



BATTLEFIELD NEWS

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Carol's is Back

By: Richard Dean

After more than a year, Carol's Coffee House is back. Once again, on the 3rd Saturday of each month at 1500 (3pm) the coffee house will be



Some of the food at Carol's Coffee House

open. It is an excellent way to spend a Saturday afternoon. There is coffee, snacks, including fruit and pastries, and there are soft drinks.

"I have new contacts and I can see," Stephanie Porter stated at the opening, "and God made me able to see spiritually." (cont. on pg 3)

Old Fashioned Tent Revival

By: Larry Percifield

On Saturday 29 September the 3rd annual tent revival got its start. Pleasant Acres, near Maysville, is a low to middle class community with some degree of drug activity and a lot of lost souls. From 1500 to 1800 (3 to 6 pm)



The tent revival at dusk

Rhonda Kay Percifield, Gail Guynn, and Larry Percifield manned the grill as a community get-to-know-you meal. Over 200 hamburgers and 100 hot dogs were cooked and eaten. Unity on a Mission played great gospel music during this time.

At 1900 (7pm) Tom Ring and his ten-year-old daughter Patti performed.

This reporter was there Saturday, Sunday, and Monday of this revival and saw the altar full of people giving and rededicating their lives to Christ. Every evening there were people giving testimonies of how God had changed their lives. Great groups ministered the word of God in song every night. There were people doing dance routines to gospel music.

As of right now, 17 October, the tent revival is still in full swing. The people are on fire for the word. As long as people show up the revival will continue. People are hungry to (see pg 2)

Fall For Revival

By: Richard Dean

14 October was the first night of the 7-day revival at 7 different churches, an idea God gave Pastor Russell Page in early 2011. Pastor Page



Pastor Johnny Williams of Hope Fellowship

said God showed him many things involving the Whole Body of Christ Alliance, but this was a revival that lasted 7 days at 7 different locations. As most people know the revival is always in January, April, July and October. (see pg 3)

Equine Therapy

By: R. D. Hempton

Pastors are called upon to do many things, counseling among them. Pastor Jon Jackson of Braselton Tabernacle of Praise employs a nearly unique form of therapy for troubled young people and couples – Equine Therapy – horses.



David in the saddle on Aristotle

"We teach the building of relationships," Pastor Jon Jackson said as he began teaching those present about the ministry. "The kids we work with are mostly troubled kids. We present four sessions. You build the relationship – get to know the horse; the body parts, build trust with the animal because every one of our horses was abused when we got them."

"This is a brief summary," continued Trency Jackson, the pastor's wife, "of what we do. The courses are set up for every-day kids, but the in depth therapy is one-on-one. There are children in our church who have been adopted. One couple has adopted 20 kids with six of their own. They all come with neglect and other issues. We've had miraculous births. All of our horses were bought out of fields (see pg 5)

Rhonda Rhides Again

By: R. D. Hempton

The first Friday of the second month of each quarter Rhonda's Coffee House opens its doors.



Folks at Rhonda's enjoying music by Full Circle



"If you don't know Christ, get a sense of urgency," announced the lead singer of Full Circle after they had rendered a blues rendition of *Blessed Assurance*. (Cont. on pg 9)

Glimpse of Hell

By: R. D. Hempton

In Lieu of "trick-or-treat" Love of God Mission and Pastor Linda Smith looked more at what Halloween is about – hell. Halloween began centuries ago in what is now England. Those people did not know Jesus. They served other



Hell is a real place, more horrible than imagination can portray.

gods, evil gods, demons. It was a terrible time in history. The pagan priests were in control. They were evil men. They were actually priests of demons. Today kids celebrate Halloween on 31 October, but back then, it was a horrible night. These priests taught that Saman the lord of death called back all the souls of the dead for one night. The people were terrified. They put

on masks and lit huge fires to dive off these evil spirits. Trick-or-treat came from the (see pg 12)

On Prayer XII

What is the Plan? Part one

By: Mozelle Davis-Weeks

Some years ago my niece burst into a prayer meeting I was facilitating and frantically informed me that one of her friends, an unsaved, unwed mother had just had a baby, and in the process the forceps fractured the baby's skull. Would I please pray for the baby to be healed and the mother to be saved?

A tremendous compassion covered me and great faith rose up in me. I led those present boldly in prayer for the mother and the child. The following day we learned that the child was completely healed and the mother, overwhelmed by the love of God, was led to Christ.

We functioned according to **the plan of intercession** and rejoiced with this mother and heaven over the two lives that Jesus died for.

I told you all that to ask this question: Did our prayers really cause God to heal this baby and save his mother, or would he have done it anyway, even without our asking? "After all," some would argue, "God is sovereign and all-powerful, isn't he?"

The answer to whether God is sovereign is a resounding "Yes!" But does the fact that he is sovereign means he operates independently of us humans, always accomplishing his will, regardless of our actions? "NO!" As incredible as it may sound, **a sovereign God made a sovereign choice to limit himself in many ways and situations to the actions, decisions, and requests of humans.** His plan is to work on earth with and through us – his family and friends – not independently of us.

Please look at the following examples that clearly point out the need for prayer and obedience in order for us to experience God's will.

1: Let us make man in our image... ..let them have dominion over... ..all the earth... ..fill the earth and subdue it. (Gen 1:26-28 NKJV)

2: For you have magnified your word above all your name. (Ps 138:2 NKJV)

3: **If** my people, which are called by my name, shall humble themselves, and **pray**, and seek my face, and turn from their wicked ways; **then** will I hear from heaven, forgive their sin, and will heal their land. (II Chro 7:14 KJV)

4: Now it will be, **if** you will **diligently obey the Lord your God**, being careful to **do all his commandments** which I command you today, the Lord your God will set you high above all nations of the earth. (Deut 28:1 KJV)

5: Honor your father and your mother, as the Lord your God has commanded you, that your days may be prolonged, and that it may go well with you in the land which the Lord your God gives you. (Deut 5:16 KJV)

6: He who dwells in the shelter of the Most High will abide in the shadow of the Almighty. (Ps 91:1 KJV)

7: **If** we confess our sins, he is faithful and righteous to forgive us our sins and to **cleanse** us from all unrighteousness. (I John 1:9 KJV)

8: Thy kingdom come. Thy will be done, on earth as it is in heaven. (Mat 6:10 KJV)

John Wesley believed so strongly that God's plan was to work on earth through people. He actually wrote, "God does nothing on earth save in the answer to believing prayer."

E. M. Bounds was one whose teachings on prayer impacted tens of thousands. He wrote, "God shapes the world by prayer. The more praying there is in the world the better the world will be, the mightier the forces against evil... .. the prayers of God's saints are the capital stock of heaven by which God carries on his great work upon earth."

Peter Wagner agreed when he wrote, "We must understand that our sovereign God has for his own reasons so designed this world that much of what is truly his will he makes contingent on the attitudes and actions of human beings. He allows humans to make decisions that can influence history... ..Human inaction does not nullify the atonement, but human inaction can make the atonement ineffective for lost people.

As I have said, these assertions are backed by scripture. In I King 18:1, after 3 years of drought, God told Elijah he was going to send rain to Israel. Amazingly, **even though it was God's will and timing to send the rain, he still needed a human to ask him.** Elijah prayed 7 times for the rain to begin before the answer came. Jas 5:17-18 assures us that it really was Elijah's prayers that released the rain.

Daniel discovered through the prophecies of Jeremiah, that it was time for the nation of Israel to be restored from its captivity. Once again, **although it was clearly God's will and timing, Daniel still had to ask** (Dan 9:3). His prayers generated a war in the heavens between angels and evil spirits. Because of Daniel's persistent prayers, they broke through with the answer.

In Num 14:11-12 because of Israel's rebellious ways, God decided to bring destruction on them. Moses interceded for them, however, and Almighty God announced, "I have pardoned them according to your word" (Num 14:20). Just ponder that for a moment. The absolute judge of the universe pardoned according to the words of a human.

In the book of Ezekiel we see the opposite. God wanted to pardon, but could not. He said in Ezekiel 22:30-31 that had he found a human to request forgiveness for the priests, and prophets, and leaders of Israel, he would've spared them from judgment. Check this: "So I sought for a man among them who would make a wall, and stand in the gap before me on behalf of the land, that I should not destroy it; but I found no one. Therefore I have poured out my indignation on them; I have consumed them with the fire of my wrath; and I have recompensed their deeds on their own heads."

These and many other passages make it clear that Almighty God involves himself in the affairs of earth through humans, and prayer is one way in which he does. **Though the scriptures assure us God's plans and purposes ultimately will be realized, delays occur at times because he has to wait until he can find people through whom to work.** The generation of Israelites that came out of Egyptian slavery missed its destiny; God waited and fulfilled his will through the next generation. **Jesus said Jerusalem in his day missed its time of visitation.** (Luke 19:41-44).

I don't want to cause delays in the purposes of God, and I certainly don't want him to have to find someone else to do my part for me.

Tent Revival (from pg 1)

hear the word of God. It just seems to draw them in. There is just something about a tent revival, out in the night air with God's creation

all around, that sings to the soul and cries out to our creator. If you have never attended an old fashioned tent revival, I highly recommend that you do. There is nothing like it.



Tent revival after dark



People of God praying over others



Larry and Rhonda Percifield manning the grill



Chowing down



Tom Ring and daughter
Patty



Gail Guynn in her ministry of music

testimony and Neyda Hempton read some of her poetry.



Lifting hands



In Deep worship



Les Vinluan (Brother Pineapple) of Aloha Ministries

Carol's (from pg 1)



Pastor Carol & Stephanie Porter at Carol's



Getting' the goodies at Carol's

Caroline Patman opened the service in prayer and the music of Second Generation filled the coffee house as they sang *It Won't be Water, but Fire Next Time*. Denise Patman gave her



Caroline Patman in prayer



The voices of Second Generation



Maurice Patman on Drums



Chris Patman on Bass



People's eye view at Carol's

From the beginning of Carol's Coffee House incredible things have happened. People have come in off the street and asked Christ to be Lord of their life. Countless people have rededicated their lives to him. People have come as guests of others out of curiosity and found the Lord Jesus. People have learned and grown. Wonderful things happen at Christian Coffee Houses and Carol's is no exception (see pg 4).

Anointed Hands Medical Services

M-F 0900 to 1630 (430pm)



Kenneth O'Neal MD



Lorrie Richardson-O'Neal MD

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Christian Physicians under the Great Physician

Fall for Revival (from pg 1)

The Fall 7-day revival began at Kingdom Community Worship Center in Winder with Pastor Kenneth Cooper hosting and Pastor Johnny Williams as the key note speaker.

"I worship you because of who you are," Pastor Johnny sang. He was joined by the musicians.

"God is God, " began Pastor Johnny, "and we are not. I am from a different kingdom. I am just here on assignment. The church does not see themselves as the church. This building has no anointing. God lives in his people, not in a building. I don't have to wait until I get to heaven. I'm from heaven. You need to go out and be the church, to get a kingdom mindset.

"I'm not for everybody, but I'm for somebody. I'm not everyone's blessing, but I'm someone's blessing. Who are you called to? Whose pain do you feel?"

"Mat 6:33 tells us to seek first the kingdom. This is from our commander and chief and is of the utmost importance. I don't fear the devil. I fear what it is that I don't know about this book." (the Bible) Jesus tells us to do the seeking. Seek ye first. The U. S. has a wisdom problem because we have kicked God out of everything. We have a 17 trillion dollar deficit. That means each one of us owes \$260,000. You got \$260,000? How about you?"

"How did we get so far from unity, from the book of Acts? Everybody's got a title. If you have to tell someone you are a prophet or an apostle, then I don't know. People may be impressed by your title, but what does hell say about you? Paul and Peter went up against hell. Hell knew who they were, but nobody said, 'Here comes Apostle Peter', or 'Apostle Paul.' Ken [Pastor Cooper] works at a funeral home. Ken, any preachers up there raise the dead? We been playing church so long that we don't see ourselves as the church. (cont. on pg 4)

Carol's (from pg 3)



Neyda Hempton reading her poetry



A woman and her husband testify at Carol's Coffee House.

"Three to four weeks ago I could not walk," a man said after he walked up to the front, "God healed me. I serve a good God."

"I lost my baby brother," the lady told us, "but he is with my Lord." They sang a song together, *I called on my Lord.*

Maurice Patman also danced. Carol's was good.

Fall Revival (from pg 3)

"You're looking for breakthrough. It's revelation you need. Jesus told Peter that he didn't come by that knowledge on his own. It was a revelation from the Father. This is why the sick aren't always healed, because we are running on our own ability. We only have power when God's **super** gets on our **natural**."



Tyran Phillips of VDC opened in prayer



Pastor Michael Smith helped provide the praise and worship music along with Jonathan (JT) Thomas, and Rev. Bobby Harris.

"We need to trust God and love people, not the other way around. Sooner or later, people will always let you down."



Jonathan (JT) Thomas



Rev. Bobby Harris



God's people in worship



Vocalist Will McDowell

"What God revealed to you, you didn't know before. So, you ought to be able to figure out that there is a whole lot more that you **don't** know. This [the Bible] has 66 books that God gave his people. It is **the** bestseller with over 60 billion copies sold."

"We are seated with Christ in heaven right now the Bible says. I am filled with eternity right now. We are supposed to dominate sickness, politics, death, and the devil. I have problems just like you, but they don't have me. I **will** not be defeated. Revelation knowledge is wisdom. It does not come from the acrobatics of your mind or the degrees you have earned. Stop being an ignorant Christian. There are no powerful men and women of God here, only a powerful Holy Ghost."



Pastor Kenneth Cooper host of Monday Night

"If your God is dead," Pastor Cooper told all in the congregation, "try mine. Praise him just for the things he has done today. Jesus came out of his comfort zone to talk to a Samaritan woman. We must come out of our comfort zones. I don't see my brother as white. I see him as saved." Pastor Cooper introduced Marty Starcher of Least of These Ministries.



Marty Starcher spoke on unity in the body of Christ.

"The churches are not unified," began Marty, "Why? Skin color? If you know Jesus, if you believe Jesus is the Christ, that he suffered, bled, and died for your sins, you are my brother or sister. Ps 133:1 says, 'Behold how good and how pleasant it is for brethren to dwell together in unity.' Gal 3:26-28 is about being in unity. In July I went on a mission to Oklahoma where the tornado hit. 70 people came from all over the U.S. I saw the body of Christ come together in unity with no agenda but to help people in need. I met people from a Greek Orthodox Church. They wanted to hear my testimony. We went knocking on doors and one lady answered and said, 'We don't have any money to pay you.' We said, 'We're not asking for money. We just want to serve you.' I don't have enough love in my heart, but Jesus put **His** love in my heart. When you're filled with the Holy Ghost, you speak with tongues. When you're filled with compassion, you speak with love. I Cor 12:12-14 tells us that, all together we make up the body of Christ. I don't have the answers, but Jesus does. If Paul wrote most of the New Testament from prison, who am I to judge another ministry?"

Pastor Cooper called for a love offering. Pastor Allen Stevens prayed over it and had it poured out onto the floor. "A trampoline bounces you up higher and higher more than standing on the ground," Pastor Cooper said, "come up here and walk on the seed you have sown to go higher."



People walking on the seed they had sown

"Whenever something great, something significant happens, you will always find unity," Pastor Martha Baker of Emmanuel Worship Center said at the closing remarks. "The church should take an example of a forest. When the roots touch, a substance is released that decreases competition and links different trees, even different species of trees. A whole forest

may be linked together if one tree has access to water, another has access to nutrients, another has access to sunlight. The trees have a means to share with one another. Like the trees, Christians in the church need to support one another. Let's become a forest – encourage our roots to link up in the community. It will happen when we get rid of competition, and share what God has given us, and link up in unity."



Pastor Martha Baker with closing remarks

Tuesday at Anointed Hands

Drs and Pastors Kenneth & Lorrie O'Neal hosted the second night of the revival at Anointed Hands Healing Center. They opened the service welcoming all present and beginning



Pastor Larry Pruett of Emmanuel Worship Center in Winder was the keynote speaker. Pastor Pruett's sermon on unity in the body of Christ was incredibly good and will be treated as a column in BFN so that it may be presented in its entirety.

the praise and worship music with Brutus Brooks, music minister of Kingdom Community Worship Center, with the Rev. Bobby Harris and Deac Momon on bass.



Music Minister Brutus Books

The deacon Scott Bagwell of Braselton Tabernacle of Praise opened the service in prayer: "My walk as a Christian is life and death to me. He delivered me from my awful past. Father, forgive us when we come up short, when we don't take seriously what you give us to do." Herschel Phillips of Touch of Hope Ministries was introduced. "We have an assortment of canes, glasses, hearing aids, but we have been told to preach on sin, which is what keeps us



Deac Momon on bass & Rev. Bobby Harris

separated from God. We have to be walking in the way God calls us to. John said, 'If you love this world or the things in the world, the love of the Father is not in you.' In Mat 14, Peter was in a boat and during the 4th watch (3 to 6 in the morning) saw Jesus walking on the water. He told Jesus to bid him come. Jesus said, 'Come.'



Scott Bagwell opening in prayer

Peter walked on the water, but, when he saw the wind and the waves, he took his eyes off Jesus, and he began to sink. He had been with Jesus for a year, but he still sank.

"Some of us could still not walk on the water if the Lord told us to come. It is our responsibility to develop – to walk with him (not some pastor's, but ours). It should not take 3 lifetimes to get there. When we have promises from the Lord that don't manifest, we have to look at ourselves. All of the outward manifestations, (drinking, cursing, bitterness) are symptoms of the bigger problem: being out of the will of God. Am I really all that God wants me to be?"



Herschel Phillips of Touch of Hope Ministries

"Unity," began Herman Parks, "a state of being to be made one; continuity. Jesus is the image of the invisible God. God the Father and Jesus are one, despite their differences. In John 1:1 we see the Word was **with** God, which shows separateness, and the Word **was** God, which shows oneness. What we have in common is so significant that our differences don't matter in comparison."

"I have no problem with same-sex marriage," said Dr. O'Neal, "but they just need to realize they are not in the kingdom. If you run a red light, you look all around because you know you are wrong – that you are not righteous. Mat 6:33. When we repent, we receive right-standing with the king."

The music played as Pastor Larry (see pg 7)

Anointed Hands Ministry and Healing Center

It's not your regular Church service



Pastors Kenneth and Lorrie O'Neal

115 Towne Center Parkway
Hoschton, Ga. 30548
(706)684-0588
Isaiah 61:1-3

Sunday school 0900 to 1000

Worship 1000

Tuesday Couples Prayer &
Enrichment 1830-1930 (630-730pm)

**Wednesday Bible Study 1930
(730pm)**

Equine Therapy (from pg 1)

where there were no studs, but we have had two births anyway."

"If only," commented Pastor Jon, "I could get my bank account to multiply like my horse account."



Debbie watching Pastor Jon brush Mercedes

"Four years ago," continued Trency, "Jon had a severe stroke, and his right side was paralyzed. Our son Aaron wanted a horse, and riding the horses helped Jon to a full recovery.

"We teach the kids the horse's body parts, beginning at the head and going back, so that they get to know the horse better. The muzzle" she said as she touched it, "the ears; some horses are sensitive in their ears. The neck; horses have very powerful necks. Some horses need to have a strap to keep them from throwing their head back and causing you to have a concussion. The chest; When feeling them, feel for heat to see what is bothering them. Hooves;

feel what is normal so you will know what is abnormal. The belly is called the barrel.”
 “The flanks are the gas pedal,” Jon continued. “This is the most dangerous part. Always keep your hands on them here when you go around behind them. They will speak to you with their ears first. If they are throwing their head, their spirits are up. It may mean they aren’t ready to ride, or if they are licking or yawning, it means they are content. I teach you their language before they teach you because, when they teach you, it will not usually be nice.



Some of the people: L to R Debbie, Roger, Ms. Helen, Mary Ann, and David.



Jon teaching Harmony with Mercedes



Jon teaching about the ears using Aristotle

“If they are pawing the ground, they are anxious. They are ready to go.

“We are ready for session two. This is where we take the kids around the ring for 3 laps bareback. Riding bareback will work muscles you don’t normally use much (you’ll feel them tomorrow) and it establishes a degree of trust between horse and rider that saddled riding does not afford.

“In this session we will brush the horse and love on them. We will learn about the horse by saddling ‘Buddy.’” Buddy is a metal saw-horse-sized simulator. “We never have any trouble with ‘Buddy.’ We put the blanket on first. Without it, sore places develop on the horse.”

You bring the saddle around and let the horse smell it. Take your time. You put the saddle on and the cinch keeps the saddle from moving or falling off.”

“We give the kids a rock,” added Trency, “to put in their shoe so they will know how the horse feels when the saddle is not on right.”

The people were invited in pairs so that they could team up for this part of the instruction.

Ms. Anita was paired with her daughter Harmony. Harmony got in the saddle while



The blanket on “Buddy”



Cinching the saddle on “Buddy”



Trency in the saddle with the reigns around Anita



Anita in the saddle with Harmony as the horse



David “riding” Mary Ann

We went through an exercise where one person took the reigns and the other placed the bridle under their chin and over their arms to be able to feel how little pressure is needed to turn the horse. Only the slightest finger movement is something the horse feels and is enough to turn them.

“Never jerk the reigns,” Jon told us. “Horses will test you. To stop, you pull the reigns back

and down. Don’t just pull them back, or many horses will rear up. You must pull back at your hips so the horses head goes down. You must cross the reigns in front of you because, if you drop one of them, there is no way to retrieve it while riding.



Roger in the saddle & Debbie with the bridle



Debbie Riding Aristotle



Debbie riding Mercedes bareback



Rev. Jeff Carr riding Mercedes bareback

We learned that cowboy boots are pointed and have elevated heels for a very distinct reason. They are to fit into the stirrups.

Those who see the need and the usefulness of equine therapy Triple WT Farms may be reached by calling (678)898-1144, may be contacted on Facebook, may be contacted via e-mail at triplewt @ aol.com, and the address is 1051 Pocket Rd. Braselton, Ga. 30517.

Pruett was introduced and gave a most wonderful sermon on unity, which will be featured later unabbreviated.

"If you only have two teeth," said Dr. O'Neal, "they look better together. God said this 7-day revival may not seem important, but if you come out each night, he will pour out his spirit."



Pastor Donnie Webb of Friendship Church



The Rev. James Mays of Kingdom Community



The Bible teacher Herman Parks on unity



Donese Mercaldo & Dr. Lorrie



Pastor Martha Baker closing in prayer

BTOP Wednesday

In Matthew 12:22-30 is the story of Jesus casting out a demon from a deaf and mute man. The Pharisees brought the charge that he did so by the power of Beelzebub. Jesus told them what happens with a divided house.



Bishop Harold Green of Faith Temple on unity

"Speaking to a divided house," began Bishop Green, beginning with the title of his message. "The saddest part is that all the Pharisees had to do was get in line **with** him. There are folks who will not stand up for what is right, but will participate in what is not right – tear down. There are people that will try to tear down what you try to build. If He is light, how can he be a prince of the devil? You have hatred for me because I am actually doing **some** work, but you're not. This is the spirit we see in the body. 'They are doing it ok, but we can do it better.' It is a spirit of competition that has manifested itself in church. We need to help each other so the kingdom can advance. It's not about me or **my** church; it's not about **my** denomination; it's about the kingdom.

"How many would fight with themselves? Some might say you had some mental issues.

"God calls the young because they are strong, but he calls the older because they have been there and know. The powers of darkness split us along age lines, and also along racial lines. It will take some people to go tear down these divisions. It must be done without violence. It must be done with the love of Christ. God is coming. He needs people to stand up and work at this very thing, not next week; not tomorrow, but today, right now. He is looking for people who will help without asking something in return – who will help one another to the glory of God.

"People have been playing with God and playing church for far too long. The knowledge you have is no good unless you help someone to rise up to where you are. We have to stand up and speak to these houses, these divisions. Everyone has a mission, a purpose, a function. It will take all of us together.

"Who is willing to do this?" The Bishop looked around the sanctuary.

"Who is willing to stand up and do it?" again he looked around the room. No hand was raised.

"Are we going to be with him or continue to scatter and divide and work against the kingdom? Who will do it?" He repeated as he looked around the room.

In the very back of the sanctuary two young ladies sat together. One of them, Shai Jackson raised her hand.

The service began with greeting one another, hugs, handshakes. Then the deacon Scott Bagwell took up and prayed over the offering. This was followed by the praise and worship music of Jon and Trency Jackson, their son Jarvis, and Janet Zoekler. (cont. on pg 8)

People (Patients) with the Love of God

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Phone: (706)684-0588
Fax: (706) 684-0753**

Website:

anointedhandsmedical.com

Isaiah 61:1-3

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The Whole Body of Christ Alliance

is a body of believers from many Christian congregations, denominations, and ministries that work together for unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek *unity in the body of Christ*, **not one world religion**. As the Bible instructs us, we are to work together synergistically, not against each other, nor are we to be independent of one another. No organ functioning on its own will survive very long.

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If the WBCA has not contacted your church or pastor, and your body of believers would be

included, we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

Ministries

Call for services and service times.

A Call to Worship – Jefferson

Pastor A. Brown (706)983-9096

Anointed Hands Medical Services – Hoschton

Drs. Kenneth & Lorrie O'Neal (706)684-0588

Anointed Hands Healing Center – Hoschton

Pastors Ken & Lorrie O'Neal (706)684-0588

Atlanta Mission Thrift Store – Winder

Gloria Rudeseal (770)867-6253

Atmosphere of Praise – Bethlehem

Pastor Michael Pope (216)324-8043

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Bush Chapel A.M.E. Zion Church – Winder

Pastor Edward Saxon (678)365-7082

Church of God of Prophecy Winder

Pastor Bobby Swofford (770)605-6312

Covenant Blessing Christian Center –

Bethlehem

Pastor Marquis Robbins (678)425-4692

Cross of Christ Ministries – Snellville

Rev. Jeff Carr

Emmanuel Worship Center – Winder

Pastor Larry Pruett (678)525-4692

Faith Temple Fellowship Church – Winder

Bishop Harold green (678)683-1705

Grace Deliverance Church – Athens

Pastor Jewell Leige (706)612-0864

Heaven's Gate Ministries – Commerce

Pastor Larry Percifield (706)768-3726

Hope Fellowship – Winder

Pastor Johnny Williams (770)867-5339

Hoschton United Methodist Church

Pastor Marvin Mason (706)654-1422

Jefferson Gospel Tabernacle

Pastor Patsy Garrett (706)654-8060

Kingdom Community Holiness Church

Athens

Pastor James Walker (706)363-0302

Kingdom Community Worship Center

Winder

Pastor Kenneth Cooper (678)963-8897

Kingdom Realm Ministries – Winder

Pastor Russell Page (678)858-6311

Least of These Ministries – Winder

Marty Starcher (404)488-5320

Lifeway Church – Auburn

Pastors Bruce & Sheila Rhodes (770)696-4860

Living Hope Christian Fellowship – Hoschton

Pastor Allen Stevens (404)996-5047

Love of God Mission – Winder

Pastor Linda Smith (770)867-8897

Miracle Deliverance Commerce

Bishop Clyde Patman (706)757-3305

Miracle Deliverance House of Prayer

Winder

Pastor Carol Patman (706)351-0122

Miracle Deliverance House of Refuge

Jefferson

Pastor Martin Porter (404)389-5882

Miracle Deliverance New Beginnings

Monroe

Pastor Sarah Atkins (678)218-9296

Move of God Church – Dacula

Pastor D. L. Lewis (770)277-9128

New Anointing Ministries – Bogart

Pastor Lemechel Allen (678)608-8840

New Harvest Ministries – Winder

Pastor Betty Arnold (678)963-7998

Next Level Ministries – Winder

Pastor Walter Cleveland (678)975-0067

Pentecostal Deliverance Church of Faith

Winder

Rev. Robert Harris (770)962-6277

Smith Memorial A.M.E. Zion Church

Monroe

Pastor Lynn Hill (706)224-0192

Temple of Glory – Winder

Pastor Usia Lyons IV (770)709-2233

Timothy Baptist Church West – Winder

Pastor Jesse Halbert (706)254-1389

Touching Lives Christian Store – Winder

Q and Sherlene Coles (770)307-8742

Touch of Hope Ministries – Hampton

Pastor Herschel Phillips (678)770-8077

United Front Ministries – Lawrenceville

Rev. Missy Iler (404)955-2201

Victory Deliverance Center – Winder

Pastors Michael & Brenda Smith (770)868-7416

White Oak Springs Baptist Church – Winder

Pastor Alfred Hazel (770)867-6531

Winder Worship Center

Pastor Kenny Simpson (770)868-6528

WINGS – Statham

Rev. Angela Freeman (706)254-9667

Women of Destiny – Winder

Rev. Karen Lewis (770)307-1860

Fall Revival (from pg 7)



Janet, Jarvis, Trency, and Jon in song



Herman Parks opening in a powerful Prayer



The Rev. Jeff Carr speaks on Cross of Christ

The Reverend Jeff Carr of Cross of Christ Ministries was introduced. "The first time I was witnessed to, my reaction was anger – anger that no one had told me sooner. I saw the difference between salvation and sanctification and deliverance. I needed sanctification. My spirit kept leading me into situations where my flesh



God's people in worship



The Reverend James Mays speaks on Unity



Pastor Russell Page with closing remarks

had to die – like continuously running into people I had to forgive. The Bible says, if we share in the suffering of Christ, we will share in his power. Judge yourself that you don't have to be judged.

"If, in 2010, when the WBCA began, we had had one couple from each church to train as counselors, we would have almost 100 people trained as counselors now."

The Rev. James Mays of Kingdom Community was introduced and began his talk on unity. Rev. James walked up onto the podium with one shoe untied. "Unity," he began, "U-N-I- tie. I've got to tie my shoe. I bring them **together** and tie them." He held up his torn Bible. "My Bible fell apart. All I need is a strip of Gorilla Glue. Rick is the glue. A house divided cannot stand. That is the strategy of darkness. If you are not together in your house, you can't get together outside. U-N-I-Tie. We need to be together as the parts of the body are together. Without legs and feet, we cannot stand. Without knees, we

can't bend down. Without hands/arms, we can't reach right or left. Without toes, we would walk off balance. In the body every one has a purpose. We need to help each other instead of hurting one another. You are blessed to bless someone else."

After Bishop Green spoke, Pastor Russell Page, the man who God gave the vision of the 7-day revival at 7 different churches and other visions, closed the service. "We are here for a short time, and then eternity," said Pastor Page, "when everything else fails, try God. Rick said I can cast out demons. I can't, but if we can get together and talk about it, Jesus can. People say, 'Well, I was born this way.' Well, you can be born again. Ministers, if you are going to stick your nose in the devil's business, you better make sure **your** house is in order. Before you leave here tonight make sure you are right with God"

Unity Beyond Measure

Living Hope on Thursday

"We're gonna go deeper about unity than ever before," announced Pastor Patsy Garrett of Jefferson Gospel Tabernacle. "In Mat 16:13 he was asking **them** who **they** said he was. He was not talking just to Peter, but in Peter he would put himself. Inside Peter was something that would bring unity. We need to get ahold of the same thing. Let the exterior fall off and the interior shine through.



Pastor Patsy Garrett

"In V₂₁ when he told them how he must die and be raised, Peter said, 'This shall not happen.' He had to be rebuked. If we don't stay tuned in spiritually, we, like Peter will be one that has to be rebuked by God. God did not save you for you to warm a pew. Let your eyes not do all the seeing, but see with the spirit. 'Lord, what am I supposed to be doing?' It's not what your brother or sister is supposed to be doing, but you. Tell him you will do whatever he tells you to do.

"If you have a hard time forgiving someone, tell God. Ask him to help you. 'Lord whatever you need to do in my heart so that I won't miss heaven.' I Pet 3:12 tells us that the Lord's ears are open to the prayers of the righteous, but that his face is against those who do evil.

"If his word is in you and you open your mouth to say something bad, the word will come out. You become like whatever you hang with. If you hang out with Jesus enough, you become like him. Jesus said in John 17:26, '...that the love with which you loved me may be in them, and I in them.'

"God make my heart so I can love like you love."

"In John 18:10-11 Peter cut off the ear of Malchus, but Jesus healed it, and told Peter to sheath his sword. Put **your** sword back in its sheath. Cut the devil, not each other. Jesus only loved and never hurt anyone. He got upset at the

religious. Are we just religious? Do we have a form of godliness while denying the power thereof? If he was coming home with us, would we have to run ahead of him and throw out some stuff? When somebody stumbles, don't watch 'em fall and say, 'Good enough.' Pray that they don't fall.

"Jesus prayed for Peter, but also told him he had to pray for himself. If you just walk around your car thinking about how it will take you home, you won't get there. You have to take out the keys. Take out the keys to the kingdom.

"God saved you to work for him. Say yes to him tonight."

After the service was opened in prayer, the



Barry Wylie opened in prayer

Praise team began the music with Eileen Minish leading the singers.



Eileen Minish and the Praise Team



Troy Gooch performed one of the special songs

After the praise & worship, the Rev. Bobby Harris was introduced.



The Rev. Bobby Harris

"Unity is oneness," he began, "It has to be in your mind, heart, spirit. We talk about it, but now it is time to **show** people unity. In the 2nd chapter of Acts we see that mighty (see pg 10)

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Rhonda Rhides (from pg 1)

"Everybody in Full Circle is a minister in their church."

After some more music a young man, 14-year-old Jeff testified: "When I get up here to testify," said Jeff, "I remember Luke 12:12, Jesus said, 'For in that very hour the Holy Spirit will teach you what you are to say.' I was saved



Pastor Larry Percifield (Mr. Coffee) hosting



Youth Pastor James with Full Circle less than a year ago. Just weeks before that I was using drugs and alcohol. I started when I

was about 12-years-old. James [the lead singer] is my youth pastor. I was going to church, but I was not saved. He preached about chains being broken in your life, and I heard him. It was not that I didn't believe before. I just didn't care.



Jerry Mitchell of The Mitchells



Full Circle



Marty Starcher of Least of These Ministries



Mr. Coffee (sticking tongue out) & wife Rhonda



Pastor Allen Stevens & wife Wanda

"I was at home," continued young Jeff, "watching TV, and I went outside and bowed down with my face on the cold pavement. It was the first time I ever felt the presence of the Holy Ghost. I prayed for about an hour. I had no knowledge. I only knew what I felt.

"When you are bound by chains, you run to the Lord, but the chains yank you back. That night they were broken in an instant. His sacrifice was stronger than our mistakes."



14-year-old Jeff gives his testimony



Pastor Patsy Garrett talking about her recent mission trip to the Indians in Alaska



Neyda Hempton reads her poetry



The White Dove singers



Troy Gooch sings

Before the coffee house was through, Neyda Hempton, Larry Percifield, and Rhonda Percifield gave their testimonies. ***

Fall Revival (from pg 9)

wind. They had to be in one accord for that to happen. The church must be in one accord.

"In Gen 13:8 Abraham was patient. He said to Lot, 'If you go to the left, I'll go to the right.' There is so much conflict in the church. Be patient with a person while God is dealing with him. Soon God will deal with you. There are 50 or 60 churches around Winder. Why can't we all come to your church this week and to my church next week?"



Pastor Michael Smith of VDC



Pastor Johnny Williams of Hope Fellowship



Pastor Allen Stevens host



People in prayer



Anthony Bertsch closing in prayer

"The devil has blinded so many people. My friend said, 'When I get it together, I'll come to church.' I told him, 'When you get it together,

don't bother coming, because if **you** can get **yourself** together, you don't need the Lord.

"Eph 4:3 tells us about unity of the spirit in the bond of peace. Building unity is one of the roles of the Holy Ghost. There is work to achieve unity. There are steps.

"We have to be willing to be led. If you witness to somebody and they're not ready, leave them alone. Talking is worthless to them. Live your life in front of them.

"We have to do our part to keep the peace. When you see arguments in the church, you have a responsibility as a Christian. We worship God with our lips, but is our heart far from him? This is a religious spirit – the meanest spirit I know. We end up not fighting Satan, but each other.

"We have to stop just **coming** to church and start **being** the church."

Milk Does a Body Good

Faith Temple Friday

"Is there a word from the Lord?" Presiding Bishop Charles Wright asked the congregation at Faith Temple Fellowship Church on Friday 18 October. "Yes," he answered, "1 Pet 2:2."

'As newborn babes, desire the pure milk of the word, that you may grow thereby.'



Presiding Bishop Charles Wright

"Milk does a body good. We can't get to the anointing; we can't get to his work without his word. We walk around regurgitating something somebody else said because we don't know the word. It is milk that nourishes you. Many of us don't know we have malnutrition. Milk does a body good.

"The devil has already been defeated 2000 years ago. Jesus suffered, bled, and died, and was raised on the 3rd day. I don't just study on these premises; I study on his promises. Milk does a body good.

"Why are we not in unity? Because people are rejecting the word of God. People are dying because of a lack of knowledge. Milk does a body good.

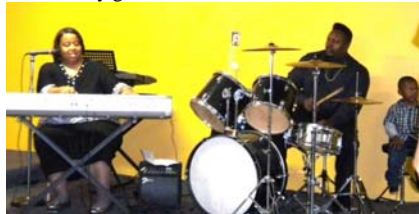
"Everybody can't be an eye. Somebody has got to be an ear. But you are not gonna eat with your ear, and if I see you walking on your nose, you got a problem. We as the body of Christ have to learn to connect with each other. These are all things we would know if we read the word. Milk does a body good.

"If you stub your toe, it's not your toe that yells. Your mouth yells. Then your brain tells your hand to rub your toe. 'Everybody wake up; I just hit the bed.' Things like this we would all know if we read the word. Milk does a body good.

"When one of us is in trouble, we are all in trouble. God would not even send the Holy Ghost in Acts Chapter two until they were all in one accord. He put everybody in the body as he saw fit, before the foundation of the world."

Bishop Wright called everyone up front for prayer. All joined hands for a powerful prayer.

"Your milk for the night," Bishop Wright added, "is to **read** I Cor chapter 3 because milk does a body good."



Stacy and Bobby Harris provided the praise and worship music.

First Lady Annette Green welcomed all to the 5th night of revival and the praise and worship began.

Bishop Harold Green introduced Joyce Pilgrim to open the service in prayer. "It is the anointing that breaks the yoke." She read Ps 133.



Neyda Hempton dancing with a little boy



People in worship



Bishop Harold Green hosting

The Minister from Miracle Deliverance House of Prayer, Tony Nevers closed the service. "You want a little gravy tonight?" he asked. "If the meat get's a little dry, you just make some gravy. The church is going through a test – just a little gravy, a little flavor on the rice. When you taste Jesus, you wanna run a little faster, jump a little higher. Come taste and see that God is good – just a little gravy."



Joyce Pilgrim of Emmanuel Worship Center



The Rev. Rick Hempton spoke on unity



Pastor Betty Arnold of New Harvest



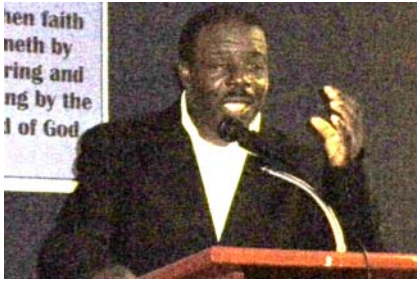
Pastor Patsy Garrett



Pastor Larry Percifield & Herman Parks



Drs Lorrie & Kenneth O'Neal



Tony Nevers of Miracle Deliverance

Town Meeting Saturday Victory Deliverance Center

The church that was scheduled to host the 6th night of revival had an emergency and was unable to host. Pastor Michael Smith of Victory Deliverance graciously agreed to host this night at the last moment.

The flavor of this night was quite unique, more like a town meeting than a revival. It began with the praise and worship music provided by Stacy and Bobby Harris. The music decreased in volume long enough for the MC, Rick Hempton, to address those at the meeting. "We have identified it and we've talked about it."



Stacy Harris on the keyboard



The Rev. Bobby Harris on the drums



The Rev. Rick Hempton MC

began the MC, "But with the exception of the intercessory prayer meeting in September, we've done almost nothing about it. I'm talking about the demonic principality over this area. Never have I seen so many people who know what to do, who know what they need, and yet, have so very little motivation to actually get up and make themselves do something. People, wake up. This is how demons work. They whisper in your ear, 'you don't feel like it. You don't feel like going to church tonight. You've worked all week. You need a break.' There are

people here tonight who have fought them, people who did not **feel** like being here tonight, but here you are. Thank you for serving God." The music began again.



Some of the people in worship



The kids in the back



Ms. Toni Jenkins of Winder 1st Baptist with the opening prayer

"I was one of those that Rick was talking about," began Toni, "who didn't want to be here. We are doing some great things in Winder."



Marty Starcher of Least of These Ministries

"In Acts 3:1-10," began Marty, "We see this man risen from his sick bed by the power of Jesus. We don't know what God can do in our lives until we start walking, jumping, and praising God like the man in Acts 3:8. God calls us to work for him. The name of our ministry comes from Mat 25:31-40."



Pastor Larry Percifield of Heaven's Gate

Rick Hempton reminded all present of the ministry of bringing churches together, of how it isn't usually much fun, and that sometimes it is downright discouraging. (Cont. on pg 14)

Glimpse of Hell (from pg 1)

The practice of the pagan priests of going house to house demanding food as an offering to their gods. The trick was, if they had no food to give, the priests would take one of their children as a human sacrifice.



The valley of dry bones



The Lord tells Ezekiel to prophesy to the dry bones



The dry bones lived



Tony Bertsch as the Lord and Barry Wylie as Ezekiel



Pastor Linda explains about Jesus

The presentation began with a short play, after which a motion picture was shown entitled *Glimpse of Hell*. The movie depicted the almost unimaginable horrors of hell, and featured a "letter from hell" written (a dramatic rendering) by a young man named Josh to one of his Christian friends named Zack, describing the

horrors of the place, and asking his friend why he never told him about Jesus.

As the dramatized horrors of the place of eternal torment flashed upon the screen, another voice told us, "Don't bother me" with how I should explain Christ to unsaved people. I have things to do. I have to go to school, to church, to work. I have things to do - other things to worry about. Don't bother me.

After the film, Pastor Linda Smith called everyone in the sanctuary to gather around the cross, and she read from Hebrews chapter 6: "For it is impossible for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the Holy Spirit, and have tasted the good word of God and the powers of the age to come, if they fall away, to renew them again to repentance, since they crucify again for themselves the Son of God, and put him to an open shame."



The Angel with the sword explains about Jesus

The people around the cross listened to a recording of Ray Boltz sing *Does He Still Feel the Nails*. "What you do with this man [Jesus]," said the angel, "on **this** side, determines what waits for you on the other side, because it is too late once you are on the other side."

All were led through a door into a dramatization of the kingdom.



People standing in line to see if their name is in the Lamb's book of life



Satan and one of his demon angels giggling as they accuse the brethren

As each person approached the angel with the book of life, Satan and his angels brag about how that person belongs to them because of all the sin and ugliness they had committed in their

lives. "She's mine!" shouted Satan, "I've been waiting for her!"



The angel (played by Grail King) with the book of life searching for the names of each person



The Lord surrounded by so many children in the Kingdom of Heaven

One woman (played by Deena King) whose name was not found written in the book of life was dragged by demons into hell, as she screamed in protest about how she had gone to church all her life.

Tour of Hell



Donese Mercado outside the "gates of hell"



Entering the point of no return. How many are now entering past the point of no return in this life?



Lost people screaming in torment



Demonic torment

Hope Fellowship Sunday

“He’s my King!” shouted Pastor Johnny Williams, “My King! We clap for men. For him we lift our hands – holy hands.” This began the praise and worship.



People in worship



Pastor Johnny Williams



Pastor Roger Williams of Miracle Deliverance



Pastor Larry Percifield of heaven’s Gate



Ms. Helen Jackson deaconess at BTOP

Pastor Roger Williams opened the service in prayer, and Pastor Larry Percifield spoke about heaven’s Gate Ministries. The deaconess from Braselton Tabernacle of Praise, Ms. Helen Jackson was introduced to speak on unity. “Jesus said they would know us by the love that

“My wife and I are not afraid to stand up for the Lord wherever we go. We all need to be like this.

“Driving here, we were running late, and I was speeding, but God said, ‘Slow down; you’ll get there.’ We watched the clouds gather into a thunder head. A **storm** was coming. It reminded



Toni Jenkins, Tony Nevers & Roger Williams



Ms. Ellie Cooper of Living Hope

me of Mat 24:33. When you see all of these things, know that it s near – even at the door. We have all come to believe because of tradition that the rapture will be before the tribulation, yet Mat 24:36 says only the Father knows. What if the rapture were to come tomorrow? Wouldn’t it be good for the churches to all be in unity? What if the rapture does not come before the tribulation? We had better get together and stop wasting time. We all have something that we do well that we can barter with. The most important thing is to get to know one another. That close personal relationship with the Lord is needed. Apart we are unique, but together we are united, and therefore stronger because of our uniqueness.

“I Cor 12:4-6 tells us of diversity and unity. Eph 4:1-7 tells us of the unity of the Spirit in the bond of peace. Our testimony is the most powerful witness we have.”



Pastor Michael Smith of VDC

“The WBCA is one of the greatest ministries I have ever worked with,” Pastor Michael Smith announced, “because it breaks through demonic, racial, and traditional barriers. It is the traditions of men that hinder unity. “I got to do what God called me to do at 223 Georgia Ave.’ This is why we are still divided. I still need others to help me do what God called me to do. We’ve got to have one another. What God called you to do,” He told Rick, “it’s working.” Saturday was the most unique of the nights of the revival.



Terry before



Terry after

It was scary. It was informative. It was a memorable event. So sorry if you missed it.

Fall Revival (from pg 12)

After this description of the often discouraging work, he asked who would volunteer to join him in this mission. People actually raised their hands.



The Bible teacher Herman Parks from his seat



The Minister Tyran Phillips of VDC

Pastor Larry Percifield, the keynote speaker of the evening was introduced. “Looking around me,” he began, “I am somewhat disappointed. We have 46 ministries in the alliance. They are not represented here tonight. It’s been three years and we are still struggling.

is in us. How do we become what God wants us to be in unity? We do it by being in his will. There are a lot of little churches in Winder. God wants to bring us under his wings. He is wooing us to come together and become a family. My Father and I are one, and in John chapter 17, Jesus prays that we be one as he and the Father are one – to bring us together as one. My prayer for the Church in Winder is that they will be together – together, so we can kick the devil and give him a black eye.”



Pastor Michael Smith of Victory Deliverance

“We **are** the body of Christ,” began the keynote speaker, Pastor Michael Smith, “God designed me – created me in his image. We don’t look the same, but we are one in Christ.”

Pastor Smith’s sermon will be presented in a later issue to avoid cutting much from it.



Warren Henson

Mr. Warren Henson took the pulpit to pray and unscheduled prayer for all the churches that “ain’t doin’ nothin’.”



Pastor Russell Page of Kingdom Realm

Pastor Russell page, the man to whom God gave the vision of the seven-day revival, closed the service. “The first 7-day revival was awesome,” said Pastor Russell, “Where are we now? Tonight the Spirit is asking you what **you** are gonna do to bring unity. God will cause all the lost to come in if **we** will get together. If we keep our eyes on Him **together**, God will **send** the people.”

This 7-day revival was something not to be missed, although many who are “doing their own thing” did miss it. The next one is in January 2014. Watch the BATTLEFIELD NEWS in December to see where and when.

Men’s Conference

On Saturday 30 November there will be a men’s conference at Hope Fellowship on Discovering Your Purpose with speakers Pastor Kenneth O’Neal of Anointed Hands in Hoschton, Pastor Don Pennington of The Church at Winder, and Pastor Johnny Williams of Hope Fellowship. A complimentary breakfast will be available from 0800 – 0845 and the conference is scheduled to take place from 0900 – 1400 (2pm) with a complimentary lunch. It will be at 49 Piedmont Drive in Winder. For more info call Pastor Johnny Williams at (770)867-5339.

Doing What Jesus Did

By: Bill Tipper

What does it mean to be part of the body of Christ? It means we **do what Jesus did?**

Jesus had many disciples. The Bible does not say exactly how many. Although, in Luke 10, it says that he sent out 72 (some translations round it off to 70). Jesus chose 12 of his disciples (Luke 6:13) and called them apostles. Here the Greek is ap-oss’-tahl-os, meaning a delegate, an ambassador, officially a commissioner of Christ, a messenger, one who is *sent*.

These 12 did what Jesus did, even to their own deaths. All their deaths are a matter of history except one. These are the 12:

- 1: Shim’on (Simon), whom he named Kefa (Peter)
- 2: Andrew Peter’s brother
- 3: Ya’akov (James)
- 4: Yochanan (John)
- 5: Philip
- 6: Bar-Talmai (Bartholomew, Nathaniel)
- 7: Mattityahu (Levi Matthew)
- 8: T’oma (Thomas)
- 9: Ya’akov Ben-Chalfai (James the less)
- 10: Shim’on, called the zealot (Simon Zealotes)
- 11: Y’hudah Ben Ya’akov (Lebbaeus Thaddius)
- 12: Y’hudah from K’riot (Judas Ischariot), who also became a traitor.

1: Peter – Jesus clearly chose him as the leader. He was loud, outspoken, impetuous, impulsive, and sometimes downright rude. He often seemed to speak before thinking, as he did on the mount of transfiguration, when he suggested building 3 shelters. You know the story. Peter was not an educated man, and evidently never learned to read & write, since both books of Peter were dictated to Silas, who penned them. In fact, most likely, the only literate one at the time was Levi Matthew. Peter did not have to be a scholar to **do what Jesus did**.

Peter obeyed Jesus and stayed in Jerusalem until he received the Holy Ghost (Act 2:2-4), then he preached **as Jesus did** (Act 2:14-36). He spoke boldly **as Jesus did** after receiving the Holy Ghost, no longer afraid to claim Jesus as Lord (Act 2:38-40; Act 3:12-26). Even when Peter was threatened by the Jews not to preach in the name of Jesus, he continued (Act 4:19-20). **Peter did what Jesus did**. Peter even preached to the Gentiles as in Acts 10. Peter did miraculous works (Act 3:6) in the name of Jesus and in A.D. 67, at the hands of Emperor Nero in Rome, Peter even followed Jesus to the cross. **Peter did what Jesus did**.

2: Andrew – Peter’s brother was shy and a little timid, but **Andrew did what Jesus did**. He was the one who introduced Jesus into Peter’s life (John 1:40-42). Andrew was also crucified, following Jesus.

3: James the son of Zebedee – James was powerful in his witness. Jesus called James and John “The Sons of Thunder.” It was not a complement. They were impetuous and zealous to a fault, even asking if they should call fire down from heaven upon the Samaritans who did not receive him (Luke 9:54). In spite of the fact that James and John were the youngest of the disciples, James was the first of the 12 to die a martyr’s death. He was beheaded by order of Herod Agrippa not long after Jesus’ ascension.

James did what Jesus did.

4: John – James’ brother, the youngest of the apostles, penned 5 books of the New Testament. He stayed in Jerusalem as Jesus told him until he received the Holy Ghost, after which he was bold in his ministry. He performed great works of faith (Acts 3). He pastored the church at Ephesus years after Paul founded it, and John was persecuted in Rome at the hand of Emperor Domitian, who after being unable to kill John, exiled him to the island of Patmos, where he received the revelation of Jesus Christ. John is the only apostle whose death is **not** a matter of history. **John did what Jesus did.**

5: Philip – He had a Greek name, but he was a Jew. He was a little pessimistic, and maybe somewhat slow (John 12:8 – ‘Show us the Father.’), but he did the kind of works Jesus did. Acts 8:6-8 tells us of the signs and wonders exhibited by Philip, and the preaching he did in Chapter 8. He went on the desert road to Gaza and baptized an Ethiopian eunuch in obedience and was snatched away North to Azotus by the Holy Ghost. **Philip did what Jesus did**, even to being crucified.

6: Nathaniel Bartholomew – He was led to Christ by Philip. He was in the boat with Peter when the miraculous catch of fish was brought in (John 21:2). Nathaniel followed Jesus to the cross. **Nathaniel did what Jesus did**.

7: Matthew – He made an easy living as a tax collector, yet he left it to follow Jesus. When a publican followed the Lord, accepted by him, the opposition of the Pharisees increased. Matthew preached to the Jews just as Jesus did. Matthew followed Jesus even to death by the sword. **Matthew did what Jesus did**.

8: Thomas – He was marked as a doubter, but **Thomas did what Jesus did**. Once Thomas received the Holy Ghost on the day of Pentecost, he travelled all the way to India preaching. He preached to an Indian King or Shah, and the man and his family received Christ. The Shah once entrusted Thomas with a huge sum of money and directed Thomas to take the money and have a palace built for him. Thomas used the money to feed the poor in India. He returned to the Shah and told him that he had assured him a magnificent palace in heaven. **Thomas did what Jesus did** and was killed with a spear when he returned to Jerusalem.

James the less and Simon Zealotes were both crucified, and Thaddius was killed by arrows. They all did what Jesus did even to death.

We are to do what Jesus did. We are to **be** his hands and feet, his eyes and his mouth. We are to love as he loved, to preach as he preached and carry out the same sort of signs and wonders as Jesus did. Don’t for a second think that these things only happened with the first century church, as some well-meaning but sadly misled church folks would have you believe. Take a look at John 14:12.

Jesus said, "Truly, I say to you, he who believes in me, the works that I do shall he do also; **and greater works than these shall he do**; because I go to the father."

This tells us that these things are not limited to the first century.

Let's look at Mark 16:17-20, where Jesus said, "And these signs will accompany those who have believed: in my name they will cast out devils (unclean spirits), they will speak with new tongues; they will pick up serpents, and if they drink any deadly poison, it will not hurt them; they will lay hands on the sick and they will recover."

So then, when the Lord Jesus spoke to them, he was received up into heaven, and sat down at the right hand of God.

And they went out and preached everywhere, while the Lord worked with them, and confirmed the word by the signs that followed.

These are not simply first century phenomena for us to just read about. They are **all** things we are supposed to be occupied with today – right now.

We are to do what Jesus did.

Bible Knowledge

By: Mateo Raza

Doing what Jesus did – wow! I heard Bill Tipper was a teacher. He sure taught me some stuff. I never heard that Thomas went to India. I know Thomas got a bad rap because of the doubting thing, but I also know people that refer to him as "Doubting Thomas" are just wrong. People don't get exposed to the King of kings and stay the same.

If you are one of the people who got the Battlefield News that was messed up, I have some news for you. Not all the copies were messed up, but for those who only saw 14 questions, there were actually 18. Some of the BFN copies were shifted in case you didn't notice. It's all good though. We'll figure out something.

Answers:

What's in a name?

- 1: Gideon
- 2: Habakkuk
- 3: Isaiah
- 4: Adam
- 5: Aquila
- 6: Aaron
- 7: Ahaz
- 8: Ananias
- 9: Malachi
- 10: Obadiah
- 11: Esther
- 12: Ruth
- 13: Samuel
- 14: Jeremiah

The following questions were cut off in some of the BFN copies, therefore the questions will be reprinted before the answer is given – rare.

15: This Old Testament prophet has a name that means "dove." Jonah

16: His name means "he that weeps." Job

17: This king's name in Hebrew was Shlomo. It means "peace." We know him as whom? Solomon

18: This man's name means "honored of God." Timothy

Now for the November questions:

What's in a name?

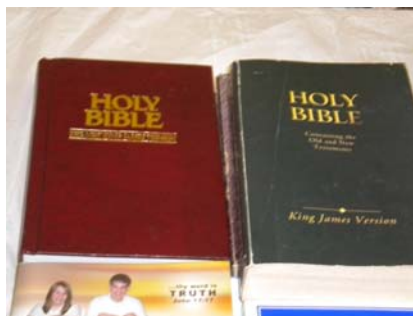
1: This man was overseer of the churches in Crete. His name means "honorable."

2: The name of this major prophet means "God is judge."

3: The name of this minor prophet means "One with a burden."

4: This New Testament character's name in Hebrew was Mattityahu. It means "Gift of the Lord."

5: This Greek doctor's name means "light-giving."



6: His name means "a rock"

7: This minor prophet's name means "The Lord remembers."

8: The name of this man was changed. His new name means "Little."

9: This minor prophet's name means "The Lord hides."

10: This Old Testament prophet's name means "festive."

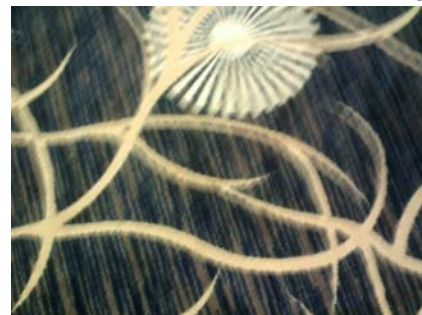
11: His name means "Who is like the Lord?"

12: This minor prophet's name means "compassionate."

13: The name of this Greek slave owner means "affectionate."

14: His name means "the Lord is God."

15: This author of one of the gospels has a name that means "polite."



Names Made in Heaven

1: What did God change Jacob's name to?

2: Who was told by God to name his son Maher-shalal-hash-baz?

3: What prophet was told by God to name his son Lo-Ammi?

4: Who told Hagar to name her son Ishmael?

5: What did God change Abram's name to?



6: God sent Jeremiah to prophesy openly in the house of the Lord what fate awaited them because they were disobedient. Because of this, the evil priest Pashur struck the prophet and put him in the stocks. The next day the priest let him out. Jeremiah told him that the Lord had changed the priest's name to _____, which means "affright from around," since he acted because he was afraid.

7: What did God call his human creation?

8: What did God tell Hosea to name his daughter?

9: What was Sarah's name changed from?

10: What minor prophet was told by God to name his first born son Jezreel?

Hairy and Hairless

1: What prophet was a very hairy man?

2: What man in the Old Testament was described as being bald?

3: What grief-stricken Old Testament man shaved his head after he learned that his children had been killed?

Enjoy these

Love in Christ,
Matt

