

BATTLEFIELD NEWS

Vol 7 No 2

ONE ARMY

February 2016

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Since 2010

First Night

By: Richard Dean

The first night of the 7-day revival at 7 different churches was at NGR School of Ministry & Kingdom Life Refuge in Commerce, hosted by



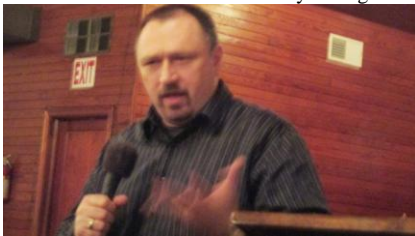
Shep Calhoun from Hayesville, NC.

Greg Brockman and Pastor Billy Angel. Pastor Shep Calhoun was the main speaker, (see pg 3)

Los Muros Caeran

By: Kimberly Loftin

Los muros caeran! The walls will fall down! The fact is that the walls are already falling



Greg Brockman of NGR School down. The Lord is doing the work through the Whole Body of Christ Alliance. Greg Brockman was the keynote speaker Tuesday evening at Smith Memorial Chapel AME Zion Church, hosted by Pastor Lynn Hill. Pastor Hill made all those present welcome and introduced(see pg 3)

Unity at Unity

By: Jody Bennett

On Thursday 14 January, the revival was at Unity on a Mission Headquarters, hosted by



Pastors Patsy & Johnny

Robert (Elwood) Everett and Roxanne (Rock) Shunk. Some unique things transpired that night. The first was that there were **two** primary speakers: Pastors Johnny and Patsy Sherwood, who spoke at the same time.

The second thing that has never happened before is that the pastors called all those who were willing to come up front and (see pg 5)

Unity Weekend

By: Richard Dean & Jody Bennett

"We need the Church," began Pastor James Walker at Living Hope Christian Fellowship,



Pastor James Walker of KCHC "regardless of what she looks like. She is ours. In a sanctuary, the enemy can't (see pg 9)

Revival Sunday

By: Donna Michelle Iler

"I have seen more unity in the Whole Body of Christ Alliance," Robert Everett told the people,



Robert (Elwood) Everett of Unity on a Mission

"than ever in my life. 'Greater things than these shall they do...' These are some of those things. You can't do great than Jesus, but you can do greater things. That is why Jesus never left Israel, but Paul went far beyond those borders. There are practical things we can (see pg 9)

NGRO Planning

By: Kimberly Loftin

On Thursday, 28 January, North Georgia Revival Outreach had a meeting to plan for the



Pastors Johnny & Patsy Sherwood with the other people at the planning meeting

rest of the year. The whole of WBCA was invited for the first time. Many from the WBCA were present. Ministries represented included Aliento de Vida, Unity on a Mission, Kingdom Life Refuge, NGR School of Ministry, House of Hope, Living Hope Christian Fellowship, Jefferson Gospel Tabernacle, Grace Glory School of Ministry, and Christ Outreach. Many things were decided at the (see pg 12)

Youth Program

By: R. D. Hempton

Pastor Joseph Essiful-Ansah of Christ the King is hosting the Teach Us to Pray conference for



Pastor Joseph prays.

the youth of all the churches in and out of the WBCA. The conference will be on Saturday, 26 March at 1000. The conference will (see pg 12)

Unity Quartet

By: Dillon Hardigree

A night of worship began at Living Hope Christian Fellowship on 9 January 2015 with a great meal. All of those present enjoyed a time



The Unity Quartet minus one

of wonderful fellowship during the pre-concert dinner. The dinner wound down and the sanctuary filled. The Unity Quartet filled the sanctuary too – with a joyful noise. (see pg 12)

Pawga Workshop

By: R. D. Hempton

On 13 February a milestone intercessory workshop was held at Unity on a Mission headquarters in Hoschtton. The intercessory



Intercessors at the workshop

team from Hayesville, NC came to train the intercessors of Pawga. Some of that teaching will be presented in this article.

Elizabeth Howard with Amy and Steve Barassi travelled all the way from North Carolina.

"As intercessors, we must know where our covering is," began Elizabeth, who (see pg 13)

On Prayer 36 Destiny of a Nation (Part Two)

By: Mozelle Davis-Weeks

II Chron 7:14 says that if we do **four** things, God will do **Three** things:

“If my people who are called by my name will humble themselves and pray and seek my face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land.”

If our country falls, it will not be the fault of the homosexuals. Alcoholics, dope addicts, and crack-heads won't cause America's destruction. It isn't the sinners who must repent. God says, “If my people, who are called by my name...” the only people who have to repent are God's people. If the United States falls, it will be Christians who are responsible.

II Chron 7:14 follows a deliberate progression. Humbling yourself is just a matter of saying, “I'm not what I could be; I am not what I ought to be.” But just admitting that you are wanting is not enough; you must pray consistently about your need. Yet that is still not enough: “Humble themselves, and pray and **seek my face**.”

Seeking God's face is more than just praying. It means having a personal relationship with Yeshua – a face-to-face encounter with God – so you know what is on his heart. It means being such a close friend of God that you make sure you see his face every morning.

The steps to get out of sin are humbling yourself, praying, and seeking his face. Then you can take the 4th step and **turn from your sin**.

That is how you get out of it. I know experientially that this is true. God says that, if we do those four things, he will hear from heaven, forgive our sins, and heal the United States of America.

Do you believe the United States needs healing? The destiny of the United States is in the hands of the intercessors. You need to take hold of God's word and apply it.

Heb 4:12 says, “The word of God is living and powerful, and sharper than any two-edged sword.” When you pray a scripture, you are drawing the sword out of its scabbard, swinging it in the heavenlies, and waging spiritual warfare.

The word of God is a living, powerful, sharp sword. Its words must be unsheathed by prayer. We can affect the destiny of our children and our nation.

Remember our warfare is not against flesh and blood. The weapons of our warfare are “not carnal, but mighty through God to the pulling down of strongholds” (II Cor 10:4).

Our number one weapon is prayer. The success of any army is no greater than its lines of communication. We pill down the strongholds of the enemy with prayer, whether they are controlling the Supreme Court of the President.

The Bible contains some passages that can help us pray for our president, whoever he might be. Prov 21:1 says, “The king's heart is in the hands of the Lord, like the rivers of water, he turns it wherever he wishes.”

This passage teaches that the king's heart is like a channel of a river, which God can change in whatever direction he wants to. Picture the huge hand of God with our president in the middle of it.

We can pray right now, “God, we put our president in your hand. We ask you to put him, his staff, his cabinet, and both houses of Congress to be in your hand. Father, turn their hearts, like a river, wherever you want to direct them – in the name of Yeshua. Pray this for anyone in authority – your king, husband, father, pastor, governor, or president.

Prov 25:5 talks about a leader's staff workers: “Take away the wicked from before the king, and his throne will be established in righteousness.” Did you know that it is not the president who runs the nation, but his staff? Who are the wicked before the “king” in the present administration? I don't know; only God knows: “Lord, we pray that you remove whomever you consider the wicked around our president. Take them away from before him so his throne may be established in righteousness – in the name of Yeshua.”

We just took our sword out and went to work on the executive staff, severing some of them from influence over the president. The Bible is a sword that is unsheathed by prayer.

What about the president's integrity? Proverbs 16:12 says, “It is an abomination for kings to commit wickedness, for a throne is established by righteousness.” Let us pray, “Father, we pray that our president will not commit wickedness but will do what is right. Teach him to love your people rather than the rich and influential. Please establish his throne in righteousness.”

Besides providing scriptures, we can pray for our leaders, the Bible also has many passages that concern nations. Here are some to pray for the U.S.

Ps 33:12- “Blessed is the nation whose God is Adonai.”

Ps 9:17- “The wicked shall be turned into hell, and all the nations that forget God.”

“Father, we confess before your throne that you are Lord of the United States of America. We **want** you to be Lord, and we want to be yours. **We** don't forget you, and we don't want to be turned into the hell of a nuclear fire – in the name of Yeshua. Amen”

“If the foundations are destroyed. What can the righteous do?” (Ps 11:3). For instance, the Supreme Court says it is illegal to display the Ten Commandments in a school room. If you take away the foundations (10 commandments, Sermon on the mount, basic moral integrity), the entire building will collapse. Look at Columbine and at least 20 other school shootings, look at the so-called zero tolerance laws and rules in our schools (zero tolerance is **always** zero brains), look at the schools that cannot afford enough books because they spent their money on metal detectors. The entire building is already collapsing. We must pray that our nation will begin rebuilding the godly ideals upon which it was founded.

Ps 12:8 says, “The wicked strut about on every side when vileness [or wickedness] is exalted among the sons of men.” In America the wicked and the homosexuals hold parades, strut up and down, and brag about being perverts. They break all laws of decency, do what is against nature, and enjoy having reprobate minds. This sounds very much like the Roman Empire. Doesn't it? (Read Rom 1.) Truly sin is “a reproach to any people.” (Prov 14:34)

If you travelled to other countries, Kenya, for example, you would see America's X-rated films advertised on movie marquees. Kenyans think that American Christians commit adultery

continuously. If you go to Israel, their most popular telecast is *Dallas*. The picture portrayed of America gives the strong impression that all we do is jump in and out of bed with somebody else's husband or wife. They do not respect us. Those in the Middle East and the Far East sneer and laugh. They say, “Don't come with your Western ethics and destroy the morality of China, or India, or Iran or Pakistan. The Muslims say, “We don't want to be a degenerate society like the Christian West.” If I were God, I'd have trouble deciding which country to judge because even the communist nations have less divorce, pornography, and morality than we do!

Sin is a reproach. When you are overseas, you may hang your head in shame as an American because many people in the world believe we are a wicked, degenerate society. Hollywood movies and American television give a horrible impression of America and Western Society.

An excellent verse to pray for the nation is Ps 66:7, “He rules by his power forever; His eyes observe the nations; Do not let the rebellious exalt themselves.” What a tremendous prayer request – that the rebellious not be allowed to exalt themselves.

Our nation's destiny is in the hands of the intercessors, and it is prayer time. At this writing, I do not believe that America will be destroyed because I believe that you and I are going to intercede. Through intercession, we can turn America's ethics around.

God told Khezkeyahu (Ezekiel) that the prophets (preachers) are dishonest; the truth is all plastered over; the priests (teachers) don't even know what is holy or unholy; the people are greedy; and the princes (politicians) are wolves. But God said that he would relent if he could find a man to stand in the gap.

I believe that a man or a woman will be found who will intercede. Someone will put their finger in the dike, and their will be revival and restoration of holiness and righteousness. Our only options are revival of intercession or the certainty of judgment.

Almighty God Refuses Access

By: Mickey McConnell



Mickey McConnell

If you notice, the apostle John, under the anointing of the Holy Spirit, lays down these guidelines for recognizing brothers and sisters in Christ. These guidelines also allow a person to determine which people are not of Almighty God. If a person in another denomination fits these points of description, then you know for sure they are in the same family as you are. They are not to be shunned, wrongly criticized, poked fun of, etc. You and I are one with this person and we are not to be sectarian against them. We are not to divide denominationally

from any of these that fit this description. Does not "one" mean one? We are one in Christ. Think about it. Does our savior Yeshua Jesus appreciate us dividing from our true brothers and sisters in Christ? The Almighty will put us together in heaven. The people that traffic in division of persons that fit the above description (I John 5:4) are walking in the flesh/fallen nature. They are not walking in the Spirit. Whoever fits # 1-6 (BFN Jan 2016) above is good enough to hang around with, worship with, be seen in public with. These are the people with which we are one. There is another interesting point to be made here. In II Thes 2:3 we find, "Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition." The phrase "falling away" means: defection from the truth, apostasy, or forsaking. These are strong terms. Apostasy means: a total desertion of, or departure from one's principles, party, cause, etc.

In Dan 8:23 we find, "And in the latter time of their kingdom, when the transgressors are come to the full." The phrase "transgressors are come to the full" means: apostasy complete. What an interesting statement, and made in the old testament of all things.

Mat 24:24 says, "For there shall arise false Christs and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect." There will be miraculous things done, that will seduce many people into believing, that the one doing them is the promised Messiah. These and other passages give us ample warning concerning the strong delusion of our enemy Satan. Remember the parable about the tares and the wheat in Mat 13:24-30? An enemy sowed tares among the wheat. When the servants asked if they should pull up the tares, the master said no, because in pulling up the tares, they would uproot the wheat also. The master told the servants to let them grow together until harvest, and then the wheat and the tares would be properly separated: the wheat into the storehouse, and the tares to the fire.

Heb 3:12 warns us, "Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the Living God."

All these passages instruct us concerning a sinister and perplexing phenomena. There are those in the church, and among the flock, that look very much like the other sheep, but they are compromised. They are apostatized. They are deserters, defectors, traitors. Many of them condone sin. Have you noticed the segment of the church that is now defending homosexuality? This is treachery. Have you noticed the fairly large segment in the church that approve of people putting away their husbands and wives for many, many reasons when there are only a few acceptable reasons for divorce and remarriage? Have you noticed how many in the church condone abortion on demand? Have you noticed how many churches are so into tolerance that they no longer preach against sin? I have gone to great lengths here to establish to establish the idea of oneness in the body of Christ, without compromise. Some churches have divided into more churches because part of the group refused to compromise the scriptures, and it certainly is biblical to separate ourselves from evil. However, this in no way relieves us from the

duty we have to be one with all our true brothers and sisters in the body of Christ. If we divided every time there was a disagreement over the scriptures, then it would be impossible to be one as Christ declares his church to be. So what do we do? We wise up to what is apostasy and what is not. Some disagreements concerning the scriptures are tolerable, and have nothing to do with compromising the basic tenet of the faith. In these cases we are to swallow our pride, and agree to disagree amiably. In cases such as these, there is no need to run off and start another church.

First Night (from pg 1)

and announced, "My sermon was preached when this man played the music." He spoke of Eric Johnson, who provided the praise and worship music.

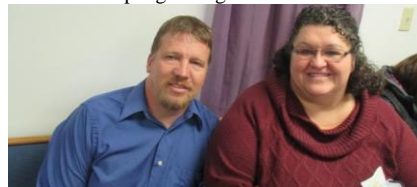


Greg Brockman, MC for the evening welcomed everyone to the first night of the 7-day revival and spoke of Pastor Billy Angel and NGR School of Ministry.

"The Lord says that when you (Eric) minister unto him, devils flee. They cannot stay. You have a David anointing.



People greeting one another



Pastor Billy Angel and his wife Sherry



Tommy Jones of Unity on a Mission opened in prayer.



Eric Johnson of War Hill South with the music

Pastor Shep spoke next to Herman Parks, "There is something in you, Herman. The Lord says you are a sanctuary and you will see the impact of the Holy Ghost in you. "Greg told me of your ministry," he told the WBCA, "and I was blown away (see pg 7)

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Christian Physicians under the Great Physician

Los Muros Caeran (from pg 1)

Pastor Johnny Sherwood of Jefferson Gospel Tabernacle for the worship Music.



Pastor Lynn Hill welcomes



Pastor Johnny Sherwood



Dr. John Paul Ruth of Bush Chapel knelt as he opened the service in prayer.

"I had a dream about a bridge," Eileen Minish told the people. "On one side were homeless people; on the other side was God. The next day I told my husband Lem about my dream. He told me he had a dream about a bridge as well. The following day we started the Bridge

Homeless ministry, not just for homeless people to have a home here, but so they would have a home in heaven.”



Eileen Minish of the Bridge, “Last night I felt like Aaron when the oil was poured over him.”



The people



Pastor John Paul Ruth



Pastor Billy Angel & Greg Brockman



Pastor Michael Smith & Herman Parks



Mary Tate of Ms. Mary's House of Hope

“1 Cor 12:12, the body cannot survive without the heart,” Mary said. “The body does not work together because the church has a heart issue. If your spirit does not connect with unity, you are not Christ-like; you are church folk. But if the heart gets fixed, any part the body can work with any other part of the body.”



Dillon Hardigree

“This goes all over the world,” said Dillon, as he held up a copy of BFN. “Every book is an account of something. The Bible is the ultimate account. The Battlefield News is the account of us. The faces that are missing are some of the most important faces – some of y’all are missing.”



Cousins Renysha & Jessica Davis, God's Property performed.



Greg Brockman

“We have the rhema and the logos of God. If a voice tells me to go chase some woman, I won't because I know the logos of God. Rhema is the spoken word of God.

“The theme is unity. Rick's heart is in unity. He got around some of us and our hearts are in revival. Unity is not the end, but the means to the end. Jesus told the talmadim (disciples) to hang out in Jerusalem until they received power (dunamis). They already had authority (exousia). Unity was not the goal, but the means to the end.

“Unity was achieved in Acts Ch2. They had already gotten through the argument about ‘I'm bigger than you.’ The church has that argument. We **have** that. What we **don't** have is a move of God across this nation! A revival comes from the presence of the Lord. It can be at Wal-Mart (it's the saving place). **You** can no more hold a revival than the wind. We can have evangelistic meetings, but it is the Holy Spirit of God that brings revival. We call something a revival and hope that God will show up.

“In 1994 was the longest running gathering for God in Canadian history in Toronto. It lasted 8 years. In 1995 in Brownsville, Florida was the longest protracted gathering in U.S. history. It would last until 3 or 4 in the morning. The revival in Brownsville was about holiness and getting rid of sin. The revival in Toronto was about the love of the Father. Before either one happened, churches came together and prayed. Look at this thing that happened in Jackson County in 2014. Where do we get the courage to stand or do we just let it go? There will be **no** move of God if we do not come together. The

very mention of revival presupposes that we **need** it because we are not there. Unity in the body of Christ is the means to that end. Judgment begins in the body. Revival begins with me.

“Our nation is **not** too far gone; we are just ripe. Lazarus was dead for 4 days; he stunk. We stink. We are ripe. In Acts Ch 4, they came together again, and were filled with the Holy Spirit and spoke the word with boldness. There was no one being healed by being in the shadow of Peter or anyone, there were no handkerchiefs that brought healing before Acts Ch 4. God is limitless in his capability.

“If we compare ourselves to the church over there, we look pretty good, but if we compare ourselves to Jesus, we don't look very good. Amos 3:3, ‘Can two walk together unless they are agreed?’ We have an example of what the enemy does. It looks like he's winning, or at least, he wants it to look that way. In Matthew he said, ‘If you are the son of God, turn these rocks into bread.’ Why? He was looking for a point of agreement with Jesus, to come into unity. If I am on the computer and I see a picture of a scantily clad woman and I keep looking, I come into unity with him.

“The voices dominating the church are voices like CNN and MSNBC. We listen to people who have an agenda to divide. They make a lot of money keeping us divided and fighting with one another so we have a hard time hearing what God is saying.

“Today Christians watch things on TV that their unsaved grand parents would never have looked at. I tried to watch *Friends*, but I could not; I did not want to be in agreement with the enemy. ‘When you watch porno, you give the enemy a right to send a man to tempt your wife with adultery, because you are in unity with him.’ I told this to a man, and a year ago I was sitting on the other side of a glass visiting him. He shot his wife's boyfriend in 2000, and he is still there.

“Our God is a consuming fire; if we get close enough we will be consumed. If I don't seek God every day with all my heart, I am back sliding. Unity is not difficult, just against the world system, the demonic system. Today God had raised up some people that are not in agreement with the world or with darkness, but with God. If we go to war with the sin in our lives, we will agree. Then we will be the army that is in agreement with God. If an army is to invade, there must be a beach head. Unity is that beach head.”



Pastor Patsy prayed over the love offering.



Carol & Raymond

Wednesday at Bush Chapel



The Rev. Dr. Michael Bush, assoc Pastor welcomed everyone to Bush Chapel.



Jody Bennett of BFN opened in prayer.



Kimberly Loftin spoke on the Pawga Ministry

Kimberly quoted from Mat 11:12 – taking the kingdom by force. She quoted from Job 37:2-4. “Pawga: to come between, cause to entreat, fall upon, make intercession, intercessor, entreat; to impinge, by accident or violence, or by importunity, cause to entreat, meet together.



The Bush Chapel Choir



Ms. Ina Brothers in song



Ms. Lois singing her heart out “We are encouraged to ‘Listen closely’ to the thunder of God’s voice and, if we listen, his lightening strikes will not be held back. Lightening is an interesting analogy for the answers to prayer. Lightening is an energy transfer from heaven to earth. See Mat 6:10.”



When Ms. Kysha sing she will not hold still.



Rick Hempton spoke on Unity in the body of Christ



Ms. Ellie Cooper did the offering for the Battlefield News.



Pastor Dr. John Paul Ruth, “We must be careful of what we are unified with. The Lord is moving at Bush Chapel.”

Pastor Ruth introduced Pastor Joel Martin of the Shield.



Pastor Joel Martin

“Y’all need a message on unity,” began Pastor Joel. “I wanna talk about miracles, the power of unity in prayer. I II Chron 5:13-14, when they were in unity, smoke filled the house of God. In Acts ch 2, when they were in one accord, there was a mighty rushing wind and they spoke in other tongues. In Acts 4:23-31 they were in one accord and spoke the word of God with boldness. The place they were in was shaken. Peter got arrested and the church prayed in one accord. An angel came to him and said, ‘get up; let’s go.’ You want miracles in your life? We have to come together and pray. (see pg 8)

Anointed Hands Ministry and Healing Center

It’s not your regular church service



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Worship 1100

Wednesday Bible Study 1930
(730pm)

Saturday Prayer 0500

Isaiah 61:1-3

Unity at Unity (from pg 1)

commit to working for unity and be prayed over and anointed.

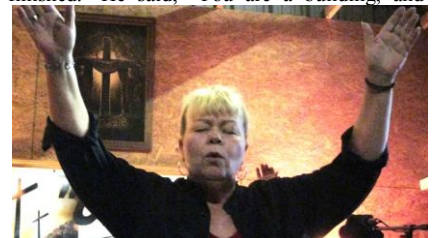


Robert (Elwood) Everett opened the service



Robert and Rock

“I was talking to the Lord,” Robert told the congregation. “I told him, ‘the building is not finished.’ He said, ‘You are a building, and



Rock Shunk opened in prayer.

"You're not finished, but I still use you."



The Unity Band with praise & worship



Jody Bennett of Unity on a Mission, serving as MC, introduced Lem Minish.



Lem Minish spoke on unity in the body



More praise and worship



The people in worship



Ms. Ellie Cooper initiated the offering for BFN



Pastors Patsy & Johnny

Pastor Patsy opened in prayer and Pastor Johnny began. "God always intended us to be united, never divided. The Lord grieves every time a new denomination is formed because his people cannot come into agreement over and over until we are where we are now. The condition of the church in America is such that we have lost our need for God, forgotten him. God has become

our last resort. We no longer take a stand for God. We have become lethargic and complacent. We have allowed the enemy into our camp. In the early church **every** one was healed. But we are busy doing our own thing. We have all these programs without inquiring of the Lord. What good is it if there is no fruit? Be sensitive to the Holy Spirit. Why do we not see the signs and wonders? We need to be driven back to the foot of the cross.

"Ps 133, if we get this right, we can transform the area around us. God **commands** that we be blessed. Unity sets us up for revival. Are we willing to make the sacrifices? It is better to let God prune you now than to be in pain later. There is a price for following Jesus; we must empty ourselves of ourselves. We cannot be filled unless we are emptied."

"Working for unity costs no money," Pastor Patsy came in, "but there is a price. Do you really **want** unity, or are we just playing the game? Esther was a queen, a Jew. Haman wanted to kill all the Jews; today they want to kill Christians. In Est 3:11 the king told Haman he could do 'Whatever' seemed good to him. Our government is like that today. Est 3:13, **all** the Jews, Est 4:16, 'If I perish, I perish.' Are we willing to perish? I am willing if that is the price. Are you willing to get together? The time is **now!**

"Est 5:2, the king held out his scepter to Esther. We must get to the point where we will say, 'I will fast for you.' Then we will get one-on-one with the King of kings. If the King of kings won't hold out his scepter to us, whose fault is it? The end of the story is that, what the enemy used to try to destroy God's people, God used to destroy their enemies. We must be willing and we will see God work in this nation. In the story, the king's mind changed because they came together. If you want to change the white house, we have to come together. Unity is not just an idea; it is a way of life."

"Are we joined?" asked Johnny. Can we be combined into a whole body? Yes! Are we there? No! When we get together, we will see the miracles, signs, and wonders. We sing, 'I'm in the Lord's army.' I don't think we know what it is like to be in the Lord's army. One church body, one denomination cannot **be** the Lord's army. A platoon? A regiment? Yes, but not the army. In Ez 37 the dry bones were to become that mighty army. When we come into unity, the Holy Spirit will speak, and we will **go out**, not stay in the four walls of a church building. If we want this, God wants us to yield to him. We must be bent. We have not been listening to the Holy Spirit."

"The reward of unity," Patsy explained, "is seen in Jonah 3:6-10. The king of Nineveh and all the people fasted and repented in sack cloth and ashes, and turned from their wicked ways. God relented from destroying them. It is just like a lot of church folks today: they will end up in the belly of a big fish. Nineveh was about to be wiped out by God. God is long suffering and he sent Jonah. He is doing the same thing today, but the world is not listening because we are not in unity. I pray that God will not destroy this nation, but he tells me, 'Then get up and do something about it - **FAST!**'"

"In V₉ the king prayed. There is no hope for America? What if there is? In V₁₀ God relented. God can change his mind about America. Our words are not gonna change God's mind - only our actions. If we pray and fast, God is gonna do

something. I cannot come into unity with somebody not living for God."

"In the first church," Pastor Johnny added, "there was the example of Ananias and Sapphira, lying to the Holy Spirit. We may lie to ourselves, or to each other, but those two died because they lied to the Holy Spirit. Let's not make the same mistake. We must be very mindful of how we speak to the Holy Spirit. In anointed services, witches and warlocks are often present to cause problems. I believe that pastors who will not yield to the Holy Spirit will be weeded out. God will not play games; the time is too short. God really wants us to get this part of the message: unity begins at the cross - forgiveness. We have worse fights in God's house than some in the world have outside God's house. There are issues among us God wants to cover. Only free people can free people. If we are in bondage to resentment..."

Peace, love, and reconciliation must be part of this that we do. I Pet 4:5 tells us that people who do what **they** will, will give account to him who is ready to judge the living and the dead. In Gal 6:9 tells us not to grow weary in doing good. We need to measure our actions by the fruit of the Spirit."

"The last point is this," Pastor Patsy said, "Step into it or out of it. 'If any man will come after me, he must take up his cross and follow me.' If there is no fruit in your life, come back to the foot of the cross and step into this unity. If you do not want to commit, step out; God is tired of us playing. Will we see Ananias and Sapphira now? I believe so! Jesus is the only way; there is no other way. If anyone goes in any other way, he is a thief and a robber. God is calling us to commitment. We gotta take up that cross. What he says do, we must do. Where do you stand today? If you are not saved, that is where you are. Tonight is the time for that to change. If you are truly in the army, stay or go. Is it easy? No. Is it worth it? Yes! Everyone, please stand. It is time to commit. If you will commit to working for unity, come up here now."



Many people came forward to commit to working for unity.



They were prayed over and anointed.

Pastors Patsy and Johnny took everyone by surprise by doing something no one has ever done since there has been a WBCA, namely, calling people to put up or shut up, to step in or

step out, to come forward and actually publicly commit not just to be okay with unity , but to commit to **working** for unity. Many more people came forward for this commitment than some would've suspected, including Rick Hempton, Pastor Allen Stevens, Greg Brockman, and many other strong proponents of unity, not to mention many people one might not have suspected.



The long lines to commit



Much commitment



Rick Hempton initiated and prayed over the love offering.



Dillon Hardigree closed the service and prayed.

First Night (from pg 3)

because this is what it is all about. Sunday is the most segregated time of the week. "When we have the same mind, it is the consequence of being in unity. What are we agreeing on? That Jesus is Lord! Ps 133 is saying that it is good and pleasant to agree that Jesus is Lord and walk in unity. It results in

love. Therefore, many books in the Bible are full of verses about love. Unity results in God among us. He is here now and he is eating this up. In Ps 133 the oil running down the beard of Aaron, what does that mean? In Ex 29, when Aaron and his sons were consecrated and the oil ran down, he became a holy vessel to God. They were to minister to God, not to the people. Mt. Hermon is the highest point. Hermon means sanctuary. Tsion (zion) means a parched place. The dew accumulates and flows down Mt. Hermon to the dry place like the oil down Aaron. God did not say he would bless you in Hermon, but in Tsion, so it flows down.

"We are the body and there a different tribes in the body. In Gen 2:21-22, God took woman out of Adam's side. Compare this to John 19:30-35, out of his side came water and blood – spirit and truth. God opened his side just like with the 1st Adam. This is when the church, the body of Christ was born – at the cross, and 50 days later was the coming-out party. In Acts 2 they came together in unity. They prayed in unity. That dew from Hermon flowed down. The Holy Ghost filled all of them because they were all in unity, in love. All those men from different nations heard the gospel in their own language. What did they hear? That Jesus is Lord!

"What you are doing here is a picture of what God wants throughout this nation and the whole world."

Eric Johnson began playing the music softly while Pastor Shep spoke and prayed over people.



Kimberly (Purple Head) Loftin spoke on the Pawga Ministry.

Greg Brockman announced the Interspersory team was coming for a workshop.



The people



Jackie & Stephen Chinkhan from NC



Herman Parks & Tommy Jones
Greg Brockman announced the 30 (see pg 8)

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Isaiah 61:1-3

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Battlefield News.net

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If the WBCA has not contacted your church or

pastor, and your body of believers would be included, we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

Ministries

Call for services and service times

A Call to Worship – Braselton

Pastor A. Brown (706)963-9096

Aliento de Vida (Breath of Life) – Winder

Pastor James Loyless (678)644-2699

Anointed Hands Medical Services – Hoschton

Drs Kenneth & Lorrie O'Neal (706)684-0588

Anointed Hands Healing Center – Hoschton

Pstrs Kenneth & Lorrie O'Neal (706)684-0588

Atlanta Mission Thrift Store – Winder

Gloria Rudeseal (770)867-6253

Believer's Christian Fellowship Worldwide
Auburn

Pastor Maurice Graham (678)896-3894

Braselton Tabernacle of Praise

Pastor Jon Jackson (706)658-2668

Bush Chapel AME Zion Church – Winder

Pastor John Paul Ruth (404)273-3419

Christ Outreach Worship Center – Winder

Pastor Willie Harris (770)867-5910

Christ the King Ghana Methodist Church
Winder

Pastor Joseph Essiful-Ansah (706)254-5531

Church of God of Prophecy Winder

Pastor Debra Williams (404)960-9515

Covenant Blessing Christian Center

Bethlehem

Pastor Marquis Robbins (678)425-4692

Cross of Christ Ministries – Snellville

Rev. Jeff Carr (770)985-1235

Emmanuel Worship Center – Winder

Pastor Larry Pruett (678)525-4692

Fireballs for Christ – Jefferson

Kimberly Lofton (770)882-6611

Grace Deliverance Church – Athens

Pastor J. Leige (706)612-0864

Grace Glory School of Ministry – Athens

Dean: Angela Leige (706)612-0864

Hope Fellowship – Winder

Pastor Johnny Williams (770)867-5339

Hoschton United Methodist Church

Pastor Marvin Mason (706)654-1422

Jefferson Gospel Tabernacle

Pastor Patsy Sherwood (706)654-8060

Kingdom Community Holiness Church

Winder

Pastor James Walker (706)363-0302

Kingdom Community Worship Center

Winder

Pastor Kenneth Cooper (678)963-8897

Leap of Faith Ministries – Commerce

Pastor Larry Percifield (706)768-3129

Least of These Ministries – Winder

Pres. Marty Starcher (404)488-5320

Lifeway Church – Auburn

Pastors Bruce & Sheila Rhodes (770)696-4860

Living Hope Christian Fellowship – Hoschton

Pastor Allen Stevens (404)996-5047

Love of God Mission – Winder

Pastor Linda Smith (470)429-3571

Miracle Deliverance Commerce

Bishop Clyde Patman (706)757-3305

Miracle Deliverance House of Prayer

Winder

Pastor Clyvette Driskell (706)659-6950

Senior Pastor Carol Patman (706)351-0122

Miracle Deliverance New Beginnings

Monroe

Pastor Sarah Atkism (470)710-7710

Ms. Mary's House of Hope – Monroe

Mary Tate (678)235-1361

Move of God Church – Dacula

Bishop Jerry Arnold (404)496-3080

New Harvest Ministries – Winder

Pastor Betty Arnold (678)963-7998

North Georgia Revival Outreach – Jefferson

Greg Brockman (706)612-6713

Pastor Billy Angel (706)207-1820

North Georgia Revival School of Ministry

Commerce

Greg Brockman (706)612-6713

Pentecostal Deliverance Church of Faith

Winder

Pastor Robert Harris (770)962-6277

Smith Memorial AME Zion Church – Monroe

Pastor Lynn Hill (706)224-0192

Temple of Glory – Winder

Pastor Usia Lyons IV (770)709-2233

The Bridge – Commerce

Lem & Eileen Minish (706)654-7540

The Shield Worship Center – Winder

Pastor Joel Martin (706)962-3797

Timothy Baptist Church West – Winder

Pastor Jesse Halbert (706)254-1339

Touching Lives Christian Store – Winder

Sherlene Coles (770)307-8742

United Front Ministries – Lawrenceville

Rev. Missy Iler (404)960-0096

Unity on a Mission – Hoschton

Robert (Elwood) Everett (706)362-4724

Roxanne (Rock) Shunk (706)654-1979

Victory Deliverance Center – Winder

Pastor Michael Smith (770)868-7416

White Oak Springs Baptist Church – Winder

Pastor Jayson Haynes Jr. (770)867-6531

WINGS – Statham

Rev. Angela Freeman (706)254-9967

First Night (from pg 7)

days of fire, a 30-day revival held at Unity on a Mission Headquarters beginning on 29 May.



Pastor Allen, Wanda & Ms. Betty



The people in worship



Wanda Stephens spoke on unity in the body of Christ



Jody Bennett did the offering for BFN



Pastor Shep speaking over Eric



Speaking over Herman



Praying over Rick



Prayer over Wanda



Herman Parks closed with comments and prayer.



Pastor Shep Calhoun of Hayesville, NC with his son Ian, who is studying at UGA, and his wife Stacy

Los Muros Caeran (from pg 5)

When they did it, the building they were in shook!

"It's not about me; it's about the whole body of Christ. You may be in a situation that you created. That does not mean that the covenant with you is null and void. I cannot knock down the principalities in Winder by myself. If you want to shake the kingdom of darkness, you have to get into unity."



Dillon Hardigree of the Way initiated and prayed over the love offering.

“In the song *Take This City*,” said Dillon, “there is no reason to doubt that, if we come together unified, that this city cannot be taken back. This generation is the most abused generation. They pierce parts of their body, are covered with tattoos, and they are taught in school that they are a cosmic accident. Expect the impossible is his name, and we will see all this change.”



Marty Starcher of Least of These Ministries closed the service with comments and prayer.

“Two years ago,” shared Marty, “I went to Oklahoma to help because of the devastating tornados there. I met a young man who shared that his mother was killed by a drunk driver. I was in prison years ago because I was drunk and hit a car. Two people were killed. For a reason I don’t understand, it helped this young man to know that and to meet me. Unity starts with me!”

Unity Weekend (from pg 1)

touch you. But you are a sanctuary. This unity thing is working. We have to continue. You want the next revival to be better than the one before.



Eileen Minish of Living Hope was MC for the evening.

“We have bats in our house. We researched them. The Bible says they are unclean. It takes an opening of about 3/8 of an inch for them to get in and set up a colony. The law is on their side; you can’t kill them.



Dr. Lorrie O’Neal of Anointed Hands opened the service in song and prayer.

“Bats from hell: We think it’s ok to do this over here, and this. You let bats from hell in your spirit. But I have some bats in my spirit that have to go. I just have this little habit. Its just a small thing. It’s those bat colonies in your chimney or in your attic. I see us moving, and we can change the entire nation. So the bats wanna get in here. We have to make sure we are not giving off toxic fumes. The Bible says the heart is wicked. It says guard your heart – this does not mean to protect it; it means guard against it.

“Adam sinned, so God had to bring a second Adam. We can learn from bats. We think we have to be like them to learn from them, but we don’t. After studying them, we realized bats had a 6th sense – radar. Sound goes out and pings

back. Sonar and radar ere exemplified in bats. Bats will come in through your children. You must be able to recognize them and know how they function. If you have a lot of children, you may have a lot of bats.



Eileen and Alicia (mother & daughter) brought the music.

“Bats from hell come in and colonize. Satan doesn’t care if you come to church, sing, worship, speak in tongues. He doesn’t care. God said to be holy. He would not tell us to be holy if we could not. Get the bats out! You know the word and still live like hell. Get the bats out! We can do better. We are growing. We can change nations.”



People in worship



The wonderful mime of Felicia Marzette



Jody Bennett spoke on Unity in the body of Christ. “One word can make a difference, but it won’t happen unless we keep working together. We each have things we can offer to the body to make it stronger.



Kimberly did the offering for BFN



Phyllis Hogan- Love of God (see pg 11)

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Revival Sunday (from pg 1)

do to achieve unity. In dwelling peace is the key. Many people carry spirits around that they have not dealt with. That is why so many butt heads. Jesus never told people, ‘Get away from me.’ He said, ‘Come to me.’



Hosting Pastor Joel Martin of the Shield, “There’s no religion here. Just have fun.”



Samantha Mangiafico of Unity on a Mission opened the service in prayer.



Steve Combs, Tommy Jones & Robert Everett, the unity on a Mission Band; Worship



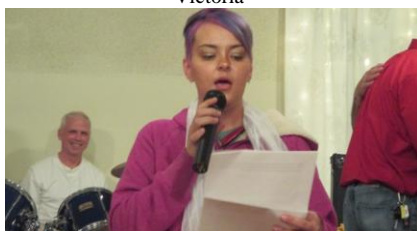
Elwood playing his heart to the Lord



The people in worship



Victoria



Kimberly Lofton speaks on Unity & the Pawga intercessory ministry.



Tommy Jones, while initiating the offering told the people the acronym for Battlefield News:

Being
Acquired
Through
The
Life in Jesus
Experiencing
Forgiveness and
Intimacy
Expressing
Love's
Desire in a
Never
Ending
Worship
Song

Shelly Martin sang *Mercy Seat* for more worship music to keep the people in the spirit of worship.



Shelly Martin

"If you are not building the kingdom of God," continued Robert, "You are living on borrowed time. Spending time with the Holy Spirit is the only way to Unity. You can't fake it and fool anybody. What is done in the dark shall be shouted off the rooftops.

"Do we want peace or do we want to be right? I'm just asking. Wishing for unity does not work; it requires action. We do not know the burdens are brothers are bearing because we don't love them enough to find out. You can't be in unity with somebody unless you can feel what they are feeling. Get close to them, just be there. Spend time with them. Time is the most valuable **thing** (besides salvation) that we have. Spend time with people. Disunity is the complete **opposite** of God's will. When God **commands** a blessing, no one can take it. Why should we come together in unity? I don't know about you, but I want to be blessed.

"Adam 'knew' his wife and they had a son. 'Knowing' is intimacy. God says, 'I **knew** you before you were in your mother's womb.' This is intimacy. He said that some will say I did this and that in your name, but he will say, 'I never **knew** you.' There was no intimacy. The words of your wife or your husband mean more than the people outside. They can encourage you or knock you down. Encouraging is a step toward unity. The ultimate expression of knowing is that longing for. A seed is planted, it gestates, then something is birthed.

"When we are with him, we will forget all about what we had to go through to get there. And people will say about you, 'Doesn't he look like his daddy?' Unity!"



The music maker walks down to become the teacher.



Jody Bennett with the love offering

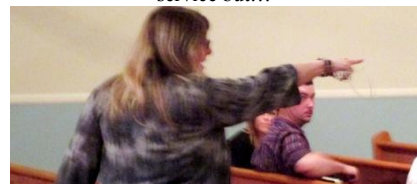
"Set aside a little more time with God," said Jody. I know if I go a whole day without reading my Bible, I am out of alignment." Jody called Dillon Hardigree to the front to assist in the love offering. Dillon held the basket for people to come to the front with their offering.



Dillon and Jody



Pastor Russell Page began speaking to close the service but...



...Donese Mercaldo stepped into the aisle, "There are rumors about you," She shouted to Pastor Russell, "I know because I started them. Your wife Stacy is going to have a baby!"

Pastor Russell called everyone up front that wanted prayer. The entire congregation went.



The entire congregation in the front of the sanctuary



Much worship and much prayer

After all were prayed for Pastor Russell prayed and dismissed all those present.

Unity Weekend (from pg 9)

Phyllis Hogan initiated the love offering and prayed over it. "We are all on a mission,"



The people



Tony Bertsch of Jefferson Gospel Tabernacle read from John 17 and commented.



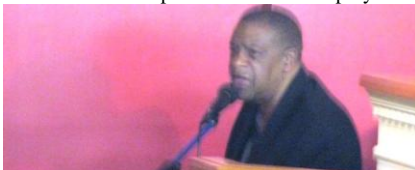
Missy Iler of United Front Ministries closed the service with comments and prayer.
Saturday at Victory Deliverance



Pastor Michael Smith of Victory Deliverance and President of the Board of Directors of the WBCA, hosted and was the MC for the evening.



Herman Parks opened the service in prayer



Pastor Michael on the keyboard and vocals



Tommy Jones of the Unity Band on drums. Together they did the worship music.



The people in worship



Rick Hempton spoke on Unity in the body of Christ.



Ms. Ellie Cooper began and prayed over the offering for BFN.



Randolph Carter of Snellville Baptist Church

"I read every issue of the Battlefield News that was on line, not to repeat any of the sermons, but to know how to speak tonight. Listen tonight, not to me, but to the word of God. This is not a sermon, but a discussion. I am not here to preach, but to teach.

"There are things that we know, but don't acknowledge. We are here to discuss the unity of the body: strategies for war.

"In Peanuts, Lucy demanded of Linus, 'Change the channel Now!' Linus asked, 'What gives you that authority?' 'Five fingers,' answered Lucy, 'individually they are nothing.' She clenched her fist. 'But when they are organized, they make this.' Linus looked at his own fingers, 'Why don't you organize like that?'

"In cyberwarfare, what if the president said, 'Cyberwar? The army is ready?' Tanks are good, but they are useless in a cyberwar. As a unified body, are we fighting the right war? We have weapons, but not for the war we are in. In I Sam 17:4, Goliath is the champion of the Philistines. In 17:36, David told King Saul that the uncircumcised Philistine would be like the lion or the bear he had killed. 'For he has defied the armies of the Living God' (Elohim). Goliath was ready, but for the wrong war. It was not the stones that David had, it was his equipment - faith and the word of God.

"In Mark 9:28-29, Jesus told his disciples, 'Because this kind come out only with prayer and fasting.' For that war, the disciples were not prepared. We must think about the way we prepare our strategies.

Let's make sure we are not focusing all our energy where we are losing, that we are not fighting a lot of little battles and losing the major ones. I'm saying, what is our strategy?

What is the war we should be fighting? Homosexual marriage? Abortion? We could be battling the enemy with the wrong weapons. This war can only be won in unity? "Eph 4:1-6, we are to be one! We need to be one while fighting the devil. That is not the end of the story. We are not using the proper weapons. If we put all our energy into taking America back to all those Christian values, we are laying up our treasure in the wrong place. Jesus told us not to be surprised when all these things happen. We are fighting what God has already declared. Why are we pushing a wall? Jude 3 says, 'contend earnestly for the faith.' I Pet 3:15, 17 says, 'Be ready to give a defense to everyone who asks you a reason for the hope that is in you... it is better to suffer for doing good than for evil.'

"Americans feel they have a right to fight for their rights. It is not a fight for your rights. Eph 6:12 tells us we are not supposed to be fighting against flesh, but against principalities. The devil is warring against us for our salvation. If there is no God, there is no need for salvation. People are fighting, but people are losing the war for their salvation. Bring the unity to bear on salvation. The devil wants you to spend your time fighting for your rights so you will be fighting the wrong war with the wrong weapons. Where is the battlefield? We think it is where we live, but it is in our minds. The devil is shooting a bazooka at our minds.

"In I Pet 3:8 we are told to be of one mind. In I Cor 1:10, Paul says that we should all speak the same thing and that there be no division among us. Phil 1:27 tells us to stand fast in one spirit, with one mind. What kind of mind are we talking about? 'Let this mind be in you which was also in Christ Jesus...' (Phil 2:5-11). Matthew, Mark and Luke speak about the mind of Jesus. John talks about the gospel of the kingdom, not the laws. We should be talking, living, breathing the gospel of the kingdom. So unity is not just about the assembly; if we are connected, we will be of one mind. You can tune a million pianos with the same tuning fork. Christ is the tuning fork for our minds. The devil doesn't want us to have that mind, so he will put little fires all over for us to focus on.

We want to have our rights, but the mind of Christ says we have no rights. He relinquished his right as God so we could have salvation. You have a right to love even your enemies. Read Mat 23 & 24. You can pray and advocate for the Bible in school, but its no good unless you dust off the Bible I your own home. Wouldn't that make you a hypocrite?

"Let us keep on working for unity, but not forget the big war the devil is waging on all of us. Only unified Christians can stand."



The Rev. Bobby Harris of Hope fellowship initiated and prayed over the love offering.

"If we achieve unity," said Pastor Michael Smith, then we can focus unity on salvation." Pastor Smith introduced Bobby Harris for the love offering. "Nobody is obligated to give,"

Said Bobby Harris. "We give because God gives to us and we love him."



Pastor Larry Percifield closed the service, prayed, and dismissed everyone. "We have the structure in place," said Pastor Larry, "now we need to use it."

NGRO Planning (from pg 1)

planning session. There will be at least one tent revival with NGRO every month this year into October. These will be in addition to the quarterly revivals (7 days at 7 churches) held by the WBCA. The dates for these events are below. Other events are included in the schedule below so that the body of Christ in Barrow, Jackson, Walton, Gwinnett, Oconee, and Clark counties may be informed. The Battlefield News thanks the readers for all you do to help make these things possible.

21-27 March: Tent revival at Pleasant Acres, Maysville, Ga.

26 March: Saturday at 1000 at Christ the King at 208 C North Broad Street in Winder will be a youth conference for all youth.

11-17 April: 7 days at 7 churches each night beginning at 1900 (7pm). The first night will be at NGR School of Ministry at 637 Lakeview Drive in Commerce. Watch BFN for more details.

18-30 April: Tent Revival at the Shield in Winder, Ga.

Fridays & Saturdays in April will be a Youth Conference beginning in Loganville. Watch BFN for details.

29 May – 28 June 30 days of Fire – tent revival at 1205 Hwy 60, Hoschton, Ga.

11-17 July: 7 days at 7 churches. Watch BFN for details.

25-31 July: Tent revival in Hoschton. Watch BFN for details.

21-27 August: Tent Revival in Monroe. Watch BFN for details

24-30 September: tent revival on Gordon Street in Jefferson. Watch BFN for details.

10-16 October: 7 days at seven churches. Watch BFN for details.

24-31 October: Tent revival at Badcock in Commerce. Watch BFN for details.



Rock Shunk & Samantha Mangiafico were among the people present.



Greg Brockman



Dillon Hardigree, Pastor Billy Angel & his wife Sherry, Rick Hempton, Pastor Allen Stevens, & Mary Tate.

Jody Bennett, Kimberly Loftin and Herman Parks were also present. Some people will be needed to help set up the tent at each of these revivals. Please call Battlefield News to volunteer – (706)499-7976 or (706)372-1060.

Youth Conference (from pg 1)

be for one day only. A partial preview of the Teach Us to Pray youth conference can be seen from some of the tentative program for the event from Pastor Joseph and First Lady Karen Essiful-Ansah. It will include three speaking sessions followed by a question-and-answer forum.

The conference will cover things like "How often should we pray?" and "How should we pray?" and "What should we pray for?" and "Who should we pray for?" The answers to these questions are based on what Almighty God says, in other words, from scripture. Don't miss this conference, which the body of Christ has been crying out for.

Unity Quartet (from pg 1)



In the fellowship hall



The CD table



Getting the food in the fellowship hall for the pre-concert dinner



Dinner



Bring out the singers



Pastor Allen Stevens Introduced the Unity Quartet.



Ken Wood, Thurmon Bell, and Randy Whitten, singing a man short, as the Unity Quartet



Randy Whitten: "I am so thankful I have something real that touched me. If some pastor gives you a little slip and says, 'You're saved,' then you need to check yourself. You can't fake what is real."



Little McKinsie Claunch presents an irresistible photo opportunity.



Tray Gooch of Living Hope sang also. He gets better every time.



Ms. Martha sang songs of her own praising our savior before giving her testimony of what God has done for her.



The Unity Quartet (minus one) finished the evening out.

Pawga Workshop (from pg 1)

provided most of the teaching. "In intercession, we need to be quiet until God says to go ahead and say something. There must be an order to what we are doing or darkness comes in. As intercessors, we have authority and have been delegated because Jesus is the ultimate intercessor and high priest (Heb 3:1). James 5:16 says, 'The effective **fervent** of a righteous man avails much.' Mat 26:39 says, 'nevertheless, not my will but yours be done.' Mat 7:7 says, 'Ask and it will be given to you; seek and you will find; knock and it will be opened to you.' Mat 7:11 says, 'If you, being evil, know how to give good gifts to your children, how much more will your Father in heaven give good gifts to those who ask him?'



Elizabeth Howard



Steve and Amy Barassi

Jesus says in John 16:26, 'In that day you will ask in my name.' We ask in his name because he is our advocate, acting on our behalf, like an attorney. Phil 4:6 says, 'Be anxious for nothing, but in everything, by prayer and supplication, with thanksgiving, let your requests be known to God.' I Tim 2:5 says, 'There is one God and one mediator between God and men, the man Christ Jesus.' Get this revelation when you go into

intercession, that you are not alone in this. It becomes more powerful that it is not just you. Gal 6:2 says, 'Bear one another's burdens, and so fulfill the law of Christ.' I Tim 2:1-2 says, 'I exhort that supplications, prayers, intercessions, and giving of thanks be made for all men, for kings and all who are in authority.'

"We must travail. 99% of this is done through intercession. This is done to give birth. Travail often takes maturity. Heb 5:7, speaking of Jesus, says, 'In the days of his flesh, when he had offered up prayers and supplications, with vehement cries to Him who was able to save him from death, and was heard because of his godly fear, though he was a son, **yet he learned obedience by the things which he suffered.**'

"Rom 8:26 says, 'The Spirit also helps us in our weaknesses, for we do not know what we should pray for as we should, but the Spirit himself makes intercession for us with groaning which cannot be uttered.' I Cor 14:14-15 says, 'If I pray in a tongue, my spirit prays, but my understanding is unfruitful. What is the conclusion then? I will pray with the spirit and I will pray with the understanding.' In John 20:21 Jesus says, 'As the Father has sent me, I also send you.' The meeting, the pawga, is to enforce the victory at Golgotha.

"Eph 6:12-18 gives us a picture of spiritual warfare. Mat 18:18 says, 'Whatever you bind on earth will be that which is bound in heaven; whatever you loose on earth will be that which is loosed in heaven.' You see by this that intercession is prayer for what God desires.

"Pawga is battlefield terminology. Look at Judg 8:21, Judg 15:12, I Sam 17-18, II Sam 1:15, and I King 2:25-46. Pawga can become unpleasant, even violent.

"In Mat 18:18 it says that whatever we loose on earth must be what God has already loosed in heaven. The Greek word here is **lew-o**. It means to determine that something is no longer bound, to dissolve or void, as in a legal contract. Jesus on the cross dissolved the legal binding that Satan had over us. It is the same word we see in II Pet 3:10, rendered in English as 'melt.' It is the same word we see in Acts 27:41, 'The stern was being **lew-o**, or **broken up**.'

"Intercession is for us to bear one another's burdens, as in Rom 12:15, 'Rejoice with those who rejoice and weep with those who weep,' and Gal 6:2.



Rock Shunk and Samantha Mangiafico in learning mode



Greg Brockman, Kimberly Loftin, and Dillon Hardigree paying close attention.

"In intercessory terminology, the Greek word **an-tik-ee-mah-hee**. It means to hold up against, as in holding something up to keep it from falling on something else. It is translated into

English as bear or forebear, as in Eph 4:2 or Col 3:13. It is like when we plant a stake to hold up the tomato vines. Another relevant Greek word is **bas-tad-zo**. It is to lift, bear, carry, or take up. Jesus carried away and removed our sins. We see this in Rom 15:1-3 and Gal 6:2.

"An intercessor **must** have daily quiet time with the Lord. Intercession is also to remove veils from our eyes and from the eyes of those for whom we pray.

There are different kinds of intercession.



Elizabeth being very expressive



Learning

1: Governmental intercession – Probably 90% of intercession is this. It is intercession for those who control or exercise authority, or to negotiate for an area, a city, county, etc. In this kind there must be a godly man to protect the intercessors, who are mostly women.

2: Administrative intercession – it is to bring aid or supplies, serves and manages under the law. This is usually done when prayer for finances is needed.

3: Warrior intercession – this kind is not necessarily the same as 'prayer warriors,' but more like soldiers on the battlefield.

4: Healer intercession – this is to restore a person or a group to soundness.

5: Prophetic intercession – it is to declare God's instructions. These intercessors are acting as the gatekeepers of the kingdom. God speaks to the prophets first.

6: Apostolic intercession – This is praying in the spirit to implement new things.

7: Watchman intercession – this kind protects. Prophetic intercession is the vocalization of God's heart on earth, to bring heaven to earth.

In I Chron 9:22, David and Samuel appointed gatekeepers of the temple (tabernacle) of the Lord. We, as the body of Christ, are the temple. Here Samuel represents the Holy Spirit and David represents Jesus. The gate keepers were at every gate – East, West, North & South. These are the ministers of prayer for the nations. The chief gatekeeper was in charge of the rooms and the treasures in the tent. He spent the night there because most of the attacks are at night. The ministries in the church are the treasures.

"Intercession is a hidden ministry. It is not to be made public knowledge because the enemy will always attack it. Proper intercession is equipped by the Lord, who sees what is in people's hearts (Luke 2:35). Amos 3:7 says, 'The Lord does nothing, unless he reveals his secret to his servants, the prophets.' When God shares his heart, pray according to **his** will, not injecting your own stuff into it. Pray it just as he says to pray it. Let the Holy Spirit lead you. You have a

huge responsibility, bring heaven to earth. When God reveals something, it is called a prophetic activation. If God tells you to 'Go get your sword' and do this, this, and this, it must be done in the exact timing and sequence. These are the things that tear down the strongholds of the enemy. Keep an eye on what is happening in the physical to clue you in on the spiritual. For instance, if it has been raining a lot, this means something. If there is a sand storm, this has meaning.

"Stop speaking all the negative; you must be positive. If you can't handle it, you are not a prophetic intercessor. Unless God says, 'Take it to Jimmy,' leave Jimmy out of it. Speak only what God gives you. Add nothing. You also must be a team, not an island, or it won't work. Don't even give a warning unless God tells you to.

"The gatekeepers in the Old Testament symbolize prophetic intercession in our time. Each was given a specific anointing and job. The gatekeepers are spoken of in I Chron 9:

1: Shallum was chief of the gatekeepers. His name means to restore, pay retribution, hand out deserved punishment for evil.

2: Akkub, whose name means pursuer, to overtake and capture. We are not to be chased by the enemy, but to chase the enemy. We are to be warriors on the offensive.

3: Talmon, aka Telem, meaning to break upon or treat violently

4: Meshelemiah aka Shelemyahu, meaning united with good for a specific purpose, or thank offering of Yah (God).

5: Jedial or Yediyael, which means knowing God (but does he know you?)

6: Zebadiah, meaning God has given, God considers us a gift to the ministry.

7: Othni, meaning to force or be forcible

8: Rephael, meaning God heals. See James 5:16, and I John 5:16

9: Elam, meaning hidden or concealed

10: Joah, meaning to be like God. We are to be like God because he shares his heart with us.

11: Simri means to be watchful and alert. We need the gift of discernment so we can distinguish between the Spirit of God and other spirits. If you lack this, ask and he will give it.

12: Shebuel means God rescues, pulls in and takes back. As an intercessor, take back what the enemy has stolen, and pull in what God wants in the ministry. This must be done with love and compassion.



Elizabeth with the gatekeepers

"Make no reputation of self, remaining humble, obedient. We must have the mind of Christ. We must desire the truth and be willing to stand in the gap for our brothers.

"Ex 28:29-30 talks of the names of the sons of Israel were on the breastplate Aaron wore.

Does it remind you of the breastplate of righteousness? Could the flaming darts be human tongues?

"Revelational gifts are discernment, word of knowledge and word of wisdom. You must wait on God to be able to use the sword correctly. You must use the word of God. It comes to test and consume like fire. Like a hammer, it breaks things to pieces. An intercessor must submit to God and be free of any religious spirit.

"There are five points about an apostolic intercessor:

1: It carries a mantle of warfare, strategy and a ruler because this one is a chief strategist and guards an area. It is like David at Ziklag in I Sam 30.

2: You must set standards. You are established by an authority, a model, or an example. They are revelational and uncover things.

3: They contend with the powers of darkness as Eph 6:10-12. They fight the armies of hell. Satan imitates God.

4: The powers of darkness must be identified. A principality or archai rules over the souls of people. Demonic spirits will be assigned to disorient them. We see this in Dan 10. But they are subject to Christ, and therefore, to us. Eph 2:6 tells us that He (God) raised us up together and 'made us to sit together in the heavenly places with Jesus Christ.'

5: Power or exsousia is delegated authority. It operates invisibly in governmental centers. Rulers of darkness or kosmokratoris are to seize and take hold of governments for satanic control of legislature, courts, and government. Spiritual forces of wickedness. The Greek is poneria (pon-ay-ree-ah). It means spiritual fakes. Demon, in the Greek, means tormentor of the mind. These are the lowest level of spirits. You deal with them daily.

"The enemy has legions of demons. We must expose them. Intercessors are:

-The first to encounter spiritual resistance,

-The first to break the barriers

-have the voice that changes the atmosphere. Prov 18:20-21 tells us that the power of death and of life are in the tongue. This is why we cannot allow ourselves to speak lashon hara (evil speech).

"Apostolic prayer restores, builds, breaks down barriers, rules, gathers others, imparts passion, brings order, activates kingdom government.

Watchman intercessors are for watchfulness and alertness. The Greek means to lean forward, peer into, display, observe, behold, look up, wait for, protect, attend and maintain. Those watching on the walls of Jerusalem could see for 50 miles. We must be in the high places, hold the high ground, for warfare (e.g. city on a hill). We must overcome the enemy as Jesus did in the wilderness. It will cause you to see more clearly and hear better, or it will make you bitter and hard, hence no longer effective. In Mat 26:36-38, Jesus told his talmadim, 'Stay here and **watch** with me.' We become watchmen by overcoming temptations. So we must:

1: Remove the obstacles (e.g. the flesh, emotions) to be moved by the Spirit like Jesus at Gethsemane.

2: be prepared to know God intimately, not as friends, but as lovers – know his smell, his touch. His smells represent what he is doing. We have the DNA of Jesus.

3: hear his voice, not flesh (self), man, or the enemy. Gossip will destroy the work of God's heart. You must confront the gossip about you

to that person. This is how you stop the enemy. This is why we are not to let the sun go down on our anger.

4: see the hour of need in the spirit (not the flesh)

5: be able to take orders, travail and birth in the spirit, war against the enemy, petition and believe God, intercede, and belong to his army.

"Jesus did 4 things in the garden:

A: He birthed resurrection in the flesh.

B: He Warred with fear of failure as a man for the destiny of the world.

C: He petitioned, cried out for us – his purpose on the cross – Your will not mine.

D: He interceded. He took his position, but his talmadim were asleep and, therefore, lost their positions. They did not see the enemy approach. They did not sense the urgency of the hour because they were operating in the flesh.

"A watchman must be disciplined to be able to be intimate with the Lord, to hear the Father, to be in charge of what you have been put in charge of.

"The enemies of our nation and of our souls and spirit men are the –ites. Each one is a representation of demonic strongholds. We will look at each one of them with the help of scripture and the Strong's concordance.

"The Amalekites: We see their origin in Gen 36:12. We can learn more about this in the Hebrew dictionary in the Strong's #6003, 6002.

They represent the demonic stronghold of worry and anxiety. We come against them because the enemy must listen.

"The Amorites: Their origin is in Gen 10:16. They come from their patron Amar, (Strong's, 559) which means, among other things, to boast of self, challenge, charge, speak against; Also called Emoree, meaning publicity, prominence (Strong's 567). They represent the demonic stronghold of pride and exalting of self.

"The Hittites: See Gen 15:20 and Strong's #2850, Khittee - #2845, Khayth, meaning terror. They represent the stronghold of fear, terror and dread.

"The Hivites: see Ex 3:8 and Strong's 2421. They represent the demonic stronghold of declaring and showing off.

"The Jubusites: see Gen 10:16 and Strong's #2983- Their patron is Yeboosee'. They represent the stronghold of hatred and loathing.

"The Gergashites: see Mat 8:28. The Gergesenes were the people where Jesus cast the demons out and they went into the herd of swine. Strong's #1624 is Gawraw, to grate, anger, stir up, meddle, strive. They represent the stronghold of anger, stirring up strife, contention.

"The Perizzites: Gen 13:7 says, "And there was strife between the herdsmen of Abram's livestock and the herdsmen of Lot's livestock. The Canaanites and the Perizzites then dwelt in the land. Strong's 6522 is Perizee. They represent the stronghold that separates, and unwalls (i.e. no protection).

"The Canaanites: We see in Gen 9:18 that Canaan was the son of Ham, grandson of Noah. Strong's #3665 is kawnah, to humiliate, vanquish, to bring down low, to humble, subdue. They represent the stronghold of humiliating, bringing low, self-hatred.

"The Philistines: read Goliath's words in I Sam 17:8. Strong's #6428 is pawlash, to roll in the dust, to roll or wallow in self. This is the stronghold of self pity.

"The Maacathites: see Josh 12:5 and Strong's

#4601 is mah-akawth, to pierce, emasculate, to be bruised, depression. This is the stronghold of depression, emasculation, and bruising physically or emotionally.

“**The Gershonites:** See Num 3:21 and Strong’s 1644. They represent the strong hold of divorce, of driving out of possession. The Hebrew word is gawrash.

“**The Moabites:** see Deut 23:1-6, and in reading this, look to Strong’s 4125, Mo-aw-bee (feminine), Mo-aw-beeth (masculine). Read the story of the birth of Moab in Gen 19:30-37. This is the stronghold of incest and sexual impurity. When people ask for prayer, there are people with rebellious children. There are also rebellious parents. We must find out if the parents and/or the children were born out of marriage. This must affect the way we pray.

“**The Gittites:** See II Sam 6:10-11, see also II Sam 15:19-20. See also Strong’s 1659, 1663.

This is the stronghold of wandering aimlessly, either physically or mentally.

“**The Gazathites:** See Josh 13:3, where the land of Sihor is mentioned as land that must be taken. Sihor is also called Gaza. See also Strong’s 5794, 5810, 5841. This is the stronghold of self-reliance, greed, strengthened of self, the flesh, being hardened.

“**The Ekronites:** See Josh 13:3, and Strong’s 6031. This is the stronghold of self-affliction, brow beating, and dealing hard with others. There are many teens who cut themselves. It has to do with not feeling worthy.

“**The Ashkelonites:** See Judg 14:19, see also Strong’s 831, Ash-kel-on (last syllable rhymes with bone); it is the stronghold of pride.

“**The Ashdodites:** See Josh 11:22, also Strong’s 7703, shaw-dodd’- to be burly, powerful, impregnable, to ravage, destroy, oppress, to rob, spoil, to utterly waste. This is the stronghold of oppression, of ravaging, spoiling, utterly wasting.

“**The Avites:** See Josh 13:3, and Strong’s 5753; Aw-vaw, to do amiss, to do wickedly, do wrong, commit iniquity, to bow down to pervert or do perverse things. This is the stronghold of perversity and crookedness.

“**The Gibrilites:** See Josh 13:5, and Strong’s 1379, the Hebrew is Gawbal – to twist as a rope, to bind or to be bound. See also Strong’s 3882, Liv-yaw-thawn (Leviathan), a serpent or large sea monster. This is the stronghold of binding or being bound.

“**The Kenites:** See Num 24:21-22, also see Strong’s 6969, the Hebrew is quwn (koon), it means to chant or wail (at a funeral), to lament, also it means a mourning woman. This is the stronghold of lamentation and mourning.

“**The Kenezites:** See Gen 15:19 as well as Strong’s 7069. The Hebrew is qanah (Kawnaw). It means to create or procure, especially by buying, to retain or buy, to recover or redeem, to provoke to jealousy. This is the stronghold of envy and jealousy.

“There are many, many other spirits as well, including the Greco-Roman gods; for instance Mars, who stops contracts and business deals. Never attempt to come against these ‘gods’ alone. A Jezebel spirit is another example. Just because it is called a Jezebel spirit, does not mean it is a woman. This spirit wants to be in church so it can take the focus off worship or God, and onto something else (Baal). This spirit never operates alone; it must have an Ahab. Never come against this spirit alone or you will be taken down.

The gates at the wall:

1: the **First Gate** is an inspection gate, called an assignment or the appointed place.

2: the **East Gate** is where God’s light and glory are arising.

3: the **Horse Gate** represents strength, power, and conquest.

4: the **Water Gate** represents eternal life and the flowing of the Holy Spirit.

5: the **Prison Gate** represents bondage and slavery.

6: the **Fountain Gate** is the life source

7-8: There are two **Dung Gates**. These are gates to the garbage place, where all the animal parts not used in the sacrifice were thrown.

9: The **Valley Gate** is the area of impregnating, of change, and to make fruitful.

10: the **Old Gate** is the main gate to the city. Staying at the old gate means to be slack and/ or asleep. It is always the generation before a new movement that will stay at the old gate. This old gate will have to be closed.

11: the **Fish Gate** is for the souls of men and the preaching of the gospel.

12: the **Sheep Gate** is the place of forgiveness and the beginning with Jesus.

How to prevent backlash, repercussions or counterattack:

1: There must always be a faithful follow-up prayer **after** a major event because the enemy wants to steel your seed. He is angry and wants to get you.

2: Inquire of the Lord for a step-by-step way of protection. This is illustrated in II Sam 5:19-25, where David inquired of the Lord. He was given a victory, but instead of taking it for granted, the second time he came against the Philistines, he inquired of the Lord again.

3: Guard your heart, not to protect your heart, but to guard against it, because after a battle, it is easy to let anger, pride, bitterness, which lead to immorality to take over. Bitterness will dry up the marrow of your bones.

4: Maintain God’s chosen connection in your life because the enemy likes to detach you from the body. Jesus always sent his talmadim in twos. Isolation will leave you vulnerable to attack. Offenses happen before a major event or victory.

5: Remain with spiritual accountability. We must be accountable to our spiritual authority because without it, you are vulnerable. It is not bondage, but freedom and protection.



Prophecy over Rock

Covering

“Pray for this. We will take this out into the public.

Elizabeth and Amy spoke over people and prayed over some.

“Dillon is a gatekeeper,” said Elizabeth. “Guard around his heart.”

“Kimberly, your running shoes are on, but they’re not tied yet. I see you out west, but don’t rush ahead of God. That is what the enemy uses against you.”

“Jo Jo, I saw a sword, a bow, and a pack of arrows. Do not be afraid. You are like a mirror,

and you have a bulls eye on your back. God will take you all around.

“This is the core team: Greg, Kimberly, Dillon, Sam (Samantha), Rock, Tommy, and Rick.

“Rick, You are married to the one you are for God’s reasons. She puts balance in your life. Stop procrastination and get ready.”

The team from North Carolina and the Pawga team prayed over the grounds of Unity on a Mission headquarters, also called the Ponderosa, before those from North Carolina headed home.



Explanation



Prayer over Rock

Wuddup Food and Clothing Abba’s House

Every Sunday Morning at Church of God of Prophecy Winder, 333 Wright Street, food is given to the needy after morning service, which begins at 1100. Call Pastor Debra Williams with questions: (404)960-9515

Angel’s Attic

Every Thursday from 1500 to 1600 (3-4pm) at Braselton Tabernacle of Praise, 2260 Davenport Rd, food is given to the needy. Call Pastor Jon Jackson with questions: (706)658-2668

Living Hope

Every Sunday Morning at 1100 and Wednesday evening at 1900 (7pm), those who need food, and are ready to attend a church service, will be given food afterward. Call Pastor Stevens with questions: (404)996-5047

New Harvest

The first Wednesday of each month at New Harvest Ministries, at 176 A West Athens Street in Winder, from 1100 to 1230 food will be given to the needy. For questions, call Pastor B. L. Arnold: (404)513-3538

War Hill South

One Sunday each month at 1600 (4pm), after attending a sharing of the word of God, those who need food and clothing will receive them. All recipients must be in the building by 1600. They are located at 17 N. Broad Street.

News

Books and clothes Needed

Christ the King needs Christian books. For those of you who have Christian books that you’ve read or that you are willing to donate. Please call the Battlefield News, call Pastor Joseph at (706)254-5531, or take them by Christ the King. In Addition, the people at Christ the King are gathering clothes to send to the people in Ghana. The need there is very great. Please drop off any clothing at Christ the King, beside Quality Food in Winder. “I was naked and you clothed me.”

Break the Chains of Addiction

Reformers Unanimous

Are you tired of talking about problems and doing nothing about them? If so, try RU! Every RU class ends with a 30 minute teaching lesson that will explain valuable principles from the Bible that are integral to your recovery process. www.gotaddictions.com
Tim Brittan (706)206-6496

Revival Schedule for 2016

Changes will be published

21-27 March: Tent revival at Pleasant Acres, Maysville, Ga.

26 March: Saturday at 1000 at Christ the King at 208 C North Broad Street in Winder will be a youth conference for all youth.

11-17 April: 7 days at 7 churches each night beginning at 1900 (7pm). The first night will be at NGR School of Ministry at 637 Lakeview Drive in Commerce. Watch BFN for more details.

18-30 April: Tent Revival at the Shield in Winder, Ga.

Fridays & Saturdays in April will be a Youth Conference beginning in Loganville. Watch BFN for details.

29 May – 28 June 30 days of Fire – tent revival at 1205 Hwy 60, Hoschton, Ga.

11-17 July: 7 days at 7 churches. Watch BFN for details.

25-31 July: Tent revival in Hoschton. Watch BFN for details.

21-27 August: Tent Revival in Monroe. Watch BFN for details

24-30 September: tent revival on Gordon Street in Jefferson. Watch BFN for details.

10-16 October: 7 days at seven churches. Watch BFN for details.

24-31 October: Tent revival at Badcock in Commerce. Watch BFN for details.

Bible Knowledge

By: Mateo Raza

I am usually writing on page 12, but I feel privileged today to be on page 16. Let us begin with the answers to the questions from January.

Notable Women and Some Less Notable

1: Proverbs (Ch 31)

2: Yochanan (John) John 19:27

The Inventors

3: Noah. Gen 9:20-21



4: Abel. Gen 4:2

5: Nimrod. Gen 10:8-9

6: Cain. Gen 4:2

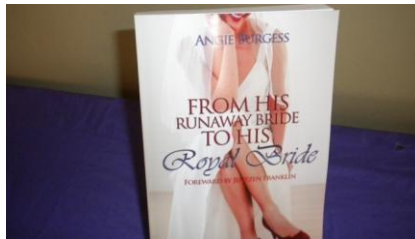
7: Tubal-Cain. Gen 4:22



8: Cain. Gen 4:17

9: Jubal, inventor of the harp and keyed flute. Gen 4:21

Down on the Farm



10: Plowing. I King 19:19

Now we present the questions for February:

Down on the Farm



1: What patient and suffering man was a farmer?

2: What King of Judah loved farming?

3: Who was the first man in the Bible to plant a vineyard?



4: What barley farmer married a Moabite woman and became an ancestor of David?

5: Who was the first farmer mentioned in the Bible?

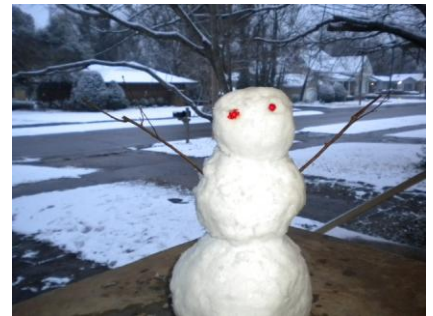
6: For what cripple did David order Ziba to farm the land?



7: Who had a vineyard that Ahab coveted?

8: What patriarch farmed in Gerar and received a hundred-fold harvest?

9: What commander of David's had his barley fields burned by Absalom?



10: What king, famous for his building projects, also planted vineyards, gardens, and orchards?

Late-Night Callers

11: To whom did an angel come late at night to release him from prison?



12: Who had a late night visit from an angel, who assured him that he would be safe aboard a storm-tossed ship?

13: Who led some temple guards of the chief priests to pay a late night call on Yeshua?

14: What Parush (Pharisee) came to see Jesus late at night?

15: Who met a man with whom he engaged in an all-night wrestling match?

Enjoy the new questions

Love in Christ,

Matt

