



BATTLEFIELD NEWS

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One Army Camp

By: Richard Dean

An army marches, it fights, and it camps. The camping is as important as the marching and the fighting. It is during the camping that soldiers are trained, conditioned, inspired, and instructed. Once every quarter the Whole Body



Pastor Clyvette Driskell of House of Prayer



Pastor Oliver Fitten of House of Prayer of Christ Alliance holds a 7-day revival at 7 different churches. This is the army camping. The first night of the revival was at (see pg 3)

Pawga

By: R. D. Hempton

Pawga, the intercessory prayer ministry is forming. The first official intercessory prayer event was seen on 18 October at 0800. All those who came were supposed to have come fasting from the previous day. Those present prayed in



Ms. Mary Tate of Broken Bread/Helping Hands

ways that many would find quite strange. Many prayed sitting in seats, others prayed standing up or walking around. Some prayed on their knees, others on their faces. Some sang their prayers to God the Father. The prayer continued for over two hours, a very short time for most intercessors. Some could not stay that long and others had to be coaxed from the floor.

The intercession was for the Whole Body of Christ Alliance and the battles that this army will face soon. It was also for the North Georgia Revival Outreach, a powerful tent revival ministry and the eight-day (or longer) revival that was ready to begin on 19 October. Some prayers were for those sick and those tormented by demons. Some prayer was for people in Winder who have had war declared on them by a coven of warlocks and witches (see pg 3)

Together in Unity

By: Richard Dean

Coverage of the 7-day revival will be in three parts in this issue, the article *One Army Camp* being the first, *Together in Unity* being the



Pastor Joseph Essiful-Ansah of Christ the King Ghana Methodist Church

Second, and *Tent Revival* being the third. The 4th night of revival opened at Christ Ntsi in Winder. "God said it is not good that man be alone," said Pastor Michael Smith of Victory Deliverance Center as he addressed the Whole Body of Christ Alliance. "So it is not good that we do what God gave us to do alone. (see pg 5)

Tent Revival

By: Richard Dean

The Whole Body of Christ Alliance linked two revivals into one this time; the 7-days at 7 different churches and a North Georgia Revival Outreach Tent Revival in Pleasant Acres.



Dr. Kenneth O'Neal of Anointed Hands at the tent in Maysville

"John the Baptist said, 'Repent for the kingdom of heaven is at hand,'" Said Dr. Kenneth O'Neal as he addressed the people at the tent revival in Maysville on 19 October. "The P'rushim (Pharisees) and the Tz'dukim (Sadducees) said, 'Repent from what?' People are pressing into all kinds of things. Where is the kingdom of God? It is in these earthen vessels, but it is also a real place. God is there in the 3rd heaven. The kingdom of heaven is where the king of kings reigns. It is also a government. God is the king. It is a real place. People live, pray, preach, and die at the door of the kingdom and never go inside.

"Jer 18:1, the potter's house – the vessel was marred, so he made it again. God molds you and shapes you into what he wants you to be. You might have your own vision, but it may not be what God called you to. Scripture says, 'But Lord didn't we do all these things in your name.

"And he said, 'Depart from me, workers of iniquity.'" Peter was a fisher and Matthew was a tax collector, but God doesn't ask (see pg 9)

For You From God

By: R. D. Hempton

The mime team of Gail Drake and Linda Alexander got every one's attention when they carried a large wrapped gift into the front of the room with a tag that said, "To you from God."



Gail Drake & Linda Alexander

They opened the box and took out a Bible, a baby, a cross, a crown of thorns, a glass goblet, a hammer, a spike, and a loaf of bread.

When they removed the baby, they doted on him, but then wept as they nailed him to the cross. Then Gail opened the top of the cross and poured grape juice out of it into the goblet, broke the bread, and took communion, after which all present came up and took communion. Julia Anschutz was the first speaker with, *transferring the treasure to the next generation*. Lynn Adams spoke 2nd. "We must be examples for our children, not the pastor, us. (see pg 10)

Till Your Plot

By: R. D. Hempton

"God is always bigger than whatever you're going through," said Cass Kesler, the singer for Revolve, as he addressed the crowd at Rhonda's Coffee House. "Whatever the plot is he gives you to till, give it all you've got. Your plot is



Cass Kesler of Revolve

Whatever you've been given in life. When you stand before the judgment seat what will you say when he asks you to give account for what you've done with it? Do you do the best you can with what you have to work with or do you fuss and complain about what life has thrown you? Whatever your life is, that is what God has given you – your plot to till."

The reverend Missy Iler hosted Rhonda's Coffee House this time. She opened the coffee house with a welcome and a prayer. Then she introduced Jake Fields, Joey Kesler and Cass Kesler – Revolve. Revolve does (See pg 11)

On Prayer XXII

The Power (Part two)

By: Mozelle Davis-Weeks

The apostle Paul, whose ministry was built around much prayer and intercession, experienced the same results as seen in Acts 6:7-8. In Acts 16:25-26 his prayer and worship produced an earthquake and a divine jailbreak. We are told in Acts 19:11-12, "Now God worked unusual miracles by the hands of Paul, so that even handkerchiefs and aprons were brought from his body to the sick, and the diseases left them and the evil spirits went out of them."

Does God do this sort of thing today? Absolutely!

At a regular Friday night miracle meeting at a church in a rural area about 80 miles outside of Lagos, Nigeria, the pastor asked all those who had sick people at home to hold up their handkerchiefs while he prayed a blessing of God's healing power over them. They were supposed to go home, place the handkerchiefs on the sick person and pray for their healing in the name of Yeshua. Little did the pastor know, the chief of a nearby Muslim village had come to visit the church that night. It was the first time he had been to a Christian service. Although he didn't have anyone sick at home, he held up his handkerchief for the blessing.

Soon after returning to his village, the chief attended the wake of a 9-year-old girl who had just died. While he was there, he suddenly remembered the handkerchief, got it, and placed it on the corpse, and prayed that she would be healed in the name of Yeshua. Then God raised the little girl from the dead. The chief called an immediate meeting with the village elders, who had seen what had happened, after which he announced to his people, "For years we have served Mohammed; but from this moment on our village will be a village of Yeshua!" A church is now thriving in the village.

Using the same methods today will produce the same results that the early church experienced because Messiah is "the same yesterday and today, yes and forever" (Heb 13:8). And the primary method of the early church was prayer. Although he generally chooses to operate in the principles he established to govern the world, God has not stepped back passively from his creation and forsworn further involvement. The Lord, still sovereign over all he has made, can at any time set aside the laws of nature when doing so, when manifesting his power, serves his higher purpose.

The opposite of power is weakness or inability, which is what we have without the Holy Spirit. We are told in Rom 8:26-27, "Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit himself makes intercession for us with roaring too deep for words. Now he who searches the hearts knows what the mind of the Spirit is, because he makes intercession for the saints according to the will of God." The Greek word here for weakness is *astheneia* (as-teen'ee-uh). It implies the inability to produce results. This describes us in so many situations. It says that the Holy Ghost wants to help us in these situations. This word "helps" in the Greek is *sunantilamomai* (soon-an-tee-lam-bon'-om-ah-ee). It means to take a hold of something together with someone against something. The

Holy Spirit wants to add his infinite power to our finite ability, giving us the results we need.

A young wife and mother died on the operating table during surgery. She was resuscitated, but she did not regain consciousness. The doctors said that her brain had been deprived of oxygen for so long that it would never again function properly. The pastor and others comforted the husband and prayed with him.

Three nights later, the pastor woke up in the middle of the night and realized his wife was not in bed. He found her on the living room floor, groaning. She said she could not allow the young woman to just die. For the next 3 nights she lay on the floor, groaning, praying all night long.

The next morning, the woman in the hospital suddenly awoke, amazing the doctors. Her mind was clear and she was perfectly fine. The Lord had restored her to her family.

We have to realize how dependant upon the Holy Ghost we are in our prayer life. The pastor's wife entered into intercession because the Holy Spirit gave it to her, not because she got it on her own.

Notice how perfectly the verses in Romans were fulfilled in this situation. Much of the time the pastor's wife could only groan in intercession. When a burden from the Holy Ghost becomes so great that, not finding the words to express it, the intercession of the Holy Spirit through us becomes groaning, deep weeping, or even a language one cannot identify. This is often referred to as travail.

There are times, especially in intercession, where our words are just not enough to convey the burdens of our heart. If this happens to you, do not be alarmed. Just pray however the Holy Ghost directs you until you feel a release from the burden or until you get an answer.

Another kind of intercession must be mentioned here because it results in a much greater release of power. This is the prayer of agreement. Mat 18:19 tells of this. "If two of you agree on earth about anything that they may ask, it shall be done for them by my Father who is in heaven." Great power happens through unity. We move into a principle of multiplication, not addition. God told Israel in Lev 26:8, "Five of you will chase a hundred, and a hundred of you will put 10,000 to flight."

The principle of synergy is when the combined action of 2 or more which have a greater total effect than the sum of their individual effects. This term is used in the scripture to describe members of the body of Christ functioning together. In Rom 16:3, Phil 1:24, and III John 8, the Holy Ghost tells us that the principle operates when we work together, and this is definitely true of prayer. Allow me to illustrate this with a well know true story:

In May 1940 the Nazi Panzers advanced, and Britain appeared to be about to experience her worst defeat in history. The German High Command said, "The British army is encircled, and our troops are proceeding to its annihilation." In the natural, there was no hope. It seemed that hundreds of thousands of English boys would soon either be dead or suffering in Nazi prison camps.

A day of prayer was called by His Majesty George VI, King of England on May 26th, and God came to the rescue of his people! A storm descended in the area of Dunkirk, saving the armies from Nazi planes. Then God calmed the sea, allowing coastal yachts to transport troops

from the beaches. The most optimistic hoped that 20-30 units could be saved; actually 10 times that number were rescued.

The *Daily Sketch* declared, "Nothing like it ever happened before." Everywhere the word "miracle" was spoken, as soldiers and civilians alike made mention of the day of prayer. Possibly no one individual had faith for this miracle, but Christians united in prayer, as a king had faith to call the nation to prayer in their hour of distress. God answered and the nation was saved.

When you are having a problem breaking through or receiving victory in a difficult situation, find one or more believers to agree in prayer with you. Many times this is when the breakthrough comes. Do not attempt to fight adversity alone. Find someone to help you. God will respond to you prayers.

Too often in our intercession, we forget that the power of the Holy Spirit is available to us. Don't make that mistake! If we cannot call on the power of heaven, why are we praying in the first place? Remind yourself that you are calling on an all-powerful God who intervenes in the affairs of earth through the prayers of his people.

Ask for it. Believe lightning will fall, and earth will shake. Your prayers are not earthbound; they arise before the thrown of God as precious incense. His fire and power will be added, and together, you and God make an awesome team. You may never heal someone in a coma or raise the dead, but you can see changed lives, healed bodies, and the spiritually dead raised, all because you chose to partner with the god of thunder and lightning.

Let the storms begin!

Almighty God Refuses Access

By: Mickey McConnell



Mickey McConnell

Mary, the mother of Yeshua Jesus, was highly favored. She truly was, and is, very blessed to be the one to have given birth to Christ. Out of all the Jewish girls, she was chosen. Having said this, Mary was born in sin, as we all are. She had need of a savior, as all humans do.

Mary is not the wife of Almighty God. In the Lord's Prayer, we are taught to pray, "Our Father which art in heaven." Christ's disciples had asked him to teach them how to pray, and this is in Luke 11:1. Christ did not say anything about his mother Mary, when it came to prayer. Christ taught them to go straight to our heavenly Father. Furthermore, in John 15:16, along with John 16:23, we find Christ teaching that it was proper and fitting for them to make requests of the father in the name of Yeshua Jesus. He taught them that they could expect to receive if they asked in this way. He made no mention of his mother Mary concerning this. In fact, it is

improper to attempt to approach Almighty God through Mary or any other human being. People who call themselves Catholics need not fear to come to Almighty God directly, without making any reference to Mary the Mother of Jesus. Christ himself gave them, and us, different instructions.

The Holy Scriptures say, "For all have sinned and come short of the glory of God." This is in Rom 3:23. The word "all" means every person. Mary the mother of Yeshua Jesus falls into this same category with all other humans. In Mark 6:3 the Holy Scriptures make mention of James, Joses, Juda, and Simon being Yeshua Jesus' brothers, and also of sisters. This means that Mary the mother of Yeshua Jesus had sexual relations with her husband Joseph on several occasions, producing many offspring. She was not a virgin when she birthed James, Joses, Juda, Simon, and the sisters.

This, of course, was after Christ was born, for Mary was indeed a virgin at the birth of Christ. Is 7:14 prophesied this: "Therefore, the Lord himself shall give you a sign. Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel." The fulfillment of this passage is referred to in Mat 1:22-23. My point in all of this is that Mary the mother of Yeshua Jesus was completely human. She was not a god and is not a god. She is not equal with our heavenly Father, nor is she equal with Yeshua Jesus. This in no way diminishes the fact that Mary was highly favored and very blessed. She was very blessed to be chosen to birth Jesus Christ the Messiah (Yeshua the Meshiak) into the world. We are to recognize her as blessed, but not to pray to her, or try and pray through her.

As a Man Thinks

By: Marty Starcher



Marty Starcher of Least of These Ministries

There are many Christians that are defeated – defeated in their minds. Proverbs 23:7 says, "For as he thinks in his heart so is he." Many of us look at ourselves as if we weren't delivered at the cross. II Cor 5:17 says, "Therefore, if any man be in Christ, he is a new creature: old things have passed away; behold, all things are becoming new. That man, before he received Christ, was **dead**. But that man no longer exists. You are a new man that needs his mind renewed. Rom 12:2, "And be not conformed to this world: but be ye transformed by the renewing of your mind, that you may prove what is that good (Greek = agathos = beneficial, of benefit), and acceptable (Greek = Eu-ah'-rest-ahs = well pleasing), and perfect (Greek = telios = complete, mature) will of God.

You see, once we are saved, our mind and body stays the same; only our spirit is new. We have been thinking the wrong way for so long, that is is natural for us to keep thinking that same way. God would not have said to renew our minds if it were not necessary.

Our thinking, even as Christians, is what gets us into trouble. But there is an answer: Is 55:8-9, "My thoughts are nothing like your thoughts, and my ways are far beyond anything you could imagine, says the Lord. For just as the heavens are higher than the earth, so my ways are higher than your ways, and my thoughts than your thoughts.

I will conclude with this: Exchange your thoughts for God's thoughts. You will never be the same.

Thank you in his grace,
The mighty man of God,

Marty

One Army Camp (From pg 1)

Victory Deliverance Center in Winder.

"John Chapter 17 – John was a Jewish Christian," began Pastor Clyvette Driskell of House of Prayer, "And in this chapter we see prayer and unity. John's was the last gospel written. These Jewish Christians were kicked out of the temple. John is trying to present something to us. Are we paying attention? John's purpose was that we would believe Yeshua was Messiah. John was coming to the aid of the Jews because they got kicked out of the temple and he was forceful but full of love.



Hosting Pastor Michael Smith welcomes all.



Marty Starcher of Least of These Ministries opened in prayer, "Luke 18:1, There are evil forces out there that hate us. Stand in faith and keep on standing."



Lem & Eileen Minish of Living Hope



Pastor Brenda Smith in the praise and worship



Pastor Michael Smith on the keyboard
So we get the picture that believing is more important than seeing. Jesus told (see pg 4)

Anointed Hands Medical Services

M-Th 0900 to 1630 (430pm) closed Friday



Kenneth O'Neal MD



Lorrie Richardson-O'Neal MD

Hoschton Office

114 Towne Center Parkway
Hoschton, Ga. 30542
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Christian Physicians Under the Great Physician

Pawga (From pg 1)

manipulated by the demonic forces there. More information will be disclosed about this as the story unfolds.



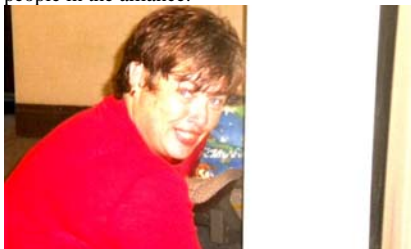
Greg Brockman of North Georgia Revival Outreach, an intercessor



Pastor Larry Percifield of Heaven's Gate performing as an intercessory prayer warrior

There are several wonderful things about this intercessory ministry coming together, things that the WBCA has been trying to help come into being since early 2011.

Pawga wants to visit each of the churches that do not already have a prayer team and establish one from the intercessors at that church. The ministry seeks to establish a prayer chain, not for one church, but for all the churches and people in the alliance.



Emily Willis interceding



Donna Cox the intercessor



Greg Brooks with a hat made out of light



Jim Falcone coming to intercede



Marco Sanders at the intercessory meeting



Ms. Ellie Cooper, intercessory cook

There are many other things the intercessory prayer ministry can accomplish. More intercessors are needed, however, for many of these things to be accomplished. If God has called you to be an intercessor, call (706)499-7976.

Other people were present at the meeting interceding, but no photographs are taken during such an occasion. All are taken before or after.

One Army Camp (From pg 3)

Thomas, 'Blessed are those who have not seen me and still believe.' Yeshua was teaching his disciples. We come to church but we don't know what we need to believe to be Christians. We are of the world. I say this because the world is watching us talk about how we want to

draw people to Christ and we are sending them mixed messages. We are very much divided and much of the time we are not even teaching the same things.



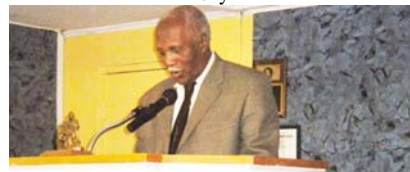
Bible Teacher Herman Parks



Lem Minish tells of the homeless ministry he has begun with his wife Eileen.



Brian Bonsib being camera shy



Pastor Oliver Fitten of House of Prayer speaking on unity, "There is unity but not solidarity. When we as a people learn to serve the one God, there will be unity without segregation."



The kids in church with Dad



The people

"Jesus prayed for us and for his disciples, who were Jews. That means they were thrown out of the temple. Am I gonna get thrown out of church too? All of those disciples died a martyr's death but John.

"Jesus prayed for them because he knew they were going to have to stay here. He prayed for us too for the same reason.

"Many don't want to walk in unity because they have something to hide – be like the world.

We need to be in intercessory prayer – pray for someone else. That is what Jesus is doing in John 17."

Herman Parks, the Bible teacher from Christ Outreach Worship Center in Winder, closed the

service with his comments and prayer to the Living God.



Herman Parks closed in prayer, "The kingdom of heaven suffers violence and the violent (the passionate) take it by force."



L to R: Tony Nevers, the minister, Pastor Brenda Smith, Pastor Roger Williams of Love of God, Pastor Carol Patman of miracle Deliverance, Pastor Michael Smith of Victory Deliverance, Pastor Clyvette Driskell of House of prayer, Pastor Oliver Fitten of House of Prayer, Bible Teacher Herman Parks of Christ Outreach, and Lem Minish of Living Hope.

Unity/ The Great Commission

Tuesday

"Ps 133:1 and John 17:11," said Herman Parks as he addressed the Whole Body of Christ Alliance 14 October, "both speak of being



The Bible Teacher Herman Parks united together for one purpose. What is that purpose? I John1:7 says, "But if we walk in the light as he is in the light, we have fellowship with one another, and the blood of Jesus Christ his son cleanses us from all sin." The purpose is fellowship, love. A good definition of love is: to labor to cause others to grow. Another is to remain in fellowship in the midst of



Pastor Joseph Essiful-Ansah welcomes all



Herman Parks opens the service in prayer



Pastor Steve Price and the Praise team from War Hill South



The Praise Team: Bre McNamara, Pam McNamara, and Cathryn McNamara in vocals, Seth McKee on drums, Eric Johnson on Guitar, Chad Oustz on base and Steve Price on keyboard



People in worship



Lem Minish speaks about the homeless ministry that he has begun with his wife Eileen.



Rick Hempton spoke on unity in the body of Christ

controversy.

“The Bible says, ‘Pray ye one for another.’ Gal 6:7 tells us what we sow, we reap. We must care about the other person’s situation and pray as if we were that person. Unity in the body is important for reasons of fellowship, for spiritual warfare, and for other reasons, but we will focus on unity as it pertains to the Great Commission. “Eph 4:8-13, Jesus gave gifts to men for the saints to do the work of the kingdom. The five gifts he gave to the clergy in order that they empower the church, the saints to do the work. What is the work? Mat 28:18-20. This is not limited to the pastors, the five-fold, but is for the saints to ‘teach them to observe all things...’ Why do people place so much emphasis on making converts instead of disciples as the Lord commanded? They see the statistics of how many die daily without knowing the Lord and enter into a crisis mentality.

Many of we Christians are converts and not disciple, so we make converts and not disciples. We need to give serious consideration to

creating free Bible colleges with the mission of teaching people how to teach people. We should not start from scratch. Much has already been done and written.

“God is saying to us now what Samuel said to Sh’aul in Samuel 13:13, ‘You have done foolishly. You have not kept the commandment of the Lord your God.’ He did not command us to make converts, but disciples; not to simply lead someone through the ‘sinner’s prayer,’ but to make them disciples. Let there be unity in the body of Christ so that we may do this, not wait for the 5-fold to do it. Start a school; it does not have to be accredited. You could do it for free.

“We must work now to make the inward churches (those who come to church, listen to the pastor, and go home) into outward churches (those who go out of the building and do the work of the kingdom). 95% of Christians have never witnessed to anybody. 90% of all evangelism is done to those in church. We need to reach out beyond the walls. Only 1% of church programs reach out there. There is no major denomination with a viable plan to reach the lost. One-on-one evangelism has not been used regularly since the apostles.

“When I say this is what I want to do, to touch people’s lives, get hem saved, water baptized, with the Holy Spirit, who will go with me? Only 2 out of 300 will. The rest either are too afraid or don’t know how. The Bible Study forum could be used to set this up. It will take every gift and these gifts are only found in the body of Christ.

There is so much to do in the alliance. Every one of you is desperately needed. Can you work? Can you help make some of the hundreds of phone calls? Can you intercede for others? The work would be done by those who are supposed to do it, the saints. The pastors are not supposed to be doing it. What if the United States Army said, ‘We will not be sending any troops to the war, just the generals.’ The rest of the world would laugh at us.

Let us stop making converts. If one person made one disciple every six months, After one year there would be four. Look at the math. Each year the total grows exponentially. After ten years there would be a million, and after 20 years a trillion. There are not that many people in the world. Let’s do it God’s way and stop trying to do it our way – small beginnings, but gigantic endings.”

Pastor Joseph closed the service, “In Ghana we are so poor that God is all we have. When our people come to America, money becomes their God. Now they watch pastors on TV instead of going to church. America has so many churches, let’s concentrate on getting people back from money into the church. The Lord Jesus Christ has commissioned us to unite so that the world will know that God sent him, so that they will not compare him to Mohammed.



Bre, Pam, & Cathryn McNamara, Chad Oustz, Eric Johnson, and Pastor Steve Price

**For God’s Kingdom
Wednesday**

“We don’t submit,” began Pastor Scott Bagwell of Braselton Tabernacle of Praise, (see pg 6)

Anointed Hands Ministry & Healing Center

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Sunday school 0900

Worship 1000

Tuesday Couples Prayer & Encouragement
1830-1930 (630-730pm)

Wednesday Bible study 1930 (730pm)

Isaiah 61:1-3

Together in Unity (From pg 1)



Pastor Joseph Essiful-Ansah welcomed all and opened in prayer.



People in worship



Erika Wolf read the poem *One Accord*.

“My biggest beef is that we should not wait for these revivals; we need to fellowship all the time. Look at Ps 133. It is enjoyable to work together in unity. People don’t want to get together because they believe their church has it but your church doesn’t. But when the Holy Ghost falls, the Bible says, ‘in one accord and suddenly...’ Don’t you want to see another ‘suddenly?’

That is where we need to be – in unity. If your church has the best singers, the organist, the best preacher, why not share them with me? When

we learn that we are all in the same church, that's when there will be a real move of God. If we are not together, we will have no move of God. We have to get together. It is a good thing.



Irresistible photo opportunity



The reverend Missy Iler of United Front Ministries spoke on unity in the body of Christ, "Gen 11:6 shows us that when God's people come together, nothing will be withheld from them."



Gene Carlson, teacher of the book of Revelation from Living Hope



Eileen and Lem Minish of Living Hope



Pastor James and First Lady Rosa Loyless of Aliento de Vida



The bible teacher Herman Parks of Christ Outreach

"We are talking about the joy of brotherhood. You see this goes beyond being a Baptist or a Methodist, beyond being black, white or Hispanic – beyond! When you have a need, I have a need. I have to love my brother, not just at church. What about at the ball game? You are my brother or my sister no matter where you are. We need to pray together, worship together.

We are in a crucial hour in the earth – look at Mat 24, and Revelation – earthquakes, epidemics like the Ebola. My Bible says 10,000 will fall at your side...



The Offering was a celebration.



Jeff Cornelius of Christ Ntsi prayed over the offering with his son on his shoulders.



Pastor Michael Smith of Victory Deliverance



Pastor James Walker of Kingdom Community Holiness

"I'm not worried about Ebola; I'm worried about people not loving one another. We need to learn to walk in the word of God. If the news on the TV makes you afraid, turn the TV off! We need to be walking with God, not in the world system. How good and pleasant it is to be in unity... .. like the precious ointment on Aaron's beard. Dwelling together is just like that ointment all over you. Don't you want to be covered up with the love of God and he just saturates you?"

"If he did not want us to stay together, he would not have sent the disciples out in twos. We can't do it alone, but when we get together, we'll see an explosion – churches in Braselton, Hoschton, Winder, Athens – explosion!

Everything on an automobile works together. You can have a good battery but a bad starter and it won't start. It is designed to work together. We need one another. Pray for one another. You want your church to fill up, pray for some other churches to fill up. Stop being selfish. We must decrease so that he can increase. Not my will but your will be done. It can be done. Let's go further and say, It will be done.

When God moved on Brother Rick, he went places. Some said, 'this will never work.' Well, it's working! &-day revival at 7 different churches – Brother Rick wants me to (see pg 7)

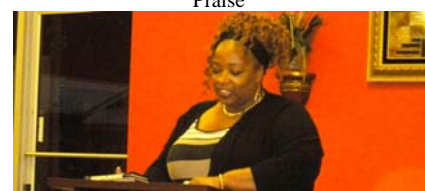
One Army Camp (From pg 5)

"to other ministries. I stand here tonight guilty. Remember Mat 6:33. I have a responsibility to step up and correct those things in my life that

keep me from feeling worthy to stand in this place. I don't care to talk about Scott's



Pastor Scott Bagwell of Braselton Tabernacle of Praise



Dr. Lorrie O'Neal opened the service



Pastor Clyvette Driskell opened in prayer.



People in the praise and worship



Tray Gooch of Living Hope in song



The ladies of Miracle Deliverance, Stephanie Porter, Pastor Carol Patman and Pastor Clyvette



Pastor Allen and First Lady Wanda Stevens of Living Hope with their grandson Landon – Ms.

Wanda was the first person ever to speak on unity at a revival.

Kingdom. I'm here for God's kingdom. I do so many things instead of seeking the kingdom of God. One day we're all going home and it won't matter if I finished that tile floor.

"Neither I pray for these alone, but for those coming (John 17:20-23). The Bible says we are to submit to one another. If we are one, we are in agreement. If my wife and I are one, how can she be greater than I or I greater than she? There

are times I need to stand in front of her and times she needs to stand in front of me.



Board of Directors member Tony Bertsch



The Reverend Jeff Carr of Cross of Christ Ministries speaks on the counseling ministry.



Jeff, "30 years ago a young Vietnamese girl led me to Christ. I had a honeymoon with Jesus, but that passed. Since 1987, God has used me to reconcile over 3000 marriages.



Dr. Kenneth O'Neal spoke on unity in the body.



Latonya Henderson of Anointed Hands collected the offering and Pastor Allen Stevens of Living Hope prayed over it.

"Gal 3:28, 'There is neither Jew nor Greek,' we are all in one. How can we be part of one body and consider ourselves separate? Some call them denominations; I call them divisions.

"John 17:15-16, we are not part of the world, or the world system. We are set aside. A house divided cannot stand. If we are divided how can we stand? If you are driving down the expressway but you are trying to look at the lady driving beside you, you are divided.

"In Gen 11, it says, 'let us build us a city and let us make a name for ourselves.' In Acts 2 it says, 'in one mind, one accord.' They got it right – that same power for God's plan, not their own.

"Do you know what you're supposed to do in the kingdom? Come up and be prayed for by these men of God.

People came forward to be prayed over for various things, including knowing (see pg 8)

Together in Unity (From pg 6) preach every quarter because I tell it like it is. You will find if you pastor people, either you will educate them or they will educate you.

"Unity! Let's get together and let us stay together. I do not believe in being divided. When Jesus comes back, he is coming for a church, not a building. How do you think we are going to be together in heaven if we can't get together down here? It's not my church it's his church, and I want to be in his church."



Pastor Michael spoke prophetically to Rosa Loyless, "God is gonna give you the answer to what you've been praying about, and a healing in your body. God says, it is done."



Pastors Smith & Walker praying over Gene



William Walker interceding



Ms. Ellie Cooper interceding



Pastor James Walker prays over the offering.



Pastor Patsy Garrett closed the service, "People followed Jesus because of who he was. Let's walk in the spirit and walk as he did, talk as he did so they can see him in us."

We are the Problem

Friday

It is not just the denominational churches that are the problem," said Pastor Joseph Essiful-Ansah as he addressed the WBCA (See pg 8)

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Isaiah 61:1-3

Note: The opinions of those who share them in this publication do not necessarily represent those of the editors or of the Whole Body of Christ Alliance. Comments or opposing views should be mailed to:

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Winder, Ga. 30680

or e-mailed to drdhempton @ gmail.com, or servantlorrie @ gmail.com. The Battlefield News may be reached by calling (706)499-7976 or (678)887-1042 and the Whole Body of Christ Alliance may be reached by calling (770)868-7416, (770)979-2301, or (706)768-3129. See also **BattlefieldNews.net**.

The Whole body of Christ Alliance

is a body of believers from many Christian congregations, denominations, and ministries that work together for unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek *unity in the body of Christ*, **not one world religion**. As the Bible instructs us, we are to work together synergistically, not against each other, nor are we to be independent of one another. No organ functioning on its own will survive very long.

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If the WBCA has not contacted your church or pastor, and your body of believers would be

included, we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

Ministries

Call for services and service times

A Call to Worship – Braselton

Pastor A. Brown (706)983-9096

Aliento de Vida (Breath of Life) – Winder

Pastor James Loyless (678)644-2699

Anointed Hands Medical Services – Hoschton

Drs Kenneth & Lorrie O'Neal (706)684-0588

Anointed Hands Healing Center – Hoschton

Pstrs Kenneth & Lorrie O'Neal (706)684-0588

Atlanta Mission Thrift Store – Winder

Gloria Rudeseal (770)867-6253

Believer's Christian Fellowship Worldwide

Auburn

Pastor Maurice Graham (678)896-3894

Braselton Tabernacle of Praise

Pastor Jon Jackson (706)658-2668

Bush Chapel AME Zion Church – Winder

Pastor Edward Saxon (678)365-7082

Christ the King Ghana Methodist Church

Winder

Pastor Joseph Essiful-Ansah (706)254-5531

Church of God of Prophecy Winder

Pastor Debra Williams (404)960-9515

Covenant Blessing Christian Center

Bethlehem

Pastor Marquis Robbins (678)425-4692

Cross of Christ Ministries – Snellville

Rev. Jeff Carr (770)985-1235

Emmanuel Worship Center – Winder

Pastor Larry Pruett (678)525-4692

Grace Deliverance Church – Athens

Pastor Jewell Leige (706)612-0864

Heaven's Gate Ministries – Commerce

Pastor Larry Percifield (706)768-3129

Hope Fellowship – Winder

Pastor Johnny Williams (770)867-5339

Hoschton United Methodist Church

Pastor Marvin Mason (706)654-1422

Jefferson Gospel Tabernacle

Pastor Patsy Garrett (706)654-8060

Kingdom Community Holiness Church

Athens

Pastor James Walker (706)363-0302

Kingdom Community Worship Center

Monroe

Pastor Kenneth Cooper (678)963-8897

Least of These Ministries – Winder

Marty Starcher (404)488-5320

Lifeway Church – Auburn

Pastors Bruce & Sheila Rhodes (770)696-4860

Living Hope Christian Fellowship – Hoschton

Pastor Allen Stevens (404)996-5047

Love of God Mission – Winder

Pastor Linda Smith (470)429-3571

Miracle Deliverance Commerce

Bishop Clyde Patman (706)757-3305

Miracle Deliverance House of Prayer

Winder

Pastor Clyvette Driskell (706)659-6950

Senior Pastor Carol Patman (706)351-0122

Miracle deliverance New Beginnings

Monroe

Pastor Sarah Atkism (470)235-8025

Move of God Church – Dacula

Pastor Jerry Arnold (404)496-3080

New Harvest Ministries – Winder

Pastor B. L. Arnold (678)963-7998

Next Level Ministries – Winder

Pastor Walter Cleveland

North Georgia Revival Outreach – Jefferson

Greg Brockman (706)207-3972

Pastor Billy Angel (706)207-1820

Greg Brooks (706)380-5886

Pentecostal Deliverance Church of Faith

Winder

Pastor Robert Harris (770)962-6277

Smith Memorial AME Zion Church– Monroe

Pastor Lynn Hill (706)224-0192

Temple of Glory – Winder

Pastor Usia Lyons IV (770)709-2233

The Shield Worship Center – Winder

Pastor Joel Martin (706)768-4134

Timothy Baptist Church West – Winder

Pastor Jesse Halbert (706)254-1339

Touching Lives Christian Store – Winder

Sherlene Coles (770)307-8742

Touch of Hope Ministries – Fayetteville

Pastor Herschel Phillips (678)770)8077

United Front Ministries – Lawrenceville

Rev. Missy Iler (404)960-0096

Victory Deliverance Center – Winder

Pstrs Michael & Brenda Smith (770)868-7416

War Hill South – Winder

Pastor Steve Price (770)883-7040

White Oak Springs Baptist Church – Winder

Pastor Edward Price Sr. (770)867-6531

WINGS – Statham

Rev. Angela Freeman (706)254-9967

Women of Destiny – Winder

Karen Lewis (770)307-1860

One Army Camp (From pg 7)

their calling and mission.



The 3 godly men called forward to pray over people: Jeff Carr, Kenneth O'Neal, James Walker.



Pastor Walker prays over Dillon Hardegree



Rev Carr praying over Teresa Walker



Dr. O'Neal prays over Eileen Minish



Many people praying

Many people, including Pastor Carol Patman, Pastor Clyvette Driskell, Pastor Scott Bagwell, and others prayed over people. Almost everyone present in the church either prayed over someone or was prayed over.



Ms. Kelia testified, "God says, 'Whosoever will come.'"



Clara Wheeler testified, "I have been having these dreams where apocalyptic events are going on and race no longer matters. We were all one. I was drinking out of a cup with a Chinese lady."



Travis Wheeler, who collected the 2nd offering, holds it up while Pastor Carol Patman prays over it.



Dillon Hardegree of the Church at Winder closed the service in prayer.

Together in Unity (From pg 7)

on Friday of the 7-day revival. "What is up with the all of the nondenominational churches that



Pastor James Loyless of Aliento de Vida, opens with welcome to the WBCA

are not coming together? 90% of Americans Know no countries in Africa, but Africans know all about America. Do not imagine, because of my accent, that I don't know what I am talking about. I know what I am talking about."

Pastor Joseph held up a book, *The Body* by Charles (Chuck) Colson.

"John 17:1-21," (Joseph read it aloud). "He prayed not only for his disciples, but for Americans, Africans, Hispanics, all of us. He knew you were coming.

"It's ok for churches to come together, but I am looking at it from another angle – that you and I, as individuals come together, because without us, there is no church. There is only a church because **we** are here.

Jesus knew about Judas and told him to go do what he had to do. He wasted no more time with him. There are people in the church who need



Ms. Mavis Shreve of War Hill South opened the service in prayer.



The Praise Team A V Music



Herman Parks & Pastor Fitten in worship



Dr. C. B. Skelton spoke representing the Gideons, "A letter from Bethlehem said, 'Thank you, It is the only scripture the children will ever see.' It was not from Bethlehem in Judea, or even Bethlehem, Pa, but Bethlehem, Ga."



Rick Hempton on how to get into unity



Pastor Oliver Fitten of House of Prayer prayed over the offering.



The people from behind Drs Kenneth & Lorrie O'Neal

us and we are chasing after Judases. The average Christian does not know there are 66 books in the Bible. Most have not read the very short book of Nahum, but they have read *Lord of the Rings*, which is longer than the entire Bible.

Jesus prayed that John and Peter be one. Look at the Pope. Do you think, if he came to America,

he would come preach at my church? No! How about T. D. Jakes? No! The problem is not the church, it is us! There are people that come to church, just sit there, and don't see anybody. The problem is you and me! No matter how many days are in the revival, it won't matter if we keep arguing about tiny things.

"The United Methodist Church has the Apostle's Creed and the Nicene Creed, but they are not enough. They had to make their own creed, a more politically correct creed to please the world and the homosexuals. In Houston, Tx they are trying to make pastors submit their sermon notes to see if they are preaching against homosexuality. If this happens here, I will be arrested. If you want to live here, live with us in peace, because we will be here and you will be leaving. Peter preached in Acts, accusing the Jews of murdering Jesus, and saw over 3000 saved.

"II Cor 13:5 says, 'Examine yourselves as to whether you are in the faith. Test yourselves. Do you not know yourselves that Jesus Christ is in you?' In America there is so much about not being judgmental. Come on! Someone says you are homosexual, an adulterer, a thief, and you say, 'You're being judgmental. What is that? I say you are living with someone you are not married to. You say I am being judgmental. Until we have dealt with this, unity will escape us.

"The Lord washed the feet of the disciples because he was **with** them. It was not the act of cleaning their feet that meant **anything**. It was the fact that their master humbled himself and served them. Foot washing in those days was practical. People walked everywhere in sandals. Nowadays people wear shoes and drive cars. So don't have a meaningless foot washing **ceremony** for your people once a year. It is deceptive.

All this kind of behavior is deceptive. Pastors are living in million dollar houses while Christians are living in poverty. Kenneth Copeland has 6 airplanes and his own airfield. Brother Rick is doing the Lord's work and he doesn't even have a car. As Christians, let us love one another.

How are you related to your brother John? Your brother Peter? Let us be one as Jesus and the Father are one. Why? So that the world will know that God sent him! The world actually thinks there is more than one way to God - like Mohammed. How dare they compare my Lord to Mohammed? **Sin** has divided us to the point that we cannot even comfort our own children. Let us love one another. Let us be one."

Dr. Skelton, speaking for the Gideons said, "Gideons go where organized churches cannot go. We are in 197 countries around the world, and we are in 90 different languages. Since 1908 we have put out 1.7 billion Bibles, but there are 7 billion people in the world. We have a long way to go."



Sean McKee of War Hill South closed the service in prayer.

Church of God of Prophecy Winder Saturday

A sermonette by Greg Brockman of North Georgia Revival Outreach, also (see pg 10)

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Tent Revival (From pg 1)

you what you're doing; he just calls you.



Greg Brockman welcomed everyone.



People meeting & greeting



Marty Starcher spoke about Least of These Ministries, explaining from Eph 6:10.

"We don't wait until we die to become a citizen of the kingdom. Allow God to conform you into the image of his son. This does not mean you won't suffer. Sometimes you get in a mess, but that doesn't mean you did wrong, although sometimes God will orchestrate it so that it looks that way.



Sword & Shield provided the music.



Donna Cox and daughter

"In the kingdom everything works the way God wants it to. You press into the kingdom of God, not into the Baptist, Methodist, Lutheran kingdom. Mat 6:33 says to seek first the kingdom, not what you will eat or wear. Who is your God? Yaveh Yireh (God my provider) or that job? It says to seek first the kingdom, not the job, the food, the clothing, but the kingdom. "Rom 8:35-39, the enemy will try to go down that checklist with you, 'You will lose everything. Will it separate you from the love of God?' I hope not. Satan wants to know if the real Jesus is there in you. He will keep you busy doing nothing important. There is nothing worse going through your life being good at the wrong thing. Satan is after your destiny. What would a man give in exchange for his life? Revelation says we win. We are already in the kingdom and some of us don't know it. Praise him!"



People in front for prayer

"How do we come into unity?" asked Pastor Patsy Garrett. "We each must ask God, 'What would you have **me** do to bring about unity? To save people from the fires of hell? If we think we can do it by ourselves, we need to back up. You could be working hard at something, but that does not mean that it is what God called you to do. Ask, 'God, am I out of line?' We have to do all we can to do this big ministry of getting souls saved. (We cannot reach those in the world if they do not see us in unity). Are we coming together in unity or doing our own thing and asking him to bless our mess? Jesus is coming back for a bride without spot or wrinkle."



Herman Parks, the Bible teacher closed the service in prayer.

Together in Unity (from pg 9)

called Neutral Ground Revival Outreach, was delivered at this particular night of revival, as well as a sermon by Pastor Joel Martin of the Shield Worship Center. Both were memorable to the point that it would be criminal to edit either of them to fit into this article. They will, therefore, be presented in the December issue in their entirety.



After welcoming all present, Pastor Debra Williams, host of the revival on Saturday, introduced Herman Parks of Christ Outreach, who opened the service in prayer.



The body prayed as Herman prayed.



Roy Williams, First husband, running sound



The Reverend Junior Criswell provided the beautiful worship music.



Greg Brockman spoke on unity in the body of Christ.



Greg Brockman & Roy Williams collected and prayed over the offering.



Pastor Debra sang more worship music She preaches, shepherds, and sings.



God's people in worship



Pastor Joel Martin of the Shield Worship Center



Pastor James Loyless of Aliento de Vida closed the service and prayed. Pastor Loyless reminded everyone of Mal 4:1-6. "We better get it right."



Those who stayed after the service: Greg Brockman, James Loyless, Roy Williams, Jr. Criswell, Crystal Brockman, Rosa Loyless, Debra Williams, Donese Mercaldo, Joel Martin, Herman Parks, Josh Harris & Freedom Harris.

From God (From pg 1)

"I excuse myself from my grandchildren to go and pray, but before I know it, there they are with me to pray. In John6:35 Jesus said, 'I AM



Tammy Hood on keyboard & Darlene Briscoe with the praise and worship music

the bread of life.' I AM means a lot to me. We see this in Ex 3:14. In Hebrew 'I AM' is Yahveh, rendered 'The Lord' in most Bibles. Yeshua did not just come for the Jews, but,

praise God, also for the Gentiles. He said he would never leave us or forsake us.”



Women in worship



To you from God



Weeping as the baby is nailed to the cross



Pouring the wine from the cross



The bread and wine



The people take communion



Julia Anschutz



Lynn Adams

“We must get Jesus out of the box,” Phyllis Hogan, the 3rd speaker began. “In order to do this, 4 walls must be removed: The wall of religion; religion is man’s attempt to reach God through works. Eph 2:8-9 tells us that we are saved **by grace** through faith, a gift from God, not by works lest anyone should boast. God

reached out to us through his son. As Christians, we accept the gift and stop trying to work for it. Let’s remove the wall of self-righteousness. Is 64:6 says, ‘all our works of righteousness as filthy rags.’ We **are** Christ’s personal representatives. Look at II Cor 5:21, and Rom 5:17. Righteousness is imputed to us. When God sees us, he sees righteousness. It is a gift from God.

“Let us remove the wall of the fear of men. Rom 8:31, We are here to please god, not man. Don’t fear Ebola, look at Ps 91. He has promised to protect us.



Phyllis Hogan

“Remove the wall of division in the church. In 1988 I saw a vision of Jesus knitting and afghan together. He said, ‘I am knitting them together.’ I didn’t understand it at the time, but he was speaking of the church. Making the church one will bring him much glory. This was **his** prayer in John 17. Global warming: the love of God in people’s hearts. Love is of the kingdom of life; hate from the kingdom of darkness. Instead of walls, let us build bridges. The walls between the churches are hindering others from coming into the kingdom.”

Karen Lewis was the final speaker. “I had a vision: There are multitudes in the valley of decision, looking at our churches, shaking their heads and turning away. Does the world see me seeking after God? How can we reach this generation if they aren’t welcome because of the way they look? I would rather see prostitutes dressed as such come hear the word of God, than they be turned away because of the way they look. When people ‘get saved,’ we expect them to already be grown up, and we are supposed to be filled with the Holy Ghost.”

Many came to the front to be prayed over and Michelle Jackson closed the service in prayer.



The 4 speakers called up to pray: Phyllis Hogan, Julia Anschutz, Karen Lewis, and Lynn Adams.



Michelle Jackson closing women of Destiny with a beautiful prayer

Till Your Plot (From pg 1)

worship music rather than concert style music.



Rev. Missy Iler, hostess, opened in prayer.



Joey Kesler



Jake Fields



Revolve: Cass Kesler, acoustic guitar; Joey Kesler, guitar; Jake Fields, drums.



Pastor Larry Percifield conversing with his mom



Ray and Bonnie



Enjoying Rhonda’s Coffee House



The Bible teacher from Christ Outreach Herman Parks

The Reverend Missy Iler, host of the event, introduced herself and United Front Ministries,

whose purpose is to work for unity in the body of Christ. "God is telling us how much power we have when we are a united front. The body is broken. Let's work to put it back together."



Marty Starcher of the Least of These Ministries, the chili maker



Marty's chili just before this reporter ate it



Pastor Larry Percifield gives a testimony on forgiveness



Missy introduces the next group



Mike Reardon & Jerry Mitchell

Harvest & Thanksgiving

A special Harvest and Thanksgiving service will be hosted by Pastor Joseph and First Lady Karen Essiful-Ansah at Christ the King Ghana Methodist Church on 7 December at 11:00. The church is located at 208 C North Broad Street in Winder (next to Quality Food). All are welcome.

Servant's Fellowship

Anointed Hands Ministry & Healing Center will host one of the biggest events of the year on Saturday 13 December at 1300 (1pm). Pastors Kenneth & Lorrie O'Neal will hold the event for the Whole Body of Christ Alliance. It is intended to be an interactive strategizing session for all the pastors and their serious & dedicated people.

Among other subjects, it is intended for the alliance to address the fact that it is the job of the saints to do the work of Christ, and not just the pastors. They also intend to address direct evangelism in the areas of the affected churches. Rev 2:5, "Repent and do the first works, or else I will come to you quickly and remove your lampstand from its place."

Food Ministries

Abba's House

Every Sunday Morning at church of God of Prophecy Winder food is given to the needy after the morning service, which begins at 11:00. The church is located at 333 Wright Street in Winder. For questions, contact pastor Debra Williams at (404)960-9515.

Angel's Attic

Every Thursday afternoon from 1500 to 1600 (3-4pm) at Braselton Tabernacle of Praise, food is given to the needy. It is located at 2260 Davenport Road in Braselton. For questions, contact Pastor Jon Jackson at (706)658-2668.

Miracle Deliverance House of Prayer

Food is distributed after attendance at a brief Bible teaching service at 12 noon each Thursday. The church is located at 49 Jackson Street in Winder. Identification is required. For questions contact Senior Pastor Patman at (706)351-0122.

War Hill South

The clothing and food outreach ministry is open Sunday afternoons from 1300 to 1500 (1-3pm). Clothing is available every Sunday and food is distributed every other Sunday. There is no charge for either. The church is located at 17 North Broad Street in Winder (by the rail road tracks). If you have internet check face book for schedule.

Clothing Ministry

Breath of Life (Aliento de Vida)

Items such as clothing, some furniture and dishes are distributed to the needy on the last Friday and Saturday of each month from 1000 to 1800 (10-6pm). The church is at 11 Athens Street in Winder.

Bible Knowledge

By: Mateo Raza

Last month's questions were a little different. The only way to look them up is to either read the whole Bible and count all the names, or use your Strong's Concordance. Not everyone has a Strong's concordance, but if you have internet, you can use the internet version. It is a most wonderful book. You can use it for so many things besides just looking up where to find certain scripture. For instance, if you look up a scripture (keep in mind you must also consult the King James Bible to use it), look in that far right column and get the number there. If you are looking up an Old Testament scripture, use that number in the Hebrew dictionary in the back. If in the New Testament, use that number to look the word up in the Greek dictionary. Knowing the real meaning of the original words will teach you things you never suspected about our Lord.

Now for the answers to the October questions:
Most Mentioned Men

- 1: Jesus
- 2: David
- 3: Moses
- 4: Aaron
- 5: Saul
- 6: Avraham
- 7: Solomon
- 8: Jacob (Ya'akov). His name Israel occurs more than any other name in this list. The name is almost always used, however, of the nation, not the man.

- 9: Joseph
- 10: Joshua
- 11: Paul
- 12: Peter
- 13: Joab
- 14: Jeremiah
- 15: Samuel
- 16: Isaac (Yitzchak)
- 17: John the Baptist
- 18: Pontius Pilate
- 19: 30
- 20: John

Now for the November questions

Most mentioned Women

- 1: The most mentioned woman in the Bible (90 times) had a child at age 90. Who is she?
- 2: What wife of a patriarch is 2nd most mentioned (47 times)?
- 3: What relative of #2 is 3rd most mentioned (34 times)?



- 4: What mother of twins is 4th with 31 mentions?

- 5: What evil woman is 5th with 23 mentions?

- 6: What New Testament woman is mentioned 19 times, 6th most often?



- 7: Mentioned 15 times, this wife of both Nabal and David is 7th most often mentioned.

- 8: Actually a sister of a famous leader ties with the women in #7. Who is she?

- 9: What follower of Jesus is mentioned 14 times, 9th most often?

- 10: Actually this servant woman is also mentioned 14 times. Who is she?

- 11: How many times is the first woman mentioned (Eve)?
Enjoy, Love in Christ

Matt