

# BATTLEFIELD NEWS

Vol 7 No 7

## ONE ARMY

July 2016

The Official Publication of the Whole Body of Christ Alliance \$ **Donations**  
Since 2010 **welcome**

### Saturday Night Alive

By: Richard Dean

"In II Chron 5:12," began Pastor Wayne McWhorter, "They had just brought the ark of



**Pastor Wayne McWhorter**

the covenant back into the temple. There were 120 priests. That number sounds familiar; doesn't it?

The temple was so filled with the presence of the Lord in the form of a cloud that the priests could not even minister. Why do (see pg 3)

### Prayer Tent

By: Jody Bennett



**Tisa Pass praying over Elwood**

The 30 day Prayer Tent was a tremendous test of faith. All that attended overcame the hot weather and biting bugs each night. This was no ordinary Tent Revival. Prayer was (see pg 3)

### Twentieth Anniversary

By: Donese Mercaldo

On 9 July at 1100 a couple celebrated their 20<sup>th</sup> wedding anniversary. Rick and Neyda Hempton



**Rick and Neyda Hempton, 20 years**

renewed their vows at Living Hope Christian Fellowship with Pastor Allen Stevens and a small group of friends and family. Pastor Allen performed the ceremony and the (see pg 4)

### Thanksgiving

By: Richard Dean

Christ the King Ghana Methodist Church held a Thanksgiving service for America on 10 July



**Greg Brockman, Headmaster of NGR School of Ministry**

and BFN was there.

"We just came out of a 33-day (see pg 5)

### What is Unity?

By: R. D. Hempton

"We can call each other friend, but I would rather call my friends saints of God," Dr. Mary



**Dr. Mary Neal**

Neal of One People Ministries (our sister alliance) told the people at (see pg 5)

### Community Gathering

By: Mary Tate

On Saturday June 11, 2016, there was a community gathering in Matthews Park in



**Coming together under the pavilion**

Monroe. There was a fish fry, hot dogs, chips, cold slaw, and drinks. Several (see pg 7)

### Rise Up

By: Victoria Everett

The 5th annual Rise Up in the City Shoe Drive was held on a hot, sunny day in June. This



**Lula Train Depot** (see pg 7)

### The Not United States

By: R. D. Hempton

"I asked the Lord to show me something awesome about unity," Pastor William Pirkle



**Pastor William Pirkle of Living Hope**

told the people at Smith Memorial. "He said, 'I in you and you in me.' Now, that's awesome. There was a preacher that gave his (see pg 9)

### Live Worthy

By: R. D. Hempton

"I beseech you to walk worthy of the calling with which you were called," began Pastor



**Pastor James Loyless**

James Loyless of Aliento de Vida, quoting from Eph 4:1-16, to the people at Christ the King on the 3<sup>rd</sup> night of the revival. "The church is under great attack – from the religious folks. It is being attacked from within itself. Disunity is one of the more prevalent problems in the kingdom of God. Satan cannot fight against himself and his kingdom stand. So why are we having so many fights against ourselves. First, God wants us to walk worthy of our calling. Look at our police. Do they steal, cheat, lie? And what about a doctor? People just want them to give them something to make them feel good. That is the church, 'Just give me something to make me feel good.' What about the farmer? Who God calls, he qualifies.

In V<sub>1</sub> Paul calls himself the prisoner (see pg 10)

### Graduation

By: Samantha Mangiafico

On Friday 17 June at 1900 (7pm) the Students



**The graduates** of North Georgia Revival School of (see pg 11)

## On Prayer 41

### Prayer Language

#### (Part One)

In the early years of my walk with the Lord, I knew the Bible spoke about “tongues.” I knew they were real. As hokey as I thought most of it was, I was never foolish enough to say tongues was of the devil. In Mat 12:24, 31-32, The Lord tells us that whomever blasphemes the Holy Spirit will not be forgiven. I felt about it much like many people today: “Why do I need it? Will it do me any good?” We should be able to give a sound, thought-out, scriptural answer to that question.

When we say tongues, we are talking about the Holy Spirit speaking through us a language that we have never learned. It can be human or even angelic.

On the day of Pentecost, about 14 language groups were present when the Holy Ghost fell, and the apostles preached the gospel in languages they never learned (Act 2:1-13). But preaching is not the only purpose of tongues. If we read on in Acts, we see a totally different situation at the house of Cornelius: “While Peter was still speaking these words, the Holy Spirit fell upon all those who heard the word. And those of the circumcision who believed were astonished, as many as came with Peter, because the gift of the Holy Spirit had been poured out on the Gentiles also. For they heard them speak with tongues and magnify God.” (Act 10:44-46) In this passage, it was not the preacher who was speaking in tongues, but the congregation, who all had received salvation. They were the friends of Cornelius, which probably means they were all of the same language group. In V<sub>46</sub>, they were “magnifying God” in tongues. The gift of tongues, in this case, was used for praise and worship.

I Cor 14: 2 says, “For he who speaks in a tongue does not speak to men, but to God, for no one understands him; however, in the spirit he speaks mysteries.”

Tongues is more than preaching or talking to men; it’s a way to communicate with God, and remember, prayer is to be communication. This makes it very valuable.

Neither Satan nor any of his minions can understand what we are praying when we pray in tongues. If we pray in our own language, they can hear and understand what we say. But the only way devils can understand a God-given language is if God gave them the interpretation. He’s not about to do that, and I Cor 14:2 backs this up.

Many years ago, a Roman Catholic Priest spoke to our congregation. We had dinner before the meeting, and since all of us had received the Baptism of the Holy Spirit, my husband suggested that we thank God in tongues for our food.

When we began to bless the Lord in tongues, there was a look of surprise on the face of this priest. When we finished praying, he said, “I understood what you were saying. I received much of my seminary training in the Middle East. You were speaking perfect Kesane. It is a little known Middle Eastern language.”

After the meal, we prayed for the upcoming service. As we knelt and began to pray in the Spirit, the Lord again let me pray in the same language. The priest quoted back the phrases and explained them.

He said, “What you prayed was, ‘Oh Lord lift us up into your prayer room, into the heavenly places, and let us praise your holy name tonight in the service.’”

This happened again at church when we prayed for people. One of our elders had a pain that suggested a heart attack, and I placed my hand on his shoulder and prayed for him. The eyes of the priest opened wide, and he quoted back what I had prayed to me: “Lord, heal his heart on the inside and the outside.”

Next, we began praying for a lady. As I prayed in tongues, I looked over at him, and he was grinning. I said a few more phrases and quit. Then he said, “Do you know what you said? It was a Middle Eastern (Kesane) idiom meaning, ‘That’s really it, That’s what I want, or That’s right on.’ When you saw that I understood what you were saying, you used that idiom.” This experience testifies to the validity of tongues in the present day.

Paul says in I Cor 13:1, “Though I speak in the tongues of men and angels, but have not love, I have become as sounding brass or a clanging cymbal.”

This verse implies that we can move in the gifts of the Spirit, and yet be out of order and out of the love of God. We can pray in tongues anytime we want to, but if we jump up in the middle of a service, interrupting the preacher with, “Mama siti boshunda,” we are out of order. The tongue might still be real, but our exercising of it would be from our own will, and it would be unkind, rude, and not done out of love.

Paul was speaking of the spiritual gifts in I Cor 12, and again in chapter 14. It was not a digression in chapter 13 when he spoke about love.

What applies to the gift of tongues also applies to the other gifts. Suppose I discerned that a person had a spirit of seduction, and I announced it to everybody. That would not manifest the love of God.

In I Cor 13:1-3, Paul mentions five gifts of the Holy Ghost. He mentions tongues, prophecy, the word of wisdom, understanding mysteries, and the gift of faith. He uses the word “all” for emphasis. “...understanding all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but I have not love, I am nothing.”

How would you like to have your life add up to nothing at the judgment? The love of God must motivate everything we do if we want our lives to amount to something.

A popular misconception is that the Bible teaches that tongues is the least of the gifts. Nowhere does the Bible say that. The gifts are not necessarily listed in order of importance (I Cor 12:28). Being the last on the list does not demonstrate the value of the gift. In I Cor 13:13, “And now abide faith, hope, love, these three; but the greatest of these is love.” Love is listed last, but it certainly is not least.

Spiritual gifts are like tools. For example, there are many different types of saws: the chain saw, circular saw, jigsaw, the two man saw, to name a few. Which is best? The best one depends on what is needed. If you have to cut down a tree, you don’t want to use a jigsaw. The need determines the best tool.

If someone has a demon, discernment of spirits is the best. For someone who is sick, the gift of healing is best. If someone needs direction for their life, the word of wisdom is best. But if we

want to worship God, the gift of tongues is best. It is an insult to God to say that worship is least. To God, worship and praise are somewhere on top of the list because the Bible says, “The Father is seeking such to worship him” (John 4:23).

Besides praise and worship, tongues is used for prayer. I Cor 14:14 says, “If I pray in a tongue, my spirit prays, but my understanding is unfruitful.” Most people misquote this verse, but the verb Paul uses is “pray,” not “speak.”

We are created in the image of God, and like God, we are three-fold beings – mind, body, and spirit. When we pray in tongues, it is not usually our mind that is praying, but our spirit. Until we receive the baptism in the Holy Ghost and pray in tongues, the deepest part of us, our spirit, has never fully praised God.

Psychology is based on the false assumption that the mind is the center of a person. But the bible says we have something far deeper than our intellect – our spirit.

It is easy to identify with this because all of us have been hurt in our spirit at one time or another. Someone acted like they loved us and then stabbed us in the back. The wound goes deeper than our mind; it goes into our spirit.

Isaiah prophesied that the Messiah would come to “heal the brokenhearted... ..to give them... ..the garment of praise for the spirit of heaviness” (Is 61:1-3). In other words, Yeshua came to heal us deep in our spirit and “set at liberty them that are downtrodden” (Luke 4:18). He is talking about being downtrodden in our spirit.

We send our children to school to train their minds at age 5, producing a civilization directed and governed by minds. Then someone says, “You can pray with something deeper than your brain – You have a spirit.”

Some people find that very hard to accept. But how much praise can we think of with our minds? I don’t think anyone can come up with more than 15 or 20 phrases. If we will enter into the spirit and praise him in tongues, we won’t have to go through our limited mental capacity.

Yeshua said of the believer, “Whoever puts his trust in me, as the scripture says, rivers of living water will flow from his inmost being” (John 7:38 Jewish New Testament). The Holy Spirit unites with our human spirit, creating a river of worship or intercession that flows out of us.

Most of us know God from our chin up. With the baptism of the Holy Ghost, our spirit is released to worship God fully.

## Almighty God Refuses Access

By: Mickey McConnell



Mickey McConnell

Christ’s ministers are under authority, as we all are. We are to always test the spirit to see if it is Almighty God. Even a godly minister can get

in the flesh, and you must discern for yourself, When a minister within your hearing is going beyond the confines of the Holy Bible. I have seen this happen personally and I know what I am talking about. It does not necessarily mean that minister is not of Almighty God. We all have our strengths and weaknesses, and we are all supposed to be growing and maturing in Christ, and most of us need to apologize for words or actions from time to time, including ministers. In II Tim 3:16 read, "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." Did you get that? The scriptures are profitable for reproof. It is reasonable and right to reprove sectarianism. It is righteous to promote unity, and in a holy way to resist denomination, but as another passage says, we are to speak the truth in love. In I Tim 5:1 it says, "Rebuke not an elder, but entreat him as a father. The word rebuke means to chastise, upbraid, or reprove, and the word entreat means to call near, invite, or give exhortation. Do you see the difference? A minister of a church is not to be railed upon. This is mistreating someone that Almighty God has placed in a position of authority in his church. When we need to entreat an elder, we must do it in kindness. It is ok to be very firm with him, but it must be done in kindness. If he is a mature and wise leader, he will listen to a kind entreaty. If he is not a mature shepherd, he will very likely rebuke you and act like you have no business questioning his judgment. He will quite possibly treat you rudely and warn others to keep an eye on you or even stay away from you, and such a minister will bear his own judgment on this matter from Almighty God. Trust me when I say that the Almighty does not appreciate his shepherds needlessly smiting his sheep with the cane. You just make sure that you keep the mind and spirit of Christ in all your endeavors to bring about unity in Christ's church. I have entreated a minister before, and not unkindly, only to have him treat me rudely, dismissing what I had to say, as if the Almighty could not, or would not, have me talk to him about the subject. So just know that this does happen. I did not let it prevent me from doing what the Almighty has called me to do. It is high time that we enjoy our adversary the devil to reverse his division of the body of Christ. Some pastor/shepherds are so protective of their flock that their sheep have become like little robots that do his bidding, and are very afraid to dare question what he says or does.

**Saturday Night Alive**

(from pg 1)

people come to church? To worship? To get prayed for? It should be first to worship and 2<sup>nd</sup>



**Pastor Marsha McWhorter prayed**

to help those people there. We come to build up the family. This passage in II Chronicles shows a powerful spiritual atmosphere to welcome the

presence of God. It is we, the people, who set the atmosphere for God to move. They were in one harmonious sound.



**Pastor Michael Smith Praying**



**Ms. Vanessa Kohl with the music**



**The people in worship**



**Pastors Marsha & Wayne McWhorter**

"We see the opposite side of this scenario in I Sam 19:20-24. Saul wanted to kill David. He sent messengers to do it. They fell under the influence of the Holy Spirit and began to prophesy. Saul sent a second set of messengers, who also began to prophesy. He sent a third set with the same results. Saul came himself and laid down naked and prophesied all night and day. Where the Spirit of God is the enemy cannot touch you.

"It takes the people to move in such a way that God can move. People change from what they would do to what God wants them to do. People create the atmosphere for him to move.

"Mark 6:4, 'A prophet is not without honor except in his own town.' In Nazareth they did not create for him an atmosphere for him to do his mighty works. Later as many as touched him were healed. Luke 5:17, "and the power of the Lord was with him to heal." Why? They put a hole in the roof. Their faith set up an atmosphere. It is up to us to set up the atmosphere. It is the same Jesus in both places. In one he can do nothing; in the other they cut a hole in the roof to get in. (see pg 4)

**NEW Location ~Winder**

\*\*\*The Thrift Outlet has moved\*\*\*



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**Christian Physicians under the Great Physician**

**Prayer Tent** (from pg 1)

the central focus. The Ponderosa hosted the tent from May 29<sup>th</sup> thru June 30<sup>th</sup>. Many people that came to the tent had never been to a prayer meeting before. Some nights there were just a



**Larry Percifield teaching**



**Ina Hines & World Life Church members**



**Samantha Mangiafico & Barbara Buyck**

handful of prayer warriors and other nights there were many. No matter the numbers each night, the community, the nation, family, friends, drug addicts, sick and the lost were lifted up to Jesus in prayer. It's impossible to name all the attendees for the month; however some traveled

long distances to be a part of the powerful movement that had taken place in Hoschtton, GA. These people are forever impacted.



Brother Pineapple

## Saturday Night Alive

(from pg 3)

1: No spiritual hindrances or discouragement. We let our circumstances dictate our mood. We need to learn to cast our cares upon the Lord and let him fight our battles. People should worship on Sunday before they come to church. No more business as usual. Jesus is looking for you to appeal to him. We need to have an atmosphere of the supernatural where the people can receive. Have an atmosphere where, when the gospel goes out, we are making a difference in the community.

2: Atmosphere of financial blessing. Rich people need God too. We need to be dealing with our money, time, and abilities that everyone hear the voice of God, that there be nor Malachi to Matthew – 400 years of no word from God. We are in the last days because the greatest revival is coming. This changes the atmosphere of God. You are about to move to an atmosphere of vision where people can see the vision. What do you see when you look at the church.

3: An attitude of worship. When people are falling on their face at the altar in spirit and in truth, this is an attitude of worship. There is an acceleration in progress as of this June. We need to start planning for acceleration.”

Pastor Marsha took the podium after her husband Wayne. “Get up because you are the atmosphere changer. How is Jesus going to get into the grocery store? Jesus gets in by you going in. Eph 4:10, ‘He who descended is also the one who ascended far above the heavens, that he might fill all things.’



Pastor Marsha

“Christians are all so used to church that they don’t want to rock the boat. Sometimes the fish bite because you are stirring up the water. We don’t want to be uncomfortable. Jesus did not die for a wimpy church. Are you a carrier? Where is the rest of the church? I am not afraid of being uncomfortable. Americans are afraid of discomfort, but Africans are not. You are the shifter. What are you doing to change the atmosphere at your job? We have got to see **you** break through the bondage of the people in that church.

“Where there is strife, there is every evil work. God chose you. You’ve got mess. We all do, but God chose you. Rom 12:21, ‘Do not be overcome by evil, but overcome evil with good.’ Eph 3:19, ‘To know the love of Christ,

which passes knowledge; that you may be filled with all the fullness of God.’ We were never meant to be vessels of darkness. Be contagious. Give somebody else the disease of Jesus. Will Jesus control or the devil?”

Pastor Marsha prayed over people.



Prayer over Neyda Hempton: “I pray the dzoe force of God into you.”



Prayer over Phyllis Hogan



Over Debra



Prayer over and anointing of Susan Chapman



Prayer over Pastor Michael Smith

The McWhorters also prayed for Pastor Michael Smith and Nicholas Phillips, the associate pastor of Victory Deliverance together as they prayed for the church. After Victory Deliverance and the two pastors were prayed over, the McWhorters announced *UNITE*, a group of pastors that approach mayors of cities.

## Twentieth Anniversary

couple spoke things they prepared to one another.

“How do I love thee?” began Neyda to her husband Rick. “Let me count the ways. I love thee to the depth, and width, and height my soul can reach when feeling out of sight. When you

are away from me for one moment, I can do nothing else but think of you. You live in my spirit. I pray for you more than I pray for myself. The thought of life without you is unbearable. Dr. Richard Dean Hempton Jr, I love you forever, ‘til death do us part.”



The bride, Neyda Marylia Reyes de Hempton



Getting ready



Neyda the bride



Neyda and Pastor Allen Stephens

“More than once,” began Rick to Neyda, “I sat with pen and paper to write something appropriate for this occasion, our 20<sup>th</sup> wedding anniversary. And there are so many things I could say, all of them true, but I just never seemed to be able to get the pen moving.



Wanda and Allen Stevens with Neyda

# Anointed Hands Ministry and Healing Center

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Pastors Kenneth & Lorrie O'Neal

*The teaching is advanced*

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**Services:**

Sunday school 0930

**Worship 1100**

Wednesday Bible Study 1930  
(730pm)

**Saturday Prayer 0500**

Isaiah 61:1-3

## What is Unity? (from pg 1)

Kingdom Life Refuge on the first night of the 7-day revival. She produced a large piece of matza. "This is one." She broke it into pieces and held up another whole piece. "One!" We are approaching unity in the wrong way. We have to change the heart. People say, 'I love everybody,' but let something happen. We need to know what unity is and what unity is not.



Greg Brockman was MC for the evening

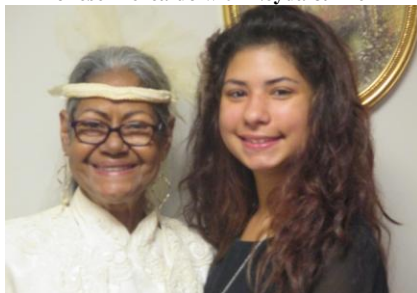


Gwen Payton opened in Prayer

"We know that Paul persecuted the church. He could not teach what he did not know, but once his eyes were opened, he went straight into the synagogue and taught Jesus. He that honors the Father also honors the Son. Who dishonors the Father, dishonors the Son. "I encourage you: let's get unified, honor the Father and the Son. What is unity? It is the state



Donese Mercaldo with Neyda & Rick



Neyda with her grand daughter Amorisa



Wanda, Ms Betty, and Ms Ellie



Amorisa, Rick & Neyda's grand daughter gave the bride away



The ceremony

"Then it occurred to me; this is not about what I write, or even what I say. It is about what I do, how I live my life with you every day. "I promise to **keep on** loving you as long as I am in this world. Just as love is not a feeling, it is an action; I promise to **keep on** loving you as long as there is a breath left in me.



In prayer



Pastor Tony Bertsch, Neyda, Pastor Allen Stevens, and Rick

"The Lord says we won't be married in his kingdom, but I look forward so much to spending eternity with my friend.

"We have been through so very much together, and the good times were so very good, but it has been the pain that has made us so much more solid.

"I promise to **keep on** loving you as long as I can say or even think your name."

## Thanksgiving (from pg 1)

prayer meeting for America" Greg Brockman told the people at Christ the King. "For God to save America requires us to do something, not just sit back and watch TV.

"Luke 15:4 says, 'What man of you, having a hundred sheep, if he loses one of them, does not leave the 99 in the wilderness, and go after the one which is lost until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. The value of that one sheep is such that the shepherd will leave the other 99 for that one.



First Lady Karen Essiful-Ansah with the call to worship



The people in worship



Young Abigail Cornelius read Deut 30:9-14

"In 1982, Newsweek reported, 'One book unites, divides, and defines us. (see pg 6)

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of being one. Gal 3:28 says, 'there is neither Jew nor Gentile, neither slave nor freeman, neither male nor female; for in union with the Messiah Yeshua, **you are all one.**' There are no more black, white, Baptist, Pentecostal, Catholic because you are not to be that anymore, but one in Christ Jesus. I Cor 12:12-21, what happens



**Rick Hempton did the worship music, mostly with closed eyes.**



**Ms Chiquita Moses spoke on Voice of Thunder Ministries**



**First Lady Wanda Stephens spoke on unity in the body of Christ.**



**Pastor Billy Angel received the baton from Greg Brockman, who had to leave, and was MC for the second half.**



**Missy Iler of United Front Ministries initiated the offering for the Battlefield News.** If my leg is cut off? I am not whole. What if my arm is cut off? I am not a whole body. I went to jail and I saw that everybody did not look like me. I said, 'there is something I like about this place.' They said, 'What?' I said, 'Y'all eat together, stay together, wear the same clothes, if you cry, someone will wipe you tears. It should be that way on the outside.'

"Yeshua never gave anyone a reason not to like each other. Do you like me? I can like you and take your husband, steal from you. But if I live you, I can't.

"You say the 'Sinner's Prayer' and you're on your way to heaven. Right? Where does the

Bible say that? It doesn't. If we say this, we are not telling the truth. I know how to get rid of racism. Jesus said if you hate your brother, you **are** a murderer. Nobody is worth going to hell for, so I don't hate anyone. If I try to get you back, the Lord will get **me** back.

"We have spoken about what unity is. We also need to know what unity is not. Unity is not going along to get along with everyone. Unity is not speaking or preaching your own doctrine, nor a doctrine to start a movement, nor a resolution when it goes against the truth – God's written word.

"The truth will make you free. Free from what? Free from lies, deception, the devil? If you hate your brother, eternal life does not abide in you. If that is me, no matter what I believe, I will be going to hell. Eternal life? In John 17:3, Yeshua says what eternal life is. 'Good master, what must I do to inherit eternal life?' The wealthy you man asked Yeshua. Jesus said, 'and this is eternal life, that they may **know** you.' We can get to **know** Yeshua. It is a problem that the church does not know the Father or the Son. We think we know, but if we do not know the word, we do not know. We think love is just **saying**, 'I love you.' In John 17:8, Jesus said he had given them God's word. We all have God's word. If God destroyed Sodom and Gomorrah and half the tribe of Benjamin for homosexual acts, what do you think he is going to do here? The world can keep every commandment and not know God and they will still go to hell.

"In Rom 13:10, Paul says, 'Love works no evil toward his neighbor.' Paul was not speaking to the world, but to the church. Put on Jesus Christ, the robe of righteousness. Make no excuses to serve the flesh. The Bible says all unrighteousness is sin. Do not put a stumbling block before your brother. If you are following Jesus, you might stumble, but you won't say, 'I've fallen and I can't get up. There are many people in church, but church is not in them. They are going for some kind of high, just like a drug house.

"Judgment begins in the house of God. He that saves a sinner shall save a soul from death. Come out from among them, my sons and daughters. You can change the outside, but shoot for the heart."



**Ms Cordelia Davis, assistant Pastor of House of Prayer, initiated the love offering for Dr. Mary Neal.**



**Pastor Carol Patman closed the service and prayed**

## Thanksgiving (from pg 5)

It is the Bible.' The article was entitled *How the Bible Made America*. Thirty three years later Newsweek published *Bible Generates Homophobes and Bigots*. What changed? The Bible? No! In a relay race, the baton can get



**Jeffrey Mensah read Col 1:1-14**



**Pastor Joseph Essiful-Ansah read Luke 10:25-37**



**Prayer over the new married couple, Samuel & Florence Boakye**



**The offering**



**Pastor James Walker & Greg Brockman**



**Celebrating Abigail's birthday**

dropped. Thirty three years is the same amount of time from the birth until the resurrection of

the Lord. About 30 years after Paul's epistle to the church at Ephesus, John heard Jesus say that that same church had forsaken their first love. Forsaking is a choice. In 33 years Newsweek went from 1982 to blasting the Bible. The truth matters. If my conclusions are true, others will come to the same conclusions. Conclusion: you cannot separate the Bible from the United States. The U. S. was founded primarily by English-speaking people, therefore, we have the English Bible. Around AD 400, the whole Bible was canonized into Latin – the Vulgate. No one was allowed to read it by the Roman church, which did not matter at first because so few could read.

“When God sees and issue, he sends a man. John Wycliffe said that Moses heard God in his own language, so Englishmen should be able to read the word of God in their own language. He began translating the Bible into English and organized religion became very upset. He died before he could be persecuted, but the church people dug up his bones, burned them, threw them in the river, which ran into the ocean. The legend is that they unknowingly disseminated the word to the rest of the world.

“John Huss lived in the 15<sup>th</sup> century, and in those days, the church made the laws and the state enforced them. He translated Bibles. He was tried, found guilty, and burned at the stake for heresy. The fire burned through his ropes, but he did not run, although he could have. He cried out from the flames, ‘My cry for reform, you may silence, but in a hundred years, one is coming that you will not be able to silence. On 31 Oct 1517, 102 years to the day, Martin Luther began the Reformation. Two of the cornerstones of the 95 theses were first, ‘The Just shall live by faith,’ and second, ‘The priesthood of all believers.’ This shook the religious because then my value to God is the same whether I am rich or poor, and I am equal to all others, including the priesthood.

“The Reformation sowed the seeds of individualism – ‘For God so loved the world...’ but also God so loved Joseph or Greg. The phrase ‘For the greater good’ is a communist thing from Karl Marx, but the Bible teaches that **each** person has infinite value to an infinite God. So the rights of the individual cannot be ignored. Those on the Mayflower believed that America was to Christians what Israel is to Jews. This fact is proven by the Mayflower Compact written in 1620. Today public schools do not want students to read this document because it states that the formation of America is ‘for the glory of God and the advancement of the Christian faith.’

“In the early 18<sup>th</sup> century, the colonies had become godless. Sin began to pollute the colonies in the 1730s. God raised up men like Jonathan Edwards, who preached the famous sermon *Sinners in the Hands of an Angry God*. Word of this spread, and with it, revival. There came men like John and Charles Wesley and George Whitfield, who stressed Luke 15: the individual.

“As the British Empire continued to tramp on the rights of the American colonists, ultimately, the Declaration of Independence was brought about. The Americans stressed the rights of the people because men have equal value. In the 1770s there was the Black Robed Regiment. There was no social media then. One pastor preached out of Ecclesiastes: There is a time for everything – a time for peace and a time for

war. He took off his black robe to reveal the uniform of a colonel in the Continental Army. He led 300 men that day to join George Washington.

“In 1781, two years before the end of the revolution, Congress approved the money to have Bibles placed in all the schools. In 1783, America became a free nation and was forever tied to this book. The more it was taught and received, the greater our nation became. Now the more it is ridiculed or ignored, the more trouble is generated for this nation. In 1982, even a secular magazine could see it, but I would not pay 2 cents for a Newsweek today.”



Pastor Joseph: “The way our nation is headed, is dangerous ground. In Washington DC, only 18% believe the Bible, yet 86% claim they are Christians.



**Pastor Joseph Essiful-Ansah and Greg Brockman, headmaster of NGR School of Ministry, both brothers and members of the WBCA board of directors**

## Community Gathering

(from pg 1)

ministers came together and shared the gospel of Christ. There were also had several featured groups to sing, including Still Standing, and Sword and Shield. The program was presented by Unto God Ministries and Friends.



**Pastor Roy Turk**

It was a Holy Ghost gathering celebrating Jesus Christ. There was a lot of good sound preaching, free food, creative praise, live music, prayer, encouragement and more. Everyone came together under the pavilion and enjoyed the service for the day. The park scenery was beautiful. One minister was, Louise Chatman, the evangelist, whose sermon was entitled *What Does Love Have to Do With It*. (see pg 8)

## Physicians Treat People (Patients) with the Love of God M-Th 0900 to 1630 (430pm) Anointed Hands Medical Services

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**Hoschton, Ga. 30548**  
**Phone: (706)684-0588**  
**Fax: (706)684-0753**

Isaiah 61:1-3

**Note:** The opinions of those who share them in this publication do not necessarily represent those of the editors or of the Whole Body of Christ Alliance. Comments or opposing views should be mailed to:

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or [thebattlefieldnews@gmail.com](mailto:thebattlefieldnews@gmail.com)

The Battlefield News may be reached by calling (706)499-7976 or (706)372-1060 and the Whole Body of Christ Alliance by calling (770)868-7416, (678)887-1042, (770)601-5908. See also

#### **Battlefield News.net**

#### **The Whole Body of Christ Alliance**

is a body of believers from many Christian congregations, denominations, and ministries that work together for unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek *unity in the body of Christ*, **not one world religion**. As the Bible instructs us, we are to work together synergistically, not against each other, nor are we to be independent of one another. No organ functioning on its own will survive very long.

If you wish to have an article published in the BATTLEFIELD NEWS or have a comment on anything you read in it, contact us. Your article may be published. Be sure to keep a copy of it since it will not be returned to you. Nor will you receive any financial compensation for it.

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If the WBCA has not contacted your church or pastor, and your body of believers would be included, we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. **Contact us.**

## Ministries

Call for services and service times

**Aliento de Vida (Breath of Life)** – Winder  
Pastor James Loyless (678)644-2699

**Anointed Hands Medical Services** – Hoschton  
Drs Kenneth & Lorrie O'Neal (706)684-0588

**Anointed Hands Healing Center** – Hoschton  
Pstrs Kenneth & Lorrie O'Neal (706)684-0588

**Athens Unity Fellowship**  
Pastor Joyce Heard (706)850-6978

**Atlanta Mission Thrift Store** – Winder  
Gloria Rudeseal (770)867-6253

**Believer's Christian Fellowship Worldwide**  
Auburn  
Pastor Maurice Graham (678)896-3894

**Braselton Tabernacle of Praise**  
Pastor Jon Jackson (706)658-2668

**Bush Chapel AME Zion Church** – Winder  
Pastor John Paul Ruth (404)273-3419

**Carter's Temple AME Zion Church** –  
Monroe  
Pastor Connie Gross (770)207-5685

**Christ Outreach Worship Center** – Winder  
Pastor Willie Harris (770)867-5910

**Christ the King Ghana Methodist Church**  
Winder  
Pastor Joseph Essiful-Ansah (706)254-5531

**Church of God of Prophecy Winder**  
Pastor Debra Williams (404)960-9515

**Covenant Blessing Christian Center**  
Bethlehem  
Pastor Marquis Robbins (678)425-4692

**Cross of Christ Ministries** – Snellville  
Rev. Jeff Carr (770)985-1235

**Emmanuel Worship Center** – Winder  
Pastor Larry Pruett (678)525-4692

**Fireballs for Christ** – Jefferson  
Kimberly Loftin (770)882-6611

**Grace Deliverance Church** – Athens  
Pastor J. Leige (706)612-0864

**Grace Glory School of Ministry** – Athens  
Dean: Angela Leige (706)612-0864

**Hope Fellowship** – Winder  
Pastor Johnny Williams (770)867-5339

**Hoschton United Methodist Church**  
Pastor Marvin Mason (706)654-1422

**Jefferson Gospel Tabernacle**  
Pastor Patsy Sherwood (706)654-8060

**Kingdom Community Holiness Church**  
Winder  
Pastor James Walker (706)363-0302

**Kingdom Community Worship Center**  
Winder  
Pastor Kenneth Cooper (678)963-8897

**Kingdom Life Refuge** – Commerce  
Pastor Billy Angel (706)224-0192

**Leap of Faith Ministries** – Commerce  
Pastor Larry Percifield (706)768-3129

**Least of These Ministries** – Winder  
Pres. Marty Starcher (404)488-5320

**Lifeway Church** – Auburn  
Pastors Bruce & Sheila Rhodes (770)696-4860

**Living Hope Christian Fellowship** – Hoschton  
Pastor Allen Stevens (404)996-5047

**Love of God Mission** – Winder  
Pastor Linda Smith (470)429-3571

**Miracle Deliverance Commerce**  
Bishop Clyde Patman (706)757-3305

**Miracle Deliverance House of Prayer**  
Winder  
Pastor Clyvette Driskell (706)659-6950

Senior Pastor Carol Patman (706)351-0122

**Miracle Deliverance New Beginnings**  
Monroe  
Pastor Sarah Atkism (470)710-7710

**Ms. Mary's House of Hope** – Monroe  
Mary Tate (678)235-1361

**Move of God Church** – Dacula  
Bishop Jerry Arnold (404)496-3080

**New Harvest Ministries** – Winder  
Pastor Betty Arnold (678)963-7998

**North Georgia Revival Outreach** – Jefferson  
Greg Brockman (706)612-6713  
Pastor Billy Angel (706)207-1820

**North Georgia Revival School of Ministry**  
Commerce  
Greg Brockman (706)612-6713

**Pentecostal Deliverance Church of Faith**  
Winder  
Pastor Robert Harris (770)962-6277

**Pawga Intercessory Ministry** – Jefferson  
Kimberly Loftin (770)882-6611

**Smith Memorial AME Zion Church** – Monroe  
Pastor Lynn Hill (706)224-0192

**Temple of Glory** – Winder  
Pastor Usia Lyons IV (770)709-2233

**The Bridge** – Commerce  
Lem & Eileen Minish (706)654-7540

**The Shield HD** – Winder  
Pastor Joel Martin (706)962-3797

**Timothy Baptist Church West** – Winder  
Pastor Jesse Halbert (706)254-1339

**Touching Lives Christian Store** – Winder  
Sherlene Coles (770)307-8742

**United Front Ministries** – Lawrenceville  
Rev. Missy Iler (404)960-0096

**Unity on a Mission** – Hoschton  
Robert (Elwood) Everett (706)362-4724  
Roxanne (Rock) Shunk (706)654-1979

**Victory Deliverance Center** – Winder  
Pastor Michael Smith (770)868-7416

**Voice of Thunder Ministry** – Athens  
Chiquita Moses, prophetess (706)386-8671

**White Oak Springs Baptist Church** – Winder  
Pastor Jayson Haynes Jr. (770)867-6531

**WINGS** – Statham  
Rev. Angela Freeman (706)254-9967

## Community Gathering

(from pg 7)

In Hosea 1:2, Hosea was instructed to take a wife name Gomer. She was a prostitute. God used this message to minister to his children, to illustrate his love for the body of Christ, his people. Even though we were on the auction block like Gomer, Jesus redeemed us.



**Still Standing, the musical group, performed**  
Joy Jackson sang, *I Need You to Survive*, and Pastor Charlie Smith, spoke on the body of Christ. "The body of Christ needs to be a healthy church, not perfect, but healthy. We don't want a perfect church but a healthy church. We all need to come together for a common cause. Preach unity and diversity. It isn't your church, but God's church. It isn't about you, but Jesus. There is only one church - God's church."

Pastor Wesley Edwards spoke on issues. "We all have issues. The women with an issue of blood in Luke 8 had an issue on top of her issue. She said, 'If I could just touch the hem of his garment, I will be made whole.' She was an outcast. She pressed through the crowd to touch Jesus. Sometimes we have to press with our issues to be blessed. If she had not pressed her way through the crowd and been healed, she would have kept her issue, her sickness."



Louise Chatman the evangelist



Pastor Charlie Smith of New Beginnings Church



Sword and Shield

Ron Boylan, "There are three keys to success in a Christian life: finding Gods will, following Gods will, and doing Gods will." Minister Tonya Byrd, the minister, spoke about a spiritual checkup, "People try to hide behind things, but God will always reveal what is hidden. We must repent daily. No matter what position you have, you are nobody's God, nobody's judge. Be careful of your actions and your character. It is time to get your house in order. Make sure you are walking in the Spirit of God and not the flesh."

## Rise Up (from pg 1)

event was dedicated to bringing awareness of a need in local communities, and collecting new and/or gently used shoes to bless kids in need of shoes to start school.



Bikers for Jesus

"Thousands of shoes have been collected so far in these five years," said Hannah Houser. God gave Hannah a Servants heart as a very young child. She's now in her 2nd year of Ministry school, and is the Youth Ministry Director and Youth Pastor of The Alley Church.



Unity on a Mission opened the event with prayer, then with a song dedicated to the late Pastor Perry Burgess.

This was followed by a worship presentation of The Alley Church's youth dance team: *Shackles* by Mary Mary, *Rise Up* by Lauren James, and *Now Behold the Lamb* by Kirk Franklin were choreographed.



On the way to see the dance group



The Alley Church Youth Dance Team



Greg Brooks of Living Love Outreach



Elwood and friend

"People who have seen God move and do stuff," Hannah's husband, Garrett Houser, said to the crowd. "Things that bring true pleasure take effort; like vacation, or spending time in the word with the Lord."

Throughout the day, shoes were collected and money was donated by many. As an alter call was given, there were 3 salvations, including an onlooker from the street!! A resident watching from his front porch walked over with a handful of rolled coins to donate towards the cause.

Sherry asked a young boy, who wandered over from across the street, if he needed a pair of shoes. He did, but was too embarrassed to ask. After the boy traded in his 2+ year old shoes, he took off running like he was just given new feet. Soldiers of Truth and The Alley Church sponsored hot dog plates. This event is hosted by Chip and Sherry Huff, Garrett and Hannah Houser, Gracie Huff and Shay Ledford. Distribution of the shoes will be held at The Alley Church in Gainesville.

"Let's be the hands and feet of Jesus" said Sherry Huff.

## The Not United States

(from pg 1)

life for that – the Rev. Dr. Martin Luther King. It was not just for black people, but for us all. He had enough sense to know that we are all in the United States, but we were not all united. Every house divided will fall. Well, I'm in that house. It comes back around. Watch the news. A house divided will fall. I didn't say it; God said it.



The Rev. Dr. John Paul Ruth, MC for the evening, welcomed all to the 2<sup>nd</sup> night of revival.



Daniel (D Earl) Gilstrap provided the worship music.



Hannah with her folks in the worship



Sonya Ritchie of House of Hope opened in prayer.



Ms Mary Tate spoke on House of Hope

"Ps 133, unity is being joined together. We are joined together in the blood of Jesus; it is a shame that we separate ourselves. How much better when we are one. Dr. King got people united. In Gen 11, the whole world had one language, one speech. God came down to see. When people come together, God comes down. They were in one accord in that mess. 'And now

nothing will be restrained from them. When people come together, there is power. The homosexuals know this. If we come together, we could have prayer back in schools. We must be joined to the right one, to the right cause, with the right mind, the way God wants. When the homosexuals come together, they get things done, but there are consequences. The evil one is the strongest one on this planet, but when I came together with Jesus, I whooped him on my knees.



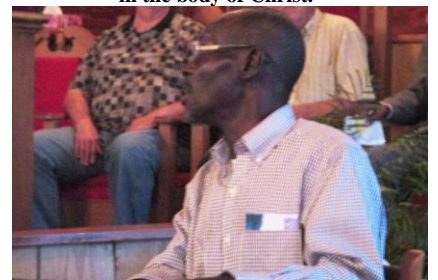
Stephanie and Hannah gave a testimony of Ms. Mary's House of Hope.



Collage of Ms. Mary's House



First Lady Theresa Walker of Kingdom Community Holiness Church spoke on unity in the body of Christ.



Pastor Charles Walker on the keyboard with some more praise and worship



Eileen Minish of the Bridge initiated and prayed over the offering for Battlefield News. "There is a flip side in Gen 11: these people were going against what God wanted. But if we

come with his purpose, he will help us and not scatter us abroad as he scattered them. He will unite us in spirit and in power to continue the objective. We are the ones who separate ourselves. We all have the same blood – Jesus. We must come together. You gotta have love, gotta have Jesus, the most awesome thing I ever saw in my life. When the spirit of God gets on me, I can't stand myself.



**Pastor Allen Stevens introduced Pastor William Pirkle.**

“Nothing will be constrained from us. He gave me power. He will give it to you too. People say, ‘My home, my family, my church is under demonic attack.’ I say, ‘Who let the demons in?’ If God be for you, who can be against you? Satan can harass me, but he can't take control. I can give it to him. Prov 25:28 says, ‘Whoever has no rule over his own spirit is like a city broken down, without walls.’”



**Rick Hempton initiated the love offering for the speaker.**



**Lem Minish closed the service.**

**Live Worthy** (from pg 1)

of the Lord. Are we prisoners of the Lord? We become slaves to our work, but not to the Lord? A man in jail has learned how to be humble. Called to our purpose? What it is? Unity!



**Pastor Joseph Essiful-Ansah was MC for the evening.**

“Live in a manner worthy. Why? It is because he has called us all into unity. If not in unity, how can you have all these gifts of the spirit? It is one church, not many churches – one church in many locations. At the Tower of Babel, what

if the church came together like that? One faith, one Lord, one Baptism, we are black, white, Hispanic. We may not look the same, but we look alike in the spirit.



**Eric Johnson provided the worship music**



**The people in worship**



**First Lady Rosa Loyless opened the service with a prayer in Spanish.**



**Mary Tate of House of Hope spoke on unity in the body of Christ.**

“Look at the military. We are a military unit with one leader. One unit receives orders and keeps them. Do we have a problem with the church taking orders? This is not a competition. I'm not in it for a medal. The only way to capture a city is to capture the hearts of the people. It cannot be done by deceit, back-biting, treachery or bitterness. The truth will make you free, and you ain't free until you have it.



**Missy Iler of United Front Ministries and member of the WBCA board of directors initiated the offering for the Battlefield News.**

“In the military, they don't argue about who is going to shoot; they just know the enemy is coming and they act. Sometimes they don't like what they do, but they just obey. They work together and are trained in it. They may not like it, but they do it for the tribe. I may not like you, but I'm not gonna let you get shot, not let the enemy attack you or come against your church. John 10:10, the thief comes to kill, steal, and destroy, but Jesus... John 17:22, ‘The glory you have given me, I have given them, that they may be one just as we are one.’

“The Holy Spirit does not tell me one thing and you something else. If they are different, it is not because God is saying different things, but because we are not listening. Luke 22:42, not my will, but yours be done. God does not require unity without providing a means to achieve it. That's why we have the WBCA as a way to get there.

“At a deliverance church, you find deliverance; at a healing church you get healing; at a faith church there is faith. That's why we need each other. God gave us the whole body. Apostles are messengers, prophets are moved by the spirit of God, evangelists are bringers of good news, soul winners, Pastors are the shepherds. After people are saved, we need to be able to send them somewhere. We need each other. The pastor is supposed to care for the flock. Where are the pastors today? Pastors are the menders, they heal the wounded, care for the sheep. People need someone to love them and guide them. Pastors are not supposed to be keepers of the aquarium. We are not supposed to keep and feed the fish. We are supposed to feed them, grow them, and let them move on.

“The Holy Spirit is the teacher. In the Greek, pastor and teacher, it is implied that they are the same person. To accomplish this, we are quick to forgive, helping, and considering others more important than ourselves.

“In this world, withal its anti-Christian biases, especially what we see going on in our government, who is going to get it together? The church! Judgment begins in the house of God. If something is wrong here, it is the fault of the pulpit. Keep your eyes on the Lord, keep faith, seek unity. We have to huddle up, get tight, get close.

“Some say, ‘I have no place to preach.’ The church is not your pulpit. Your pulpit is out there – the world. They are sick in the church, but they are lost and dying out there. The community is waiting to see your commitment

to Christ. If we can't get along, why would the world want to be with us? Walk worthy of your calling."



**Eileen Minish initiated the love offering.**



**Pastor Joseph joined Eileen with the offering.**



**Lem Minish prayed over the offering**



**Pastor Joyce Heard closing the service.**

"God is not going to give a message for the world that just stays in the church," Pastor Joyce told the congregation. "The message for the world must come from the body of Christ. Church folks are still fighting with one another. We are all one, not solo. Ms. Mary said, 'God does not want us to stand alone.' I had a vision: We were all in a circle holding hands. One fell down and we all went to them so they could get up. Then the pastor fell, then me. God said, 'This is the way the church is supposed to be.' If you wanna see the Spirit flow in the church, there must be two things: love and unity. God has not designed that we fall, but that we win. Each of the joints are to supply one another and soon, there will be no want or need. If we stand together, the devil cannot get through because we are a wall of fire – Holy Ghost fire.

"There is a reason we are the color that we are. I appreciate your accent and the way you praise God. God created all of us to be united. I cannot say to the eye, 'I have no need of you.' Let us see the importance of each other. Unity! Fellowship: We are all washed by the blood of the lamb. We have royal blood in our veins – The blood of Jesus.

"You will never have relationship without fellowship. That is why we are here. With the fellowship comes relationship, and then we have partnership. I have a mnemonic for unity.

**U** – Uplift. Make a commitment to obey the command to exalt and build the body of Christ.

**N** – Need. We were all created to meet someone's need. We were all created to solve some problem.

**I** – Integrity. John 17:22, Holiness and sanctification, Heb 12:14-15. You can do whatever you want and still say you are saved?

**T** – Trust. Saints are willing to trust if there is integrity.

**Y** – Yielding. Be submissive to our lord Jesus Christ. Many have become 'saved,' but have not made him Lord because we want to do our own thing.

"I'm tire of the church playing God. We are not God. Yield to the lordship of Christ and we won't have a problem yielding to one another.

"Are we gonna love one another, trust one another? Are we gonna bring glory to God? Church, the world needs you. He said, 'Go out to the highways... ..and **compel** them to come in.

"Coming together is good. Standing together is better. But walking together is best. God is calling for our best. Wear the name of the Lord on your forehead."

## Graduation (from pg 1)

Ministry graduated, receiving their theology degrees, which were awarded by Western Carolina College of Theology, the same organization that accredits many well-know Christian universities in America.



**L to R Greg Brockman, Roxanne (Rock) Shunk peeking out from behind Margaret Jolly, Jody Bennett, and Samantha Mangiafico**



**Jeff Chandler, Dillon Hardigree, Jeff Ortiz**



**Class of 2016**

Greg Brockman spoke as did Elizabeth Howard at the graduation ceremony. Most of the class of 2016 plan to continue their theological education. Classes at NGR School of Ministry will start August 29, 2016. If you are interested please contact Greg Brockman or Rock Shunk for more details.

## Wuddup Food and Clothing

### Abba's House

Every Sunday Morning at Church of God of Prophecy Winder, 333 Wright Street, food is given to the needy after morning service, which begins at 1100. Call Pastor Debra Williams with questions: (404)960-9515

### Angel's Attic

Every Thursday from 1500 to 1600 (3-4pm) at Braselton Tabernacle of Praise, 2260 Davenport Rd, food is given to the needy. Call Pastor Jon Jackson with questions: (706)658-2668

### Living Hope

Every Sunday Morning at 1100 and Wednesday evening at 1900 (7pm), those who need food, and are ready to attend a church service, will be given food afterward. Call Pastor Stevens with questions: (404)996-5047

### New Harvest

The first Wednesday of each month at New Harvest Ministries, at 176 A West Athens Street in Winder, from 1100 to 1230 food will be given to the needy. For questions, call Pastor B. L. Arnold: (404)513-3538

### War Hill South

One Sunday each month at 1600 (4pm), after attending a sharing of the word of God, those who need food and clothing will receive them. All recipients must be in the building by 1600. They are located at 17 N. Broad Street.

## News

### Books and clothes Needed

Christ the King needs Christian books. For those of you who have Christian books that you've read or that you are willing to donate. Please call the Battlefield News, call Pastor Joseph at (706)254-5531, or take them by Christ the King. In Addition, the people at Christ the King are gathering clothes to send to the people in Ghana. The need there is very great. Please drop off any clothing at Christ the King, beside Quality Food in Winder. "I was naked and you clothed me."

### Break the Chains of Addiction

#### Reformers Unanimous

Are you tired of talking about problems and doing nothing about them? If so, try RU! Every RU class ends with a 30 minute teaching lesson that will explain valuable principles from the Bible that are integral to your recovery process. [www.gotaddictions.com](http://www.gotaddictions.com)

Tim Brittan (706)206-6496

### Revival Schedule for 2016

Changes will be published

**21-27 August:** Tent Revival in Monroe. The tent will be set up on the grounds of Smith Memorial AME Zion Church at 405 N. Broad Street in Monroe.

**24-30 September:** tent revival on Gordon Street in Jefferson. Watch BFN for details.

**10-16 October:** 7 days at seven churches. Watch BFN for details.

**24-31October:** Tent revival at Badcock in Commerce. Watch BFN for details.

### Carol's Coffee House is Back

The coffee house begins with brunch at 0930 every 4<sup>th</sup> Saturday at 49 Jackson Street in Winder. Pastor Carol was setback by the devastating homegoing of her husband, Bishop Clyde Patman. Coverage of the first Carol's Coffee House is scheduled for the August edition.

## God is not Pleased

By: Mary Neal



**Dr. Mary Neal**

Why are we fighting about who Jesus is?  
 Why should it matter what color he is?  
 What matters to me is he's Jesus still.  
 Some say he's black; some say he's white.  
 It doesn't matter; he's still alright.  
 Is it okay to be proud and black?  
 Yes, if you treat your brother right.  
 Is it okay to be white and right?  
 Yes, if you treat everyone alike.  
 What if the cows would fight  
 About who is black and who is white?  
 Would you refuse its milk because it is white?  
 What if the dogs would fight  
 About who is white and who is black?  
 Would you take them into your home  
 Because they are not alike?  
**God is not pleased.**  
 We all have eyes to see and ears to hear.  
 We have one God who is always near.  
 God made the animals black and white,  
 And so he made man whose colors are not alike.  
 He made and placed man over these.  
 Why are we fighting? **God is not pleased.**  
 My blood is red and so is yours.  
 Your tears are clear as crystal and so are mine.  
 My heart beats, so does yours;  
 You will die and so will I.  
 Let's come together. God loves us all.  
 There is one heaven and one hell.  
 Thanks be to God, he holds them all.  
 Please stop fighting and show more love.  
 Then we can please our God above.  
 Galatians 3:28  
 There is neither Jew nor Greek,  
 There is neither bond nor free,  
 There is neither male nor female;  
 For ye are all one in Christ Jesus.  
 I John 3:14  
 He that loveth not his brother abides in death.  
 I John 3:15  
 Whosoever hateth his brother is a murderer;  
 And ye know that no murderer hath  
 Eternal life abiding in him.  
 Matthew 25:45  
 Then shall he answer them, saying, verily  
 I say unto you, inasmuch as ye did it not to  
 One of the least of these, ye did it not to me.  
 Matthew 25:46  
 And these shall go away into  
 Everlasting punishment, but the righteous  
 Unto life eternal.  
 John 5:39  
 Search the scriptures, for in them  
 Ye think ye have eternal life,  
 And they are they which testify of me.  
 James 2:8-9  
 If ye fulfill the royal law  
 According to the scripture,  
 Thou shalt love thy neighbor as thyself,  
 Ye do well.  
 But if you have respect to persons,

Ye commit sin,  
 And are convicted of the law as transgressors.  
 James 2:10  
 For whosoever shall keep the whole law,  
 And yet offend in one point,  
 He is guilty of all.  
 Let's stop the fighting and show more love.

## Bible Knowledge

By: Mateo Raza

Wow, Dr. Mary Neal! One People Ministries is not just in Loganville, but in Texas, Arizona, and Ohio. It is so wonderful to finally link up with another Christian alliance doing what the WBCA is doing, working to unite the body of Christ.

Let us begin with the answers to the June questions:

### They Heard Voices

1: The cedars of Lebanon. Ps 29:5

2: Yochanan (John) the apostle. Rev 18:2

3: John. John 5:25

4: Wisdom

5: Babylon. Rev 18:21, 23



6: The shepherd's. John 10:4

7: Song of Solomon. Song of Solomon 2:14, 8:13

8: Yesha-Yahu (Isaiah). Is 6:8

9: El Azar (Lazarus). John 11:43



10: Jeremiah. Jer 31:15

11: John. John 12:28-30

12: Sh'aul (Paul). Acts 9:4

13: I Thessalonians. I Thes 4:16

14: Yesha-Yahu (Isaiah). Isaiah 40:3

15: Kefa (Peter). Acts 10:13-15

16: Nebuchadnezzar. Dan 4:31

Now let us look at the questions for July:

### They Heard Voices

1: Who watched four mysterious living creatures flying under a crystal dome?

2: Who recognized Peter's voice after he was miraculously delivered from prison?



3: What king called out to Daniel in an anguished voice?

4: Which epistle mentions the voice of Balaam's donkey?

### Teacher, Teacher

5: What famous rabbi was Paul's teacher?



6: Who commissioned Ezra to teach the law to Israel?

7: According to Yeshua, who would teach his followers all they needed to know?

8: What two men were to instruct the people involved in the construction of the tent tabernacle?

9: What king of Judah sent his emissaries throughout the land to teach the law to the people?



10: What educated Greek taught in the synagogue at Ephesus, but was, himself, taught by Aquila and Priscilla?

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