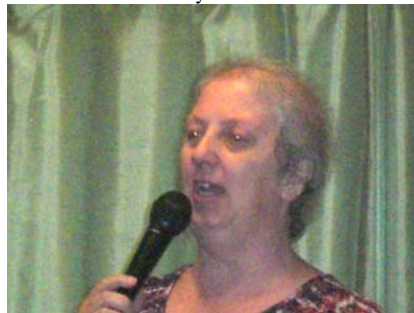


Michelle Pritchett in the music

Finally the speaker was introduced, Laura Rose of Lula, Georgia. Ms. Rose spoke from Amos 5:8. "I want to serve God this morning. He will come to us and dine with us as it says in Rev 3:20. He will step down off the throne of glory for us, but he has to hear us calling his name. Let me encourage you that in those hard times, you are just in basic training with my God. Get yourself before the throne of glory and you will never be the same. We see in I Sam 30:6-8 that David encouraged himself then, inquired of the Lord. We may encourage ourselves, but we do not inquire of the Lord.



Pastor Patsy Garrett



Ms. Laura Rose sings *Alabaster Box*



Herman Parks of Jesus Christ School



Tony Bertsch & Barry Wylie of J C School



People who have come up for prayer

"How often do we serve the Lord and the devil comes in and takes all we've got. You will recover **all**. Inquire of the Lord and you will recover all. If anyone is in need, come up here." People came up front as Michelle played the music.



Praying over those who needed prayer



Donese drew the name for the door prize and Robin won it.

Pastor Patsy Garrett closed in Prayer.

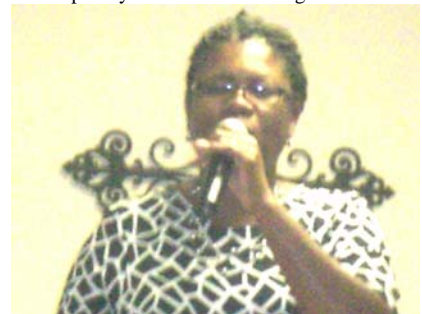
Breaking Through the Ceiling

By: R. D. Hempton

It was standing room only at Timothy Baptist Church West on 14 July 2013 at the 4th anniversary of Pastor and First Lady Halbert and Timothy Baptist Church West.



Bishop Jerry F. Hutchins of Kingdom Now



The Service was opened by the Elder Dr. Sherry Story, "Let us not have business as usual. He inhabits the praises of his people. Let everything that has breath praise him."

The Elder Dexter Clemons read from Rom 12:1-8, and Mr. Micah Story prayed. Timothy Driggers sang *Yes Lord, Amen* (I'm Trading My Sorrows) and other songs, and Shelly Benton welcomed all present. Olga Dawson conducted the offering, and the Kingdom Now Praise Team performed *My God is Awesome*.

“You have survived for 4 years” Began Bishop Hutchins, “when churches are closing down all over the world.
 “In Mark 2:3-5 there was one sick of the palsy was carried by 4 men to where Jesus was, but could not get in. They went to the roof and uncovered it to lower the man down to Jesus. I want to talk about breaking through the roof.



The Elder Dexter Clemmons



Mr. Micah Story



Timothy Driggers in song



First Lady & Pastor Graham of Believer's Christian Fellowship Worldwide

“The political and corporate world have a concept called the glass ceiling. It is the point at which a person can clearly see the next level, yet there is an invisible barrier that stops them from proceeding. In essence we all experience it. Traditionally it is women and minorities who see it, but every visionary sees it. To get there, we must break through the roof.
 “God wants you to go past what your personal boundary is. If you are settled where you are, you will never break through the ceiling.

“There is more good about me than bad. Get arrogant with yourself. You will not move to another place until get frustrated with where you are. If you are satisfied with living low, you will



Pastor Jesse Halbert



Janet Rodney of Timothy Baptist



Henry Halbert



Olga Dawson

never live high. Complacency is a dangerous thing. I am content with what you did, but not satisfied because I know you can do better. As long as better has your address, expect it to be delivered. Shake off complacency because, when better gets there, you won't recognize it. Focus on your strengths, not your weakness. In Mark 2 there were 4 strong and one weak. Jesus saw their faith and spoke to the weak man. When most churches have planning meetings, they focus on what they are doing wrong instead of their strengths. Focus on what is right because it is easier to make a strong man stronger than a weak man strong.



Shelley Benton



The Kingdom Now Praise Team



“Marriages fail because they focus on the weaknesses. On Sunday, instead of saying, ‘glad to see you all,’ we say, ‘Where is everybody?’ We cannot break through the ceiling until we put our strengths together and give **them** to Jesus. We all have weaknesses. Everything can be just right, but we focus on that one thing that is wrong. When we get to the kingdom we will lay them down, but right now, we have to lay them on the cot and give them to Jesus.

See, this man on the cot couldn't get through the door, so he went through the roof, something he'd never done before. You have to do something you've never done before.

“Don't get so locked inside the tradition of the church you can't get out of the box. If you have to get out and do something crazy, do it. Nobody ever tried to go through the roof before. It may not be your friends who do it with you, but total strangers. Your friends usually think like you. Radical results call for radical actions.

“When earth needed what earth never had before, God wrapped himself in flesh and provided it. The earth never had a God-man before. He had to do something radical. God may shut the door on you so you have to try the roof. If there is something you are afraid to try, try it!!! You're gonna break through the ceiling. If you want God to help you break through the ceiling, stand on your feet. There are people on the cot, and if you don't try it, you won't get them what they need.”

Music played and the singer sang, *Oh Lord, Bless Me Indeed* as the Bishop closed, “The person next to you or around you is really close to breaking through the ceiling. Maybe if you lay hands on them and pray for them, it will be what they need.”

Juan Turner and Olga Dawson presented gifts to Pastor Halbert and First Lady Paula. “This man saved my family.” Juan said emotionally.

Pastor and First Lady stood, and Pastor Halbert replied with tears, “As much as I want to, it wasn't me. I can't save your family – when the Jesus in me is with the Jesus in you. I get

excited about the next 4 years. We gotta break through that ceiling.”



Pastor Derek Mayweather



Juan Turner



Pastor Jesse & Lady Paula Halbert

Whoa Nellie

By: Donese Mercaldo

Eighteen-year-old Nellie Martin, who shook up Women of Destiny in April, is back. She will



Nellie Martin

Be at New Harvest Ministries hosted by Pastor B. L. Arnold at 176 W. Athens St. in Winder at 1500 (3pm) on 4 Aug 2013. Pastor Arnold may be reached at (678)963-7998.

Nellie would like to especially encourage the youth to come and receive an encouraging word from God.

She was saved as a young child, filled with the Holy Spirit at age 7, and truly started pursuing Christ at age 14. “Jesus is my first love,” says Nellie, “and it is his presence that I live for. I started preaching at the age of 15, and I love

speaking to people of all ages. I desire to see the nation burn with holy love for Jesus Christ. The blog for men and women is hisladiesinwaiting.com.

Bible Knowledge

By: Mateo Raza

First the answers to the June questions:

They did it first

- 1: Antioch. Acts 11:26
- 2: The priest Eleazar Num 26:1-2
- 3: Abel. Gen 4:2,4
- 4: Adam & Eve driven from the garden. “The man (Adam) & we assume Eve. Gen 3:24
- 5: Jacob ad Esau. Gen 25:23-26
- 6: Noah. Gen 8:20
- 7: Solomon. I King 6
- 8: God. Gen 2:8
- 9: Tubal-Cain. Gen 4:22
- 10: Cain. Gen 4:2-3
- 11: Lamech (not Noah’s father) Gen 4:19
- 12: Honor you father and mother Ex 20:12, Deut 5:16, Eph6:2-3
- 13: James Bar-Zebedee. Acts 12:1-2
- 14: Cain. Gen 4:1
- 15: Green – “I have given every green herb” Gen 1:30
- 16: Noah. Gen 9:20

Second in Line

- 1: Jared. Gen 5:20
- 2: Ishbosheth (not David) II Sam 2:8-10
- 3: Abraham. Gen 15-17
- 4: Silas. Acts 15:36-41
- 5: Frogs. Ex 8:1-8
- 6: Ehud. Judg 3:15
- 7: Simeon. Gen 29:33
- 8: Jerusalem. II Sam5:6-10
- 9: Balaam’s donkey. Num 22:28-30
- 10: Song of Solomon

Kings, Pharaohs and other rulers

- 1: Belshazzar. Dan 5:1-9. Note: Belshazzar was never actually “king” of Babylon, nor was he actually the “son” of Nebuchadnezzar. The word “son” is used here figuratively, since he was a descendant of Nebuchadnezzar. Belshazzar was the son of Nabonidus, who was the actual king of Babylon, and the son-in-law of Nebuchadnezzar. Belshazzar served as the vice-regent of Babylon, making him, in essence, “king” in his father’s frequent absences.
- 2: Elah. I King 16:8-10
- 3: Melchizedek. Gen 14:18
- 4: Abimelech. Gen 20:12
- 5: Joseph. Gen 41:9-36
- 6: The king of Arad. Num 21:1-3
- 7: Ethbaal. I King 16:31

Now, ready or not, here are the questions for July.

Kings, Pharaohs, and other rulers

- 1: What king of Bashan was famous for having an enormous iron bed?
- 2: Who was the last king of Judah?
- 3: What king of Hazor organized an alliance against Joshua?

4: What military man in the Bible captured 31 kings? (Not Baskin Robins)

5: What king of Moab sent Balaam son of Beor to curse Israel?

6: What king of Mesopotamia was sent by God to conquer the faithless Israelites?

7: What king of Canaan at the time of the judges was famous for having 900 iron chariots?

8: What son of Gideon was proclaimed king in Shechem?

9: What king of the Amalekites was captured by Saul and cut into pieces by Samuel?

10: What Philistine king did David seek refuge with when he fled from Saul?

11: What shepherd boy, the youngest of eight sons, was anointed by Samuel in front of his brothers?

12: What king wanted to see miracles when the arrested Jesus was taken to him?

13: What king of Tyre sent cedar logs and craftsmen to King David?

14: What major prophet had a vision of a time when the Lord would gather the kings of the earth together and put them in a pit for many days before they were punished?

15: What son of David tried to make himself king of Israel when his father David was old?

16: What wise king of Israel made an alliance with Egypt when he married the Pharaoh’s daughter?

17: What Egyptian king gave refuge to Jeroboam when he fled from Solomon?

18: What king had a dream about an enormous, fruitful tree that reached to the heavens, was chopped down with only a stump and roots left?

19: What official of Solomon had his reign over Israel foretold by the prophet Ahijah?

20: What king was confronted by the prophet Nathan because of his murder and adultery?

21: What man strenuously protested having a king in Israel, though he himself anointed two of the kings?

22: What city did Jeroboam use as his capital when the northern tribes split from the southern tribes?

23: What king of Israel reigned only 7 days and killed himself by burning the palace down around him?

Have a great time finding the answers to these questions.

As always,

Love in Christ

Matt