

BATTLEFIELD NEWS

Vol 7 No 4

ONE ARMY

April 2016

The Official Publication of The Whole Body of Christ Alliance
Since 2010

\$ 1.00 donations
appreciated

N.Ga RO Tent Revival

By: Richard Dean

North Georgia Revival Outreach began the tent revival outreach for 2016 in Maysville at Pleasant Acres and BFN was there.



Daniel (D Earl) Gilstrap

"I am coming tonight," Christian rapper D Earl told the congregation, "from real life experience. I ask you this tonight: (see pg 3)

In the Beginning

By: Jody Bennett & R. D. Hempton

On 11 April the 7-day revival at 7 different churches began at Kingdom Life Refuge in



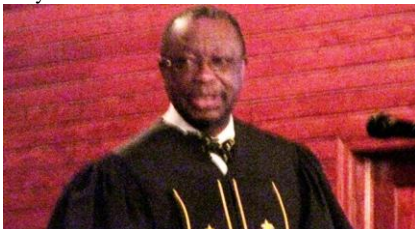
Eva Wooten the evangelist

Commerce. Pastor Billy Angel and Greg Brockman hosted and the (see pg 3)

The Ear of God

By: Jody Bennett & R. D. Hempton

Tuesday 12 April was the 2nd installment of the 7 days at 7 churches. It was at Smith Memorial



Dr. John Paul Ruth

AME Zion Church, hosted by Pastor Lynn Hill with Pastor John Paul Ruth the primary speaker. "1 Cor 12:12-14 says, 'For as the body is one and has many members, but all the members of that one body, being many, are one (see pg 5)

A Very Good Friday

By: Kimberly Loftin

Every year Pastor Linda Smith of Love of God Mission stages a march through Winder with a



Carrying the cross

procession of first century Judeans following a man half alive destined for crucifixion. There was one thing everyone knew about a man carrying a cross. They knew he was not coming back. In America we think we have a right to this and a right to do that. We have never actually seen the agony of a man on a cross, not really, except in movies, but not for (see pg 7)

Hard Words

By: R. D. Hempton

Wednesday of the 7-day revival was at Bush Chapel hosted by Pastor Dr. John Paul Ruth and



Patsy & Johnny Sherwood

his people. The main speakers were Pastors Johnny and Patsy Sherwood of Jefferson Gospel Tabernacle. "God always gives me hard words," Pastor Johnny told the congregation. "I want to treat this as a state of the union address. We are afraid to send our children to (see pg 9)

Writer's Workshop

By: Kimberly Loftin

The Battlefield News held a writer's workshop at the Ponderosa, the Unity on a Mission head quarters. All writers were allowed to be present



Rick Hempton addressing the workshop

But those from the Battlefield News were encouraged to be there. Things such as spelling, punctuation, and sentence structure were discussed, as well as Greek and Hebrew. Some common mistakes were discussed (see pg 9)

Resurrection Play

By: Dillon Hardigree

The Tuesday following Resurrection Day, Tony Bertsch, Youth Pastor of Jefferson Gospel



Before the throne of the Holy One

Tabernacle brought the resurrection play to Love of God Mission. Pastor Linda Smith hosted the event. (see pg 10)

At the Tent

By: Jody Bennett

How many of us know what this country needs in order to survive? We need Revival! We



Roxanne (Rock) Shunk in worship at the tent

need refreshing, we need to be refreshed in the Lord! There is an opportunity every(see pg 11)

The 100 days Revival

By: Jody Bennett

"We need to lift each other up and call each other, we are all blessed", says Pastor Billy Angel.



Pastor Billy Angel

"This is the first Revival kick off of the hundred days this will set the tone for the rest of the year", commented Greg Brockman of North Georgia Revival Outreach. If all the planned days of revival of the Whole Body of Christ Alliance are added up for the year, (see pg 11)

On Prayer 38 For Personal Holiness (Part Two)

By: Mozelle Davis-Weeks

Those who worship in spirit and in **truth**: The Father seeks such to worship him. Engaging in a conversation with Almighty God cannot happen if we approach his throne with dishonesty.

Many times we blame God for unanswered prayer when it is we who are not right with **him**. We are not honest. Instead we play games. Face reality – we need to be holy when we come into the presence of the Lord. Have you sinned? If so, the way to enter back into holiness is honest, two-way prayer.

“When you come to appear before me, who has required this from your hand, to trample my courts? Bring no more futile sacrifices; incense is an abomination to me. The New Moons, the Sabbaths, the calling assemblies – I cannot endure iniquity and the sacred meeting. Your New Moons and your appointed feasts my soul hates; they are a trouble to me, I am weary of bearing them. . . . Even though you make many prayers, I will not hear. Your hands are full of blood” Is 1:12-15.

This situation is like the one in Jeremiah. God says he does not like our solemn assemblies, and he will hide when you pray. Yet, he gives the solution in Is 1:16-20:

“Wash yourselves, make yourselves clean; put away the evil of your doings from before my eyes. Cease to do evil, learn to do good; seek justice, reprove the oppressor; defend the fatherless, plead for the widow. Come now, and let us reason together, says the Lord, though your sins are as scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.”

We will learn to “do good” during our quiet time as we study the word. “Come now, lets us reason together,” **is written to the person who is not getting their prayers answered.** The children of Israel had messed up and displeased God, and God’s reply was, “Let us reason.”

Have you ever knelt and said, “Lord, what’s wrong in my life? Ps 139:23-24 says, “Search me, oh God. . . . and see if there is any wicked way in me.”

What is reasoning with the Lord? You must get down on your knees and say, “Lord, does anything in my life displease you?” The Holy Spirit may put in your mind a time when you were rude, selfish or angry. God wants to answer your prayers, and you must deal with your negative areas so he can.

We usually apply these verses to non-Christians, but we need to apply them to ourselves. The Lord says there is forgiveness for us. Before we enter true intercession, we must step away from the “they” and “them” attitude, examine ourselves, and make sure we are honest with God.

If we refuse to be obedient, we will be “devoured by the sword.” The sword of the Holy Spirit is the word of God, and the scripture devours those who go against it. I would rather line up with the word than have the word become a sword against me.

God want us to come to him with our petitions

and confessions:

“I, even I, am he who blots out your transgressions for my own sake; and I will not remember your sins. Put me in remembrance; let us contend together; state your case that you may be acquitted” Is 43: 25-26.

You can say, “I state my case. Jesus died for my sins, and the Lord says in his word that he will not remember my sins. He will blot them out for his own name’s sake.”

When you pray, the devil will tell you that you are not worthy. And your answer to him is, “That’s right. That’s why I’m praying.” Satan will tell you that you are a sinner. And your answer should be, “Why do you think I’m praying?” The only way to get out of that sin and defeat is to pray.

Look at the power in this passage:

“I have blotted out, like a thick cloud, your transgressions, and like a cloud, your sins. Return to me, for I have redeemed you.” Sing, oh heavens, for the Lord has done it. . . . for the Lord has redeemed Jacob, and glorified himself in Israel – Is 44:22-23.

Have you ever felt that there was a cloud between you and God? Well, maybe there is – but not because God left. He’s just as close to you as he ever was. Look at his word. He says he’s blotted out your sins. Return to him for he has redeemed you.

Be honest with the Lord; ask him to remove the cloud between you and him. If you are lukewarm and carnal, with one foot in the devil’s kingdom, you are half backslidden. In this condition you have no prayer power. You couldn’t. You must start with yourself. These verses give you hope, and they are realistic. Every time you disobey, it is as if a cloud comes down on you. When that cloud is removed, the singing begins again.

This is more than the forgiveness we know. For your sin to be blotted out means that it does not exist any more. It’s gone. God does not remember it. You may have had an abortion, committed adultery, or done any number of things. Yet God completely blots it out and forgives you. Isn’t that exciting?

Christians must face the fact that holiness is essential to prayer. Unrighteousness blocks prayer power. We must begin with ourselves, being carefully honest.

I John 1:7 says, “If we walk in the light as he is in the light, we have fellowship with one another, and the blood of Jesus Christ his son cleanses us from all sin.

Make sure that you are walking in the light and living in fellowship with God. Either you are or you are not. If you are not, the good news is that the blood of Jesus will cleanse you from all sin. The condition is that you step back into the light. You must be sincere.

If you consider how much a mother and father love their child, Yeshua loves you a million times more. He ascended to the prayer office for **you**, and his prayers are always answered.

Close your eyes and truly picture Yeshua sitting at the right hand of God. Stay there for ten or 15 seconds. It will help your trust, your faith. Jesus loves and, in fact, is delighted with you. Ask for forgiveness if that is what you need. If you have bad habits, ask him to help you eliminate them from your life. Focus your prayer on Yeshua.

Go to a quiet place, stop talking, and listen. Realize that you are bringing your prayer request before the very Son of God, who has already died, won the victory, and passed

through the heavens. He sits at the right hand of God the Father. The highest person in heaven is your best friend and savior. Jesus wants you to live a holy life more than you want to live it.

Almighty God Refuses Access

By: Mickey McConnell



Mickey McConnell

Having said all of this, it is also clear that Almighty God declares his church to be one. He wants his people without division and without spiritual compromise.

Now, as I said a moment ago, let us get to some practical solutions. I challenge you to immediately search out someone new that belongs to a different denomination than your own, and befriend them. Forge a deep intimate spiritual relationship with that person. I think it wise to pursue this as man with man and woman with woman in order not to set ourselves up to fall into the trap of fornication. Learn to love them as a brother or sister in Christ. This will help to start tearing down denominational barriers. Be very slow to anger. Do not focus on denominational differences, but focus on the oneness that exists between brothers and sisters in Christ. Learn to work out Holy Bible issues with the knowledge that all seemingly conflicting passages are complementary in nature. They are not contradictory. Each individual passage is inter-dependent on all the other passages to gain an accurate view of the truth. We must love all the word and not part of it. I challenge you to do your part in being a true and caring friend to your new-found friend. Be willing to defend them to your brothers and sisters within your own denomination. This will tend to break down denominational division. Be willing to visit their church and encourage them to visit yours. Leave no stone unturned in realizing the unity of oneness in Christ with them that Christ says we already possess with them. Think about it. To hold to denominational sectarianism is to resist the work of Almighty God! Spend a lot of time on that last sentence.

I Challenge you not to support denominational policies of division, and this means the policies that divide Christ’s beloved church. I do not apologize for this statement. That which wars against the unity we have in Christ, must not be aided and abetted. Can we aid and abet the principles that war against Christ and his kingdom without hurting Christ’s kingdom? No! Such practice is intolerable. Denominational practices war against the oneness of Christ and his kingdom. I have demonstrated this in this very book. You are not to get angry or mean about it. Just simply, in a loving way, refuse to support any denominational device that divides. Please take note of what is said in this passage of Mark 8:38, “And John answered him saying, Master, we saw one casting out devils in your

name, and he followed not us. But Jesus said, forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak of me. For he that is not against us is on our part.” Did you get that? We are not to forbid our brothers and sisters from other denominations to do ministry. If they are not against us, then they are on our part. How much clearer can we get than that? Encourage your church to start tearing down denominational barriers. Don’t be mean-spirited about any of these things, or you have become part of the problem yourself. Do it completely in the integrity of your own heart. Do it with kindness and thoughtfulness. Have the mind of reconciliation and restoration, and not the mind of “ahah, I gotcha” or of creating strife and division yourself. You can’t seek unity among the brethren through carelessly creating division. How good and pleasant it is for the brethren to dwell together in unity! If your church and denomination blatantly refuse and resist any such things, then you have witnessed, with your own eyes and ears, the distrust and viciousness of sectarianism/denominationalism. You have just witnessed a manifestation of the spirit of disunity, division, schism, heresy. This is the way that the secular world operates. They fight, they strive, they divide, they look down their noses. They think of themselves more highly than they ought to think. They are puffed up. Is it okay for the church to continue to operate in a secular worldly fashion? This is what much of the church has done for decades upon decades. The spirit of division is alive and well in the church in the form of denomination. Will you begin to be part of the solution? Our savior tore down the middle wall of separation that gave preference to the Jews and left us out in the cold. Will you work with Christ to tear down these walls of division between godly brothers and sisters in Christ? It seems so strange that a question like this even needs to be asked, but it is time for this question to be proclaimed far and wide in the church. Before you proceed with the things I have suggested, you had better brace yourself to be attacked severely. Can you imagine being attacked for encouraging your church to be one with true brothers and sisters in Christ for whom he died? Such a phenomenon manifests the very heart and soul of sectarianism. Sectarianism can be very vicious, my dear brothers and sisters. The Almighty has clearly shown me the evils of sectarianism in his church, and I can tell you this: I am through with denominations. I am a part of the kingdom of Almighty God. I openly speak against denominations; I have no intention whatsoever of being vicious about it, but an impassioned cry for restoration/reconciliation without apology is a must. The truth must be spoken in love, but it must be spoken. It is the truth that makes us free. Sectarian chains will continue to restrain denominations from fulfilling Christ’s mission until those chains are broken. How will they ever be broken without a preacher? I proclaim this divine truth: It is not Almighty God’s will that his church be divided; furthermore, we need to repent of this very carnal practice.

N Ga. RO Tent Revival

: How much more blessed do you have to be to go all in? I also ask you: How broken have you been? I wonder if you have been as broken as I was in 2015. If you were going to set out plans to do something, you’d plan it well. I spent 15 years in law enforcement. People that are

incarcerated; God has a plan for their lives as well, but somewhere they lost the blueprints. Jer 29:11, Do we know we have a God that is thinking about us? Do we know that he has a plan for our lives?

I was so broken. I had lost my family. I had a thousand dollars and I was going to buy two guns because if one did not work, the other one would. In law enforcement I had seen (see pg5)



Hanging out before the revival



Brent Corbitt opened in prayer



Steve Combs on bass, Tommy Jones on drums and vocal, Robert (Elwood) Everett on guitar and vocals: The unity Band.

“The strongest weapon the devil has is death,” said Robert Everett of the Unity Band, “and Jesus has overcome it. It has no effect on the children of God. If we died with him, we will reign with him. When the thief hung beside Jesus, and he confessed with his mouth that Jesus was the Messiah, he was saved.”



Steve

Anointed Hands Medical Services

M-Th to 1630 (430pm)



Kenneth O’Neal MD



Lorrie Richardson-O’Neal MD

Hoschton Office

114 Towne Center Parkway

Hoschton, Ga. 30548

Phone: (706)684-0588

Fax: (706)684-0753

Christian Physicians under the Great Physician

In the Beginning (from pg 1)

evangelist Eva Wooten from the Savannah area was the keynote speaker.

“I give honor to Pastor Angel,” declared Eva Wooten. Eph 4:1-7, Paul was talking to the church at Ephesus. We want it to be tangible, to touch and reach each one in the spirit. We watch the news and bad things happen so regularly.

The violence makes you want to throw up your hands and say, ‘What’s going on?’ There has to be a change. Who can make that change? We can make the change by working together. We need to be unified in the body of Christ. We are one body together, one mind. The ‘one body’ Paul refers to is the sum total of believers. ‘One Spirit’ refers to the Holy Spirit. ‘One hope’ is the calling of all believers. ‘One Lord’ is the only one. The ‘one baptism’ is the baptism in the Holy Spirit; the water is a symbol of the real baptism. ‘One God and Father’ is about Fatherhood. Acts 2:42 says, ‘And they continued steadfastly in the apostles’ doctrine and fellowship, in the breaking of bread, and in



Greg Brockman, head master of NGR school of ministry was MC for the evening, “My grandfather was touched by God and he lived it out right in front of us.”



Robert (Elwood) Everett of Unity on a Mission did the praise and worship music.

prayers.'

"We have been given gifts – lots of gifts, gifts to do the work, even that 5-fold ministry. It takes all of this to get it done. It takes all of us- **All** of us. You are gonna draw them in unified. Grab them. Go get them. We all have work for the Lord to do. Our human tendency is to say, 'Look what I did.' Look what God **let** you do. He says, 'All things work together for good to them that love the Lord...' We are supposed to draw the people. We need some kneology. You wanna do something to get God's attention? Get right with him. Get right or get left! Wherever unity resides, there is strength. One can chase a thousand, but two can chase 10,000. Will you run with me, strive with me? It's about soul-winning for Christ out there in the streets.

"Let's pray **together**, talk this out. It is not as bad as you might think. Tell God about it. He will make it right. He wants his people to be together. Let tonight over flow in your spirit. Keep some for yourself, but share it."



Elwood, "You don't have to be on your feet to stand. If you are resting on His promises, you will stand."



The people in worship



Greg Brockman began to prophesy: "I have honored your request. I have heard the cries of my people and I honor them. I will use you. You have asked me for more and I honor your request. But know this: I give you more, but I require more of you. My presence requires sacrifice. My presence required my son to

suffer. If you are willing to suffer, sacrifice, there is no end to how I will use you and do

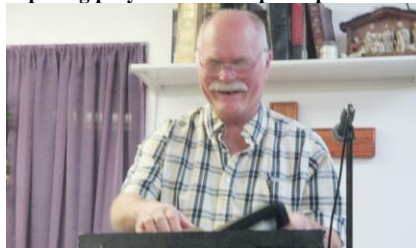


Greg prophesying

through you. Take not my presence or my word lightly. I give honor where honor is due. I will have mercy on whom I will. I will have mercy on **you** tonight. Judgment begins at my house. Turn those things over to me that you do not want to let go of. Nail them to the cross and there you will find freedom for your soul."



First Lady Theresa Walker of Kingdom Community Holiness Church prayed the opening prayer. It was deep and powerful.



Pastor Larry Percifield of Leap of Faith

Ministries shared on unity in the body of Christ. "In Acts 2:38-47 they did not just meet on Sunday and Wednesday; they met together **daily**. They went from house to house and their numbers were added to daily. The time is quickly coming where we will need each other. We have to turn our dreams over to God. If we can draw people, he will do the rest. Rick had this vision over five years ago, and it'd still going.



Samantha Mangiafico initiated the offering for the Battlefield News.

"This Battlefield News goes where we can't go, all over the country, all over the world."



Ms. Eva Wooten



Sam and Bobbie after service



Reporter Donese Mercaldo taking the photos



Sherry Angel at Allen Stevens' back



Pastor James Walker of KCHC initiated the love offering for the speaker.



Rock Shunk closed the service with comments and prayer.



Hosting Pastor Billy and First Lady Sherry Angel

"We're all getting to know each other," said Rock. "We should be encouraged because if we were not doing well, we would not be under attack. The Holy Spirit spoke through Greg tonight. Let us recap. We are not normal; Christ is living within us. He wants us to be stripped clean, not so weighty, as light as we can be. I am an edifier. Where does my joy come from? From the Lord! Eva brought up Eph 4:1-7, and 11-13. In the presence of the Lord, be humble. If

you raise ‘em up in the Lord, they’ll come back around. They may come kicking and screaming, but they’ll come back around.” Rock closed the service in prayer.



**Eva & Larry Wooten with Donese Mercaldo
N. Ga. RO Tent Revival**

(from pg 3)

suicides. I was sitting in a motel in Dawsonville under the influence of alcohol. That is how broken I was this last year. That is how broken I got. The devil was just eating my lunch. I was so mad at God that I didn’t even want to talk to him.



Tommy



Elwood



The people in worship



Laying it down at the altar

“That’s how broken I got, and I’ve seen how blessed I can be. You telling people about the love of Jesus doesn’t work unless you can **show** them this love. That’s why you’re here tonight. God is not as concerned as we are who the president is. He loves Donald, Hillary, all of them. I did not end my life because many people would not get saved if that happened.

Somebody being saved is more important than somebody being worried. It’s more important than a lot of things.



Rock



Kimberly



Brent

“When I met Jesus, every dream I ever had came true, and I don’t even know all of the dreams. He taught me agape. I have learned to love them in Christ even if they are not in Christ yet, even if they are not ever in Christ. We don’t just extend this love to people, but to God. We love him. We love him, but not for all he has done for us, but for who he is. He is worthy. When a man is married for 50 years, he does not even scratch the surface of who his wife really is. It is that way with God.



Pastor Billy Angel

Pastor Billy Angel was MC for the evening. He introduced Greg Brooks of North Ga. Revival Outreach. “Why did Jesus die on that cross?”



Greg Brooks

Greg asked the people. “It is because he loves sinners. He loves us. The Bible says, ‘He that winneth souls is wise. If you win one soul, it impacts eternity.’”

“How much do we have to be blessed before we go all out? How loudly must God shout, how softly must he whisper? He is holy, the King of kings and Lord of lords, and there I was, fixin’ to blow my brains out because (see pg 7)

Anointed Hands Ministry and Healing Center

It’s not your regular church service



Pastors Kenneth & Lorrie O’Neal

The teaching is advanced

115 Towne Center Pkwy
Hoschton, Ga. 30548
(470)336-9742

Services:

Sunday school 0930

Worship 1100

Wednesday Bible Study 1930
(730pm)

Saturday Prayer 0500

Isaiah 61:1-3

The Ear of God (from pg 1)

body, so also is Christ. For by one Spirit we were all baptized into one body – whether Jews



Eric Johnson with the worship music



Pastor James & Rosa Loyless

or Greeks, whether slaves or free – and have all been made to drink into one Spirit. For in fact the body is not one member but many.’ God says, ‘I put it the way **I** wanted it; not the way Rick or Herman or Lynn wanted it.’ He made them in his own image. My 6-month-old grandson sticks his index finger in his ear. It’s not a hearing problem; it must be some other kind of problem. For correction to be made, some changes must be made.

“1 Cor 12:15-18, ‘If the foot should say, “because I am not a hand, I am not of the body,” is it therefore not of the body? And if the ear should say, “Because I am not an eye I am not of the body,” is it therefore not of the body? If the whole body were an eye, where would be the hearing? If the whole were the hearing, where would be the smelling? But now God has set the members, each one of them, just as **he** pleased.’



Pastor Lynn Hill



Lem and Eileen Minish of the Bridge



Pastor Lynn, “The real Lord’s prayer was John 17, ‘I do not pray for these alone, but also for those who will believe in me through their word; that they all may be one...”
Pastor Lynn introduced Herman Parks.

“We are talking about the ear of God. Every part of the body the Lord put together has its own importance. We have two ears and one mouth. The race is not important; we are all part of the body of Christ. I give you some precautions. The ear may be one of the gates of the soul. Nehemiah speaks of the walls. The walls represent our relationship with Christ. It is to be protected. Gates represent eye, ears, mouth. Protect those gates. Luke 11:14 says, ‘He was casting out a demon, and it was mute. So it was, when the demon had gone out, that the mute spoke; and the multitudes marveled.’



Herman Parks

“We are talking about the **whole** body of Christ. If we are not careful, what we will see manifest inside us and manifest in our actions will not be good for the body. After you watch for so long, it becomes a part of your life. Prov 4:20, ‘My son, give attention to my words; incline your **ear** to my sayings.’

“The ear gates: we must surround ourselves with kingdom-minded, kingdom-focused people. If you mess too much with a pig, it rubs off on you. Music affects our mood; happy



Jody Bennett spoke on unity in the body of Christ: “You cannot be an effective part of a large group unless you are a team player. There are reasons we need to be in unity: First, Jesus prayed for it; and we are commanded to keep it. We are also supposed to be a witness to the world. We are all different and there are different talents that we bring. Paul said in Phil 2:2, “Fulfill my joy by being like-minded, having the same love, being of one accord, of one mind.”

music makes us happy, sad music makes us sad. It also affects the way we think. An ear has its parts and they lead to the brain. If you have an ear infection, it can cause you to have vertigo and people may even think you are drunk. So you must be careful of what you put in your ear or you could get an infection. We must take care of our ear or the body of Christ may be impacted. We must seek the ear of God to be as strong as we possibly can. If you can get to the ear of God, it will be alright, but in order to get there, you must clean yourself up, then come to him. Put on clean clothes. Then he will say,



Donese Mercaldo of Jefferson Gospel

Tabernacle initiated the offering for BFN, “If we abide in him and his words abide in us, what he begins in us, he will complete. We must stay in his word. Rick had a vision, stepped out in 2010 and the Battlefield News began.”



Ms. Ina Brother of Bush Chapel

“That’s my child. I can’t sit still when my child is calling me.

“The ear of God is powerful. When we go before him, we become more powerful than ever. John 14:12 says, “And greater works than these shall he do. John12:13 says, “Whatever you ask in my name I will do that the Father may be glorified in the Son.” Man has body,

mind and spirit. Computers have hardware and software. The hardware is like the body; without the software, it can do nothing. Software issues occur when we allow viruses to get into our computer and mess up the hardware. If we allow the wrong things into our ears, it will mess up our hardware. So, be careful what you open up.”



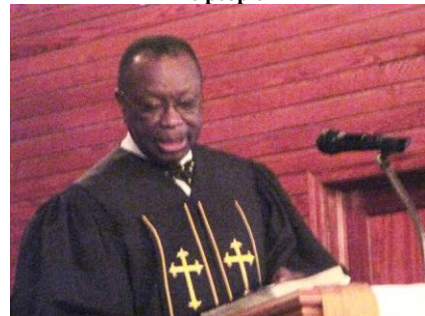
Ms. Lois Camp of Bush Chapel



First Lady of Bush Chapel Ms. Betty Ruth



The people



Pastor Ruth



Rick Hempton initiated the love offering

Pastor Will Pirkle was introduced to close.



Pastor William Pirkle closed the service in Prayer.

N. Ga. RO Tent Revival

(from pg 5)

I was hurt. I bought that lie from the devil because I was making myself more important



Joseph (JoJo) Finney spoke, "Forgiveness and grace – we receive it and we must give it."

than the king. He loves me so much that he died for me. I can't stop singing about him. I can't! I can't write any other songs. I can't get past him. "Do you know him? Do you know Jesus? For I know the thoughts I think toward you, says the Lord, thoughts of peace and not of evil, to give you a future and a hope." A broken spirit and a contrite heart he will not despise."



Pastor Billy Angel, "There is the goodness of the Lord in the land of the Living. We are not supposed to be wrathful."



People in front to come to Christ and for prayer



At the altar

Beginning in daylight and going on into the night, this night of revival in the tent reached people. It reached people as the Lord of all used his people to bear much fruit for his kingdom.

A Very Good Friday

(from pg 1)

real. When a man was nailed to a cross, he lost all his rights, and if you ever get nailed to a cross, you will lose all yours too.



Pastor Linda Smith with reporter Kimberly Loftin



Herman Parks playing the mean Roman soldier with the whip



Pastor Roger Williams playing Satan



Ms. Linda Williams



The procession begins



Carrying signs for Jesus (See pg 8)

Physicians Treat People (Patients) with the Love of God

M-Th 0900 to 1600 (430pm)

Anointed Hands Medical Services

The Human Touch that Every Patient Needs

Kenneth O'Neal MD Lorrie Richardson-O'Neal MD

Who wants a doctor that doesn't even know your name without looking at your chart, who keeps you waiting an hour in your underwear, walks in and sees you for 7 minutes and charges you a pile of money for all that? Don't settle for that. You don't have to. God has better for you than that.

The Hoschton Office
114 Towne Center Parkway
Hoschton, Ga. 30548
Phone: (706)684-0588
Fax: (706)684-0753

Isaiah 61:1-3

Note: The opinions of those who share them in this publication do not necessarily represent those of the editors or of the Whole Body of Christ Alliance. Comments or opposing views should be mailed to:

Battlefield News One Army
77 B Candler Street
Winder, Ga. 30680

or e-mailed to drdhempton @ gmail.com or servantlorrie @ gmail.com. The Battlefield News may be reached by calling (706)499-7976 or (706)372-1060 and the Whole Body of Christ Alliance by calling (770)868-7416, (678)887-1042, (770)601-5908. See also

Battlefield News.net

The Whole Body of Christ Alliance

is a body of believers from many Christian congregations, denominations, and ministries that work together for unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek *unity in the body of Christ*, **not one world religion**. As the Bible instructs us, we are to work together synergistically, not against each other, nor are we to be independent of one another. No organ functioning on its own will survive very long.

If you wish to have an article published in the BATTLEFIELD NEWS or have a comment on anything you read in it, contact us. Your article may be published. Be sure to keep a copy of it since it will not be returned to you. Nor will you receive any financial compensation for it. Most things in this 64th edition are not copyrighted material. All ministries are encouraged to reproduce all or any part of it for God's purposes.

If the WBCA has not contacted your church or

pastor, and your body of believers would be included, we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

Ministries

Call for services and service times

A Call to Worship – Braselton

Pastor A. Brown (706)963-9096

Aliento de Vida (Breath of Life) – Winder

Pastor James Loyless (678)644-2699

Anointed Hands Medical Services – Hoschton

Drs Kenneth & Lorrie O'Neal (706)684-0588

Anointed Hands Healing Center – Hoschton

Pstrs Kenneth & Lorrie O'Neal (706)684-0588

Atlanta Mission Thrift Store – Winder

Gloria Rudeseal (770)867-6253

Believer's Christian Fellowship Worldwide Auburn

Pastor Maurice Graham (678)896-3894

Braselton Tabernacle of Praise

Pastor Jon Jackson (706)658-2668

Bush Chapel AME Zion Church – Winder

Pastor John Paul Ruth (404)273-3419

Christ Outreach Worship Center – Winder

Pastor Willie Harris (770)867-5910

Christ the King Ghana Methodist Church Winder

Pastor Joseph Essiful-Ansah (706)254-5531

Church of God of Prophecy Winder

Pastor Debra Williams (404)960-9515

Covenant Blessing Christian Center Bethlehem

Pastor Marquis Robbins (678)425-4692

Cross of Christ Ministries – Snellville

Rev. Jeff Carr (770)985-1235

Emmanuel Worship Center – Winder

Pastor Larry Pruett (678)525-4692

Fireballs for Christ – Jefferson

Kimberly Lofton (770)882-6611

Grace Deliverance Church – Athens

Pastor J. Leige (706)612-0864

Grace Glory School of Ministry – Athens

Dean: Angela Leige (706)612-0864

Hope Fellowship – Winder

Pastor Johnny Williams (770)867-5339

Hoschton United Methodist Church

Pastor Marvin Mason (706)654-1422

Jefferson Gospel Tabernacle

Pastor Patsy Sherwood (706)654-8060

Kingdom Community Holiness Church Winder

Pastor James Walker (706)363-0302

Kingdom Community Worship Center Winder

Pastor Kenneth Cooper (678)963-8897

Leap of Faith Ministries – Commerce

Pastor Larry Percifield (706)768-3129

Least of These Ministries – Winder

Pres. Marty Starcher (404)488-5320

Lifeway Church – Auburn

Pastors Bruce & Sheila Rhodes (770)696-4860

Living Hope Christian Fellowship – Hoschton

Pastor Allen Stevens (404)996-5047

Love of God Mission – Winder

Pastor Linda Smith (470)429-3571

Miracle Deliverance Commerce

Bishop Clyde Patman (706)757-3305

Miracle Deliverance House of Prayer Winder

Pastor Clyvette Driskell (706)659-6950

Senior Pastor Carol Patman (706)351-0122

Miracle Deliverance New Beginnings Monroe

Pastor Sarah Atkism (470)710-7710

Ms. Mary's House of Hope – Monroe

Mary Tate (678)235-1361

Move of God Church – Dacula

Bishop Jerry Arnold (404)496-3080

New Harvest Ministries – Winder

Pastor Betty Arnold (678)963-7998

North Georgia Revival Outreach – Jefferson

Greg Brockman (706)612-6713

Pastor Billy Angel (706)207-1820

North Georgia Revival School of Ministry Commerce

Greg Brockman (706)612-6713

Pentecostal Deliverance Church of Faith Winder

Pastor Robert Harris (770)962-6277

Smith Memorial AME Zion Church – Monroe

Pastor Lynn Hill (706)224-0192

Temple of Glory – Winder

Pastor Usia Lyons IV (770)709-2233

The Bridge – Commerce

Lem & Eileen Minish (706)654-7540

The Shield HD – Winder

Pastor Joel Martin (706)962-3797

Timothy Baptist Church West – Winder

Pastor Jesse Halbert (706)254-1339

Touching Lives Christian Store – Winder

Sherlene Coles (770)307-8742

United Front Ministries – Lawrenceville

Rev. Missy Iler (404)960-0096

Unity on a Mission – Hoschton

Robert (Elwood) Everett (706)362-4724

Roxanne (Rock) Shunk (706)654-1979

Victory Deliverance Center – Winder

Pastor Michael Smith (770)868-7416

White Oak Springs Baptist Church – Winder

Pastor Jayson Haynes Jr. (770)867-6531

WINGS – Statham

Rev. Angela Freeman (706)254-9967

A Very Good Friday

(from pg 7)



Yeshua carries the cross dogged by Satan



The procession continues



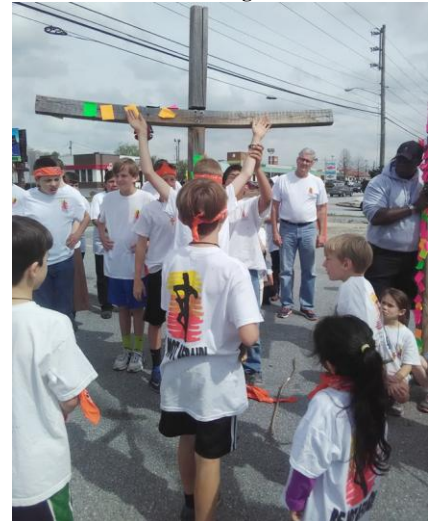
The kids

Pastor Linda Smith organizes a procession of Christ carrying the cross every year, but this particular year the people with Pastor Linda encountered another church group doing the

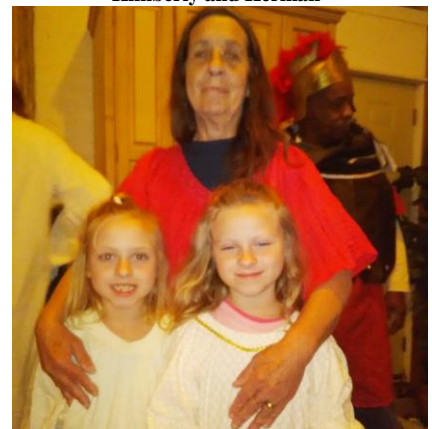
same thing – carrying the cross through Winder.



Two churches gathered



Kimberly and Herman



Ms. Tina and the girls

The people from Love of God Mission had quite a day to remember. People from other churches joined them, as it is each year. Reenacting the sacrifice or our savior and Lord always brings attention. Even people who are not believers at least partially know the story and will stop and watch. Many people, probably over a thousand

Saw the reenactment, and were moved because of it. It is always worth it.

Hard Words (from pg 1)

school, because there are shootings and bullying, they are learning spiritual wickedness and are not allowed to speak of Christianity.



Hosting pastor, Dr. John Paul Ruth



Ms. Verne Rucker on the piano



The people in worship at Bush Chapel



Lem Minish of the Bridge opened in prayer.



Mary Tate spoke about Ms. Mary's House of Hope.



Mary's illustration of a caterpillar into a butterfly

"We do not support Israel, which causes bad things to happen to us. There are wars and rumors of wars. The average age of human trafficking and sex trade is 12-14-years-old. We have drugs and addiction, shows like *the*

Bachelor teach us that marriage is a mockery, and sexual perversion has become part of our society. We are digging ourselves into a hole so deep that only God can get us out of. Why are we there? We can blame the government and point our fingers at the adulterers and homosexuals, but it is us. We have taken our gaze off the Lord. When the church is in unity, the atmosphere changes. The church, for the most part, looks no different than the world. What can we do to save this nation?"



David Yeom spoke on unity in the body of Christ.



Ms. Ellie Cooper, "How many in this alliance are 100% committed to working for unity?"



The people



Pastor Ruth introduced the newly weds who met on the mission field.



Pastor Patsy Sherwood

Patsy: "We are not doomed; there is hope. We still have a Jesus watching for us. As it says in Gal 3:28, 'There is neither Jew nor Greek, neither slave nor free, neither male nor female; for you are all one in Christ.' When we get out of us and into him, then he can come back and clean up our mess. If you are in the world, you need to get to the altar. Acts 13:44-45, 'On the next Shabbat almost the whole city came together to hear the word of God. But when the Jews saw the crowd, they were filled with envy, and contradicting and blaspheming, they opposed the things spoken by Paul.' (see pg 10)

Jefferson Thrift Outlet
505 Lynn Ave



Kimberly Brockman,
Proprietor

Monday to Saturday 1000-1700 (5pm)
(706)367-4051

Currently Accepting
Consignment Items

- New and Used Clothing
- Used Furniture
- Electronic Assortment
- Books
- Jewelry
- DVDs and VHS

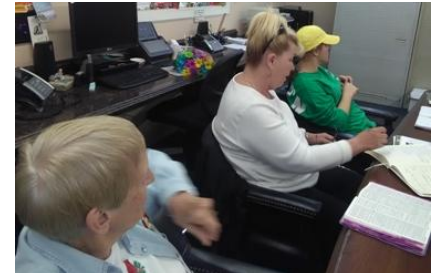
Show this add and receive 5% off any purchase. Not to be combined with any other offer.

(706)367-4051

Writer's Workshop

(from pg 1)

as well as some common remedies.



Ms. Ellie Cooper, Rock Shunk, and Jody Bennett



On the other side of the table Kimberly Loftin, Donese Mercado and Sam Mangiafico



Speaking of remedies and deadlines

Much of the workshop had the quality of a Battlefield News staff meeting.



Much Greek and Hebrew was discussed since, for Christian journalists, this is essential to avoid many of the mistakes by understanding only English Bibles.

Hard Words (from pg 9)

"If they didn't have a hand in it, they could not be part of it. Sound familiar? Blasphemy: This world is in a mess. What are they gonna find when they run to the church? Are we gonna come together as one unified body? Paul and Barnabus turned to the Goy (Gentiles). The church is in a mess.

"The world is in a mess, but the church is in a mess too. So, when they come, we have to not be bickering with one another so we can love on them.

"Jesus, we are in a mess and we, the children of God, are to blame. We do not obey your voice; most of us don't even listen for your voice.

Johnny: "II Chron 20, Jehoshaphat found himself in a scary situation. Tens of thousands were coming against him and Judah.

"We have made unholy alliances and displeased God. It is called sin. If it is in the house of God, he is not pleased. When we have these, it separates us from him. His hand of protection comes off of us and our enemies come in like a flood. He allows this to drive us to our knees.

Jehoshaphat's enemies were flesh, but ours are **here** and they are spiritual. God has allowed our enemy into our camp because of our unholy alliance with the world. When this happens there is fear that can go one of 2 ways: we can be crippled with fear and not be able to move; or it can drive us into the arms of our deliverer. Jehoshaphat said, 'We don't know what to do, but our eyes are on you, Lord.'"

Patsy: "When the enemy comes in, we have to know what to do. In Luke 11:14 Jesus was casting out a devil and the religious leaders said he did it by Beelzebub. I can**not** and I will **not** come into unity with Satan. If you can't live holy, stay at the altar until you get it right.

"If you don't recognize the enemy, he will come rock you to sleep. When we know, there will be a change. We get upset about what is going on in the White House. Maybe we are at fault. In Josh 7:20 they had to clean up the mess, and Joshua heard God. He had no ear infection. It was not just Achan that was stoned to death, but his whole family. Clean up; get him to clean you up. Then things get changed. In Chapter 8, as soon as Joshua did what God said, they took the city and set it on fire. It's time we set the world on fire. If we seek first his kingdom and his righteousness, we will."

Johnny: "Jehoshaphat got God's attention. He bowed with his head to the ground. We are on the right track – the path to revival is unity. The one thing that binds us together is the shed blood of Christ. The sign of a heavy **real** calling of God is a minister that puts himself behind everyone else. When we praise, we are in battle. The multitude that came against Jehoshaphat was all gone – dead! It took them 3 days to

gather all the spoil. God will give us back so much more than the enemy took. I'm not looking for money, but the Spirit of God, the anointing. **That** sends the devil fleeing. Revival is coming. Ask yourself a question: what have you done to support this unity thing?"

Patsy: "Josh 24:14-15, 'Serve he Lord, serve him in sincerity and in truth,' If it is not Jesus Christ, get rid of it. If it separates you from God, get rid of it. Whatever is between you and God is closer to him than you are. Are you willing to surrender **all** even if you know they are not sins? Lay them all down so we can run this race. Its not a walking race. Shake them off – thoughts, attitudes. Tonight is decision night. I don't know what is behind your face, in you mind. Tonight could be our last night. If you are not where you need to be with God, come up to this altar **now**."



People came to the altar



Tommy Jones, "Did you know the apostles all drove around Jerusalem in a Honda? Acts says they were all in one Accord."



The Rev. James Mays of KCWC closed the service.

Resurrection Play (from pg 1)



Pastor Linda welcomed all the people



Tony Bertsch sang *I Can't Even Walk Without You Holding My Hand*.

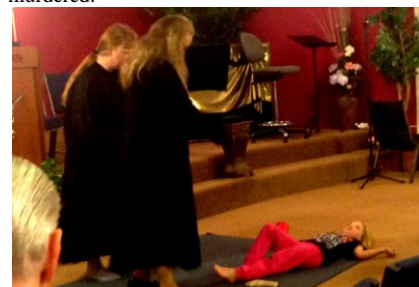


Pastor Johnny Sherwood introduced the play.



CJ Dixon plays a robber, who egged on by two demons, played by Judy Trammell and Patsy Sherwood, robs and murders a drunk lady played by Hannah Wiley.

Hannah Wiley played a drunk lady who bumped into a lady preacher played by Theresa Dixon. The preacher witnessed to the drunk lady about Jesus, but the demons covered her ears so she could not actually understand. Therefore the drunk lady rejected him. Then she is robbed and murdered.



The demons gloat over the body and prepare to escort her spirit to hell.



Haley Wiley, suicidal, laments that she has lost her boyfriend, her job, and is being evicted. She had been holding a gun to her head.



The demons place the gun back to her head and try to convince her to pull the trigger.



After Haley went to her knees, ignoring the demons, the lady preacher came for a visit. She Told a story of a woman in 2008, who lost her business, house and family, and was living in a homeless shelter. A preacher came to talk to her about Jesus and the lady asked Jesus to be Lord of her life. The lady eventually got everything back. It turned out that the story was actually about the lady preacher herself. Haley dedicated her life to Jesus to end the scene.



A man woke up one morning and realized his wife was gone...



...and so was his baby. The man, played by Tony Bertsh, realized these things too late as the music plays for *It's too Late*.



All appeared before the judgment. Haley, JJ, and the Lady preacher went to heaven, while the man Tony, CJ, and Hannah went to hell.



The cast L to R, Back to Front: Judy Trammell, Patsy Sherwood, Theresa Dixon, Johnny Sherwood, J J Wiley, Tony Bertsch, Haley Wiley, C J Dixon, Hannah Wiley.

At the Tent (from pg 1)

month for you to come out and bring a friend or

loved one that needs Jesus. There are a hundred days of refreshing this year through many of the Ministries involved with the Whole Body of Christ Alliance. Every month until November there will be a Tent Revival somewhere in the area. They are generally scheduled at the end of the month. However, not only will there be tent revivals, but there will also be the Seven-day Revival at 7 different churches hosted by WBCA in July, and in October.

The March Tent Revival was held in Maysville, Georgia. It started on March 28th and ended on April 2nd. The area that the tent revival was held in is known to be a very rough neighborhood where drugs and violence abound. The reason for the tent is to give opportunity to those who need Christ and, for whatever reason may not ever step foot in a church. Everybody needs an opportunity to be able to be witness to someone and many of the volunteers for the Tent Revival went door-to-door praying for people, healing them of their wounds, giving them encouragement, and inviting them to the tent.



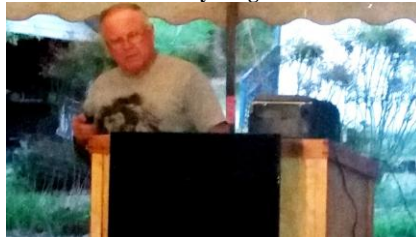
The people in worship with the Unity Band



Brent in adoration of the Living God



Rick, always the reporter, in the back to see everything



Lloyd Shanks sings and gives his testimony



The wonderful, godly music of Jason Pardue

It was an exciting week for the North Georgia Revival Outreach and Pastor Billy Angel of Kingdom Life Refuge. Three Souls were saved and their names will now be written in the Lamb's Book of Life.



A man from the neighborhood came, sang of the Lord and gave his testimony.



Greg Brockman, Greg Brooks, Billy Angel, and the men of North Georgia Revival Outreach praying before the revival

The group commemorated the start of the Tent Revival in Maysville six years earlier. There were many testimonies and several speakers, evangelists, and singers throughout the week. Some of the people that spoke were Pastor James Walker, Scott Lance, Robert Everett, Brother Pineapple, Greg Brockman, Greg Brooks, Billy Angel, D-Earl, Jason Pardue, Joseph Finney, Gail Jones, and many others.

The 100 days Revival

(from pg 1)

they are over a hundred days.

Like it says in I Cor 3:11, no other foundation can anyone lay than that which is laid, which is Jesus Christ. Now if anyone builds on this foundation with gold, silver, precious stones, wood, hay, straw, each one's work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test each one's work, of what sort it is. If anyone's work which he has built on it endures, he will receive a reward. If anyone's work is burned, he will suffer loss; but he himself will be saved, yet so as one running through the flames."

The things that we see, God raises up. Those things will burn up as the things that are unseen, that are in secret. That is what really matters, not what is in front of everybody.



At the altar- JoJo & Trinity



Greg Brockman preaching at the tent in the Maysville



The kids L to R: Jossalyn Brockman, Bryce Bennett, Landon, and Rylee Bennett

God is searching the depths of your heart. "You build my church. Build my Ministry." Send revival, Father. Put it on his heart. No one can know.

We have a problem; we are not willing to suffer much. We want comfort. The tent revivals can become uncomfortable. That is why many people don't show up. It can be cold; there can be bugs. It can be hard.

Go! Show up. Do something to make a difference in the Kingdom of God.

Wuddup Food and Clothing

Abba's House

Every Sunday Morning at Church of God of Prophecy Winder, 333 Wright Street, food is given to the needy after morning service, which begins at 1100. Call Pastor Debra Williams with questions: (404)960-9515

Angel's Attic

Every Thursday from 1500 to 1600 (3-4pm) at Braselton Tabernacle of Praise, 2260 Davenport Rd, food is given to the needy. Call Pastor Jon Jackson with questions: (706)658-2668

Living Hope

Every Sunday Morning at 1100 and Wednesday evening at 1900 (7pm), those who need food, and are ready to attend a church service, will be given food afterward. Call Pastor Stevens with questions: (404)996-5047

New Harvest

The first Wednesday of each month at New Harvest Ministries, at 176 A West Athens Street in Winder, from 1100 to 1230 food will be given to the needy. For questions, call Pastor B. L. Arnold: (404)513-3538

War Hill South

One Sunday each month at 1600 (4pm), after attending a sharing of the word of God, those who need food and clothing will receive them. All recipients must be in the building by 1600. They are located at 17 N. Broad Street.

News

Books and clothes Needed

Christ the King needs Christian books. For those of you who have Christian books that you've read or that you are willing to donate. Please call the Battlefield News, call Pastor Joseph at (706)254-5531, or take them by Christ the King. In Addition, the people at Christ the King are gathering clothes to send to the people in Ghana. The need there is very great. Please drop off any clothing at Christ the King, beside Quality Food in Winder. "I was naked and you clothed me."

Break the Chains of Addiction

Reformers Unanimous

Are you tired of talking about problems and doing nothing about them? If so, try RU! Every RU class ends with a 30 minute teaching lesson that will explain valuable principles from the Bible that are integral to your recovery process. www.gottaddictions.com

Tim Brittan (706)206-6496

Revival Schedule for 2016

If you would like to Speak @ the Revivals
Please contact Billy Angel 706-207-1820

Greg Brockman-706-612-6713

Jody Bennett 706-372-1060

Changes will be published

29 May – 28 June 30 days of Prayer– tent revival at 1205 Hwy 60, Hoschton, Ga.

11-17 July: 7 days at 7 churches. Watch BFN for details.

25-31 July: Tent revival in Hoschton on the lawn front of Lawson's Funeral Home Hwy 53

21-27 August: Tent Revival in Monroe. Watch BFN for details

24-30 September: tent revival on Gordon Street in Jefferson. Watch BFN for details.

10-16 October: 7 days at seven churches. Watch BFN for details.

24-31 October: Tent revival at Badcock in Commerce. Watch BFN for details.

FORMAL BOARD MEETING WBCA Sat. May 21st 1pm Love of God Mission Winder

Bible Knowledge

By: Mateo Raza

We begin with the answers to the March questions:

Late Night Callers

1: The angel of death. Ex 12:29-31

2: David & Abishai. I Sam 26:7-12

3: Sh'aul (Saul). I Sam 28:8

4: Gideon and his men. Judg 7:19

5: The Lord. I Sam 4:1-14



6: Yeshua (Jesus), when he walked on the lake. Mat 14:25-26

They Heard Voices

7: Yochanan the immerser (John the Baptist) Mark 1:3

8: Yitzchak (Isaac). Gen 27:22

9: Above the ark of the covenant. Num 7:89

10: Yochan Bar-zavdai (John son of Zebedee). Rev 1:10

11: Mount Sinai. Ex 19:19

12: Hannah. I Sam 1:13

13: Samuel. I Sam 15:22

Now for the May questions:

They Heard Voices

1: Which gospel mentions the voice of Rachel crying for her children?



2: Who heard the voice of a "watcher" ordering that a large tree be chopped down?

3: What book said that the voice of the Lord sounded like "many waters?"

4: Who said, "Is that your voice, David, my son?"

5: To what church did Yeshua say, "If anyone hears my voice and opens the door, I will come in to him and dine with him, and he with me?"



6: What apostle addressed the Pentecost crowd in a loud voice?

7: Who cried out at the top of her voice when she saw Samuel raised from the dead?

8: At what event did a voice from heaven say, "This is my beloved son in whom I am well pleased?"

9: What boy was sleeping near the ark of the covenant when he heard God's voice calling to him?

10: What king heard the voice of God in the temple, even though there was no temple at the time?

Enjoy
Love in Christ,
Matt

VISIT OUR WEBSITE:
www.battlefieldnews.net

We are interested in your EVENTS and STORIES, please text us 706-372-1060 or email them to: thebattlefieldnews@gmail.com