

BATTLEFIELD NEWS

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ONE ARMY

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Since 2010

Watch Night 2016-17

By: Jody Bennett

The 2016/2017 New Year's Eve watch service was held at Real Identity Ministry in Maysville,



Robert (Elwood) Everett ministers to the people with the band & people come to the altar.

Georgia hosted by Dustin Bonds and his wife Ashley, along with Unity on a Mission and the band. The main speaker was Matt Mote from Fisherman's Net. Elwood opened (see pg 4)

Good Fridays

By: Richard Dean

Every Friday night at Unity on a Mission headquarter, also know as the Ponderosa, the



Rock Shunk opens in prayer

people of Unity on a Mission have dinner and worship together. Due to some (see pg 5)

Unity Quartet

By: R. D. Hempton

The Unity Quartet appeared at Living Hope Christian Fellowship on Friday 14 January.



The Unity Quartet

"Our desire," Jerry told the congregation, "as we go out and sing, is to be used and anointed by the Lord. If you don't believe we are in the end times, look again at Mat 24 and Revelation. Every morning I look up at the eastern sky and say, 'Lord, it sure would be nice for you to come this morning.'" They sang (see pg 5)

Walk on Water

By: Jody Bennett

The unique sanctuary at Walk on Water provides tables to sit at so that people can



Pastor Angie Burgess welcomed everyone and opened in prayer.

actually take notes more easily, something other churches might consider. The praise and worship was provided by Unity on a Mission, the house band.

"In the New Testament," began Robert Everett, the singer of the band, "It says these (see pg 5)

Breach in the Wall

By: Jody Bennett and R. D. Hempton

"God is looking for some people to say, 'For God I live and for God I will die.'" Pastor



Pastor Yvonne Dawson

Yvonne Dawson told the people at Kingdom Life Refuge on the first night of revival. "I am part of the Whole Body of Christ Alliance because I can't do it by myself. (see pg 7)

Out of Alignment

By: Kimberly Loftin & R. D. Hempton

"My truck messed up today," Pastor James Loyless told the people at Broken Vessels on the



Pastor James Loyless

second night of the 7-day revival, "and God had to let it mess up so I could get the message. God says, 'In 2017 I am putting the church into prophetic alignment. I was going down the road and the two front tires got into a mess and the left and right tires began to argue. The right tire didn't agree with the direction and began to pull right, which ticked off the left tire, who began wobbling and pulling left. Left (see pg 8)

The Faith of Christ

By: R. D. Hempton

"It takes effort to be in unity," Greg Brockman, head master of the NGR School of Ministry,



Greg Brockman headmaster of NGR School of Ministry

told the people at Miracle Deliverance House of Prayer. "Any important relationship takes effort because we are not all the same. This morning the presence of the Lord became very intense. I don't watch Oprah or Dr. Phil; I go to this book." He held up the Bible. When I was suicidal, Jesus was there. When I was (see pg 9)

Shoe Boxes on a Mission

By: Ashley Jones

For the past two years, Unity on a Mission has organized a shoe box drive. The purpose has



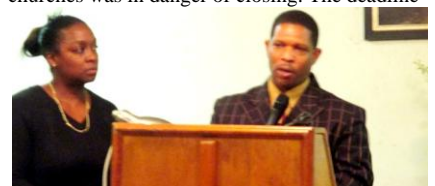
Ashley with a fully-loaded truck

been to fill as many shoe boxes as possible with kids' toys. They collect the toys and fill the shoe boxes with boy's and girl's toys. They are for children of ages one through 12. Then they wrap them and hand them out all over North East Georgia. They are given to children (see pg 11)

We Did It!

By: Mary Tate

It was discovered on 27 January that one of our churches was in danger of closing. The deadline



First Lady DeLois & Pastor Bryant Ware

for paying the money to stop this was Monday 30 January. There was very little time for the WBCA to act, and as we all know, it takes a long time to mobilize an army. Three days just did not seem like enough time. Mary Tate called Pastor James Walker and Rick Hempton as soon as she found out about this. Many last minute telephone calls were made, and at the Sunday evening service (see pg 11)

On Prayer 47 Corporate Intercession (Part three)

By: Mozelle Davis-Weeks

My purpose in this article is not to teach you to pray. I hope you have read the previous articles and are able, at this point, to pray. My purpose here is to get you into a corporate prayer meeting frame of mind, and indeed into a corporate prayer meeting. There are different ways: home groups, Midweek nights at church, at work, with your family. Some people meet at their lunch time and pray. Corporate is where you really do business with God.

Satan is a supernatural enemy with supernatural intelligence and power. The powers of darkness have been around for an incredibly long time, are far more intelligent and crafty than we seem to know, and they hate our guts. Let us not presume that we can get together and utter a few petitions or shouts and have the whole front line of hell collapse. I could **not** be more serious. The forces of darkness have supernatural plans for your children, your wife, your marriage, your finances. No wonder we have such tremendous family problems in this society. So few people take prayer seriously.

Isaiah 64:6-7 says, "We are all like an unclean thing, and all our works of righteousness are as filthy rags; we all fade as a leaf, and our iniquities, like the wind, have taken us away. And there is no one who calls on your name, who stirs himself up to take hold of you; for you have hidden your face from us, and have consumed us because of our iniquities."

Many of us are familiar with V₆, but totally unfamiliar with V₇. God wants us to stir ourselves up and take hold of him. He wants us to call on his name.

Apply Col 2:18-19 to the subject of corporate prayer, "Let no one cheat you out of your reward, taking delight in false humility and worship of angels, intruding into those things which he has not seen, vainly puffed up with his fleshly mind, and not holding fast to the head, from whom all the body, nourished and knit together by joints and ligaments, grows with the increase that is from God."

First of all, don't let anyone rob you of your reward, your prize. Many are defrauded because they don't pray. Too often, when we do pray, we pray from fleshly minds. Sometimes we intrude into areas without forethought because we do not hold fast to the head. There is a lot in these verses that can be applied to prayer. Growth is from God. Any growth that is not from God is cancerous growth, and believers can have spiritual cancer.

The gift of the word of knowledge is the key to getting direction for how the group should pray. In a corporate prayer meeting, authority is important. Whoever is directing a corporate prayer meeting should be responsible for having a word of knowledge or discerning a word given by someone else there.

During a plague of snakes (Num 21), God told Moshe to get a brass snake and put it on a pole. Whoever looked on it would live. That was a word of knowledge. In the natural world, that would've been one of the stupidest things Moshe could've done. Where did he get such an idea? In the Bible brass refers to the ancient and to judgment. A brass snake means the snake judged. He said, "Look and live" (V₈). This is a type of Christ in the Old Testament because, in

the New Testament, on the cross, the serpent (Satan) was judged. And whoever looks at Yeshua lives. "Look and live."

A person directing a prayer meeting needs to be able to hear God's voice or at least discern the words that come. Any group without someone to direct has a vacuum, and Satan will fill it.

Intercession is far more than personal prayer and petition, such as your ingrown toenail or your Aunt Nell's boil. It involves your whole being – spirit, soul and body. When we care enough about people on their way to hell, our spirit, soul, and everything in us wants to be a soul winner.

Ps 26:6 tells us, "He who continually goes forth weeping, bearing seed for sowing, shall doubtless come again with rejoicing, bringing his sheaves with him."

To intercede effectively, you must lay your life down again and again. That includes your schedule. You will never obey this message without laying down some of your time. The enemy is terrified of prayer, and they will see to it that you have every excuse not to commit yourself to a prayer meeting. Intercession requires a deeper level of commitment than run-of-the-mill prayer. It is a group of prayer warriors getting with and sticking to the program.

Intercession involves identification with the plans, the ways and the very character and being of God. When Daniel began to pray in Dan 9, he saw God's plan, purpose, and prophecy, and he concentrated his total being on that. In Dan 10, he received an answer, but it was only after he, himself, became involved with the very purpose of God.

Real intercession also involves identification with the person, situation, or nation for which you are praying. Moses fell on his face in intercession twice when God was going to destroy the whole nation of Israel. He loved and identified with his people so much that he said, "God, blot my name out of your book, but don't wipe out Israel" (Ex 32:32) and God heard him. Every Israelite would've been struck dead except that Moses stood in between judgment and the people – this is intercession.

Another example of intercession is seen in Gen 18. Abraham's nephew lived in the homosexual city of Sodom. Angels told Abraham they were going to destroy the cities of Sodom and Gomorrah. Abraham identified with an individual, his nephew, and called out to God. Abraham said, in effect, "Will not the judge of the whole world do right? It isn't fair to condemn everybody because the group is failing. God, you can't do that." He said, "Wouldn't you spare the city if there were fifty... ..forty..." until he gradually narrowed it down to ten.

When Fire and brimstone fell from heaven, the only reason Lot was not killed was because somebody did more than just pray.

Can you identify with your own son? Can you weep for your own daughters that are backslidden? Can you cry for your best friend from high school who is now a drug addict? Our lack of intercession convicts us and shows our carnality.

Being an intercessor involves being "after" the spirit instead "after" the flesh. Rom 8:5 says, "They that are after the flesh do mind the things of the flesh; but they that are after the spirit the things of the spirit." We cannot live to watch television and be an intercessor.

Intercession involves living an abiding life and being a living sacrifice. It involves being in union with God in a specific situation until you identify with his purposes and spirit, traveling with inaudible words in the supernatural prayer language. Intercession involves making prayer the nucleus of your life instead of a peripheral function.

Day-Year Language of Prophecy

By: Shane Haley



Shane Haley

Within this traditional continuous historic context of study we also find a "language" of prophecy wherein we consider "each day for a year". We learn that this day-year principle was well known prior to the 20th century. In 1569, the great Anabaptist theologian, Thieleman van Braght, wrote the following in *Martyrs Mirror*, pages 21-24: 'a thousand two hundred and threescore days, which reckoned according to prophetic language means as many years... let it be reckoned as it may, say we, as a very long period of time. Two hundred years later, Matthew Henry, in his *Commentary of the Whole Bible*, came to the same conclusion (Vol VI, page 1157 column 1, para. 2): "...if the beginning of that interval could be ascertained, this number of prophetic days, taking a day for a year, would give us a prospect of when the end might be." Isaac Newton - "She is nourished by the merchants of the earth, three times or years and an half, or 42 months, or 1260 days; and in these Prophecies days are put for years." - *Observations Upon the Prophecies of Daniel, and the Apocalypse of St. John - Chapter 3* Even the 19th century Jamison, Faucett & Brown commentary - "..... in the wilderness 'a thousand two hundred and threescore days.' In the wider sense, we may either adopt the year-day theory of 1260 years..."

With this understanding, let us now look at the prophecies of Daniel and John. If the day = year theory is correct, then we should see prophecy become more clear. What will it unveil for us? Revelation 12:6 (KJV): And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred [and] threescore days. There is no shortage of agreement that Israel, is the "woman" in the context of this verse. If we then consider that the end of the 1260 "days" was when Israel came out of "the wilderness" (of the people Ezekiel 20:35), or out from being scattered among the nations, returning home and declaring her independence in 1948, and subtract 1260 years ("each day for a year"), we arrive at 688 AD.

A quick Yahoo search reveals that this is recognized dating for the founding year of the construction of the Islamic shrine, the Dome of the Rock.

Next let's try a verse that regards Gentiles in prophecy for a period of 42 "months" in prophecy. There are 365.24 days in our modern solar year, or John's 1st century Julian (365.25)

year, divided by 12 months = 30.44 average days in a month:

Revelation 11:2: But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

The city of Jerusalem was under the foot of, or controlled by, Gentiles until the Israelis took back the holy city in 1967. 42 months x 30.44 days per month = 1278.48 days (as years). Subtracting this from 1967 we arrive at 688.52. Once again, the founding year of the Dome of the Rock.

It wasn't until after the events and the years of 1948 and 1967 had come to pass that we could understand the textual and mathematical solutions to these two simple problems.

Let's explore Daniel's 1290 "days" in prophecy, that he penned over 500 years before John authored the above problems from Revelation:

(KJV) Daniel 12:11: And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.

(Tanakh) - Daniel 12:11 And from the time the daily sacrifice was removed and the silent abomination placed, is one thousand, two hundred, and ninety.

Sacrifices were suspended three times in the Old Testament: once before Daniel (2Chronicles 28:24-25), once during the Babylonian captivity in 583 BC (2Chronicles 36:19 and Ezra 3:6), and once, about four hundred years later, by the Greek king Antiochus Epiphanies. Let's try the 583 date considering that the angel Gabriel may have had Daniel write about the abolition of sacrifices with which he was directly familiar.

Old Testament - day = year "language" is suggested in Genesis' account of the flood as 30 day months pointing to a 360 day prophetic year, each year being equal to .9857 solar year (360/365.24) of our modern historical record that the event dating comes from. 1290 x .9857 = 1271.5 solar years. Subtracting 583 we arrive again at 688.5 AD. The founding year of The Dome of the Rock, which is THE ABOMINATION OF DESOLATION.

Daniel and John's prophecies were written over 500 years apart, yet the two books unite with mathematical precision - both pinning the year 688 AD - that was hundreds of years in John's future and over a thousand years in Daniel's future!

From TFP: "When Khalifah Omar entered Jerusalem in 639AD, he was met by Sophronius, Bishop of the Jerusalem Church, who showed him around the city. Seeing the temple mount (then in rubble), Omar declared that he was going to build a memorial to Muhammad on the original site of the temple of God. Sophronius exclaimed in horror, "Verily, this is the Abomination of Desolation as spoken of by Daniel the prophet, and it now stands in the holy place". Though Sophronius was a very old man of about 80, Khalifah Omar put him in prison and to forced labor, the severities of which killed him." - Jerry Landay - "The Dome of the Rock"

Let's try the very next verse after Daniel's 1290 days verse, and see if we can confirm the method we used, with Daniel's 1335 "days":

Daniel 12:12: Blessed [is] he that waiteth, and cometh to the thousand three hundred and five and thirty days.

Tanakh: Dan 12:12: Fortunate is he who waits and reaches days of one thousand, three hundred, and thirty-five.

1335 X 0.9857 (O.T. prophetic year "language" conversion) = 1315.9 - 583 BC = 732.9 AD.

A quick Yahoo search determines that 732 was the year of The Battle of Tours, France. This battle was fought exactly 100 years after Muhammad's death. The Battle of Tours is widely considered to be the most important battle of the entire Christian era. Charles "Martel" (the hammer), against astronomical odds, defeated the Islamic army, and the spread of Islam, in its near conquest of the whole known world, as it headed up through Europe during the Islamic First Jihad. Indeed blessed was he who patiently waited and made it through the First Jihad, without converting to Islam, or denying his Lord and Savior.

Revelation 13:5: And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.

Again using the average of 30.44 days in a month, multiplied by 42 months = 1278.5 days (as years). Subtracting this from 1967 we arrive again at 688.5. The founding year of the Dome of the Rock.

The political and religious control (through jizya - that is - humiliation taxes of the enslaved, etc.) of the Islamic beast, of Revelation 13 "continued" in Jerusalem until the Israelis retook the Holy City in 1967 - Islam being marked symbolically by the founding year of the Dome of the Rock.

The prophetic pin date of 688 and the symbol of the end times - the Dome of the Rock - the abomination of desolation - also fits all of the definitions of terms used to describe this abomination, since it was "set up", and "stands", "where it ought not", "in" the "holy place", as Matthew 24 confirms, in conjunction with that passage in Mark and Luke, as well as Daniel, where Matthew and Mark instruct us to "understand" the concept from.

Eventually Western wealth transfer to the Middle East through oil purchase would heal the wound of the Islamic beast, financing the second Jihad in the image of the first Jihad. This image worship may also include the Black Stone in the Kaaba, that at one time housed over 360 idols, that all Muslims bow toward, in their daily prayers, from everywhere in the world.

The mathematics combined with the application of sound hermeneutic principles confirm these conclusions textually. It is clear that this study is not about some "Bible code" but rather about solutions to the day, week, and month, math problems, that were assigned to us by prophecy.

Why can we only just now begin to see this whole picture? One of the most important things to note about the book of Daniel can be found in these two verses:

Daniel 12:4 But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

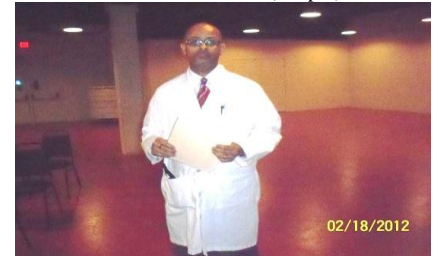
God followed this up with a crystal clear statement of fact:

Daniel 12:9 And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end.

What a perfect seal God had Daniel put on this book! Not a seal that some man or religion could take credit for opening, but rather being unsealed by the simple passage of (see pg 5)

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Christian Physicians under the Great Physician

Garden of Life

By: Wade Carey

"Good deal," Jerry said. "Allow me to jump right in, then. The bottom line with me is this: my personality represents a pronounced dichotomy."

"In what way?"

"I'm a passionate encourager of people, but I'm also one who warns folks if they're headed in the wrong direction. You see, when my friends are on the wrong path, I can't help but to be concerned, and therefore warn them. So basically, I'm giving you a heads-up that I'm not one to mince words. As we hopefully get to know each other, please don't be offended by this propensity of mine. I actually have a lot of care and concern for the folks who I become friends with."

"Okaay..." Henry said slowly. Figuratively speaking, it looks like we've already jumped into the deep end of the pool of life."

"Truthfully, is there any other way? Why should we waste our time trying to become friends on merely a superficial level? In my opinion, life is way too short for something like that. I'm hoping you'll consider becoming a real friend of mine - not just a friendly pal next door."

Henry shrugged. "That's fine with me. But please remember - that door swings both ways you know."

"I understand. Hey, how about this? I'll give you a brief overview of my life, just like you gave me. Fair enough?"

"Fair enough."

"Okay then, Jerry continued. "Well, let's see. I'm not married, and I don't have any children. My dad is my only real family, but he's in Heaven. Also, I don't have any siblings. I'm

pretty good at fixing things, both physically and spiritually. I guess you could say I'm a bit of a loner, since I live a quiet, peaceful life, helping others. In that regard, I have absolutely no regrets. In truth, my only real joy in life comes from spiritually mentoring my friends."

"So you don't date or anything?"

"Nope, not me. Romance is nowhere on my radar screen. I that sounds a little unusual. But as you get to fully know me, you'll come to know why I am the way I am. It may take a little while, but please trust me on this."

Henry held up his hands. "No problem Jerry. I get that."

Jerry nodded, continuing. "My philosophy in life, Henry, gets down to one basic principle, which is faith. I often cite Hebrews 11:1 as my motto in life...Now faith is confidence in what we hope for and assurance about what we do not see."

"Oh boy," Henry mused, "So you're one of those Christians, huh? When you mentioned the word 'spiritually' earlier, I was actually hoping you meant something else. No offense."

"None taken," Jerry said, shaking his head. "Friends don't have to see eye-to-eye on everything to get along. I'm merely sharing my beliefs with you."

"I'm okay with that," Henry said. "Just as long as you don't start shoving the gospel down my throat. My wife Helen is a Christian, just like you –"

"Did I just hear my name in vain?" a voice suddenly asked.

Henry and Jerry looked to their left and saw Helen and Megan standing there.

"Hey honey," Henry said. "This is our new next door neighbor, Jerry. Jerry, this is my wife, Helen, and our daughter, Megan."

"Pleased to meet you, ladies," Jerry said, standing up.

Dark-haired, olive skinned and pretty – just like her mother, Megan remained quiet, wearing a look of boredom. Jerry thought he could almost see her eyes rolling around the back of her head. "Young lady, don't you have anything to say?" Helen admonished.

"Oh – hi," Megan said waving. She then folded her arms.

"Hi back," Jerry said. "Hey, I like your Jefferson Dragons sweatshirt, Megan. I'll have to pick one up some time. It's pretty snazzy."

Megan looked away, then glanced back at Jerry and nodded.

"Where are you girls going?" Henry asked.

"We're just going around the corner to Kroger for some groceries. We'll be back in a little bit. Fortunately, our Thanksgiving leftovers are almost gone from a few days ago. We need some new supplies."

"I heard that," Henry said. "I'm fine with waiting another full year before eating any more stuffing. I'm sage'd out."

Jerry chuckled.

"Anyway," Helen began, "It's really nice to meet you Jerry. You boys finish your coffee. We'll be back in a little while."

"Nice to meet you too, Helen."

Helen and Jerry exchanged a brief, sincere look into each other's eyes. Helen immediately sensed that Jerry was a kindred spirit. Without saying a word, Helen knew that Jerry loved Jesus Christ. This made her heart rejoice. Henry's obstinate, anti-Jesus position had emotionally nagged at her nerves over the years, and she really wanted some help in this area.

Watch Night 2016-17

the service. "Let's think on the things that are eternal tonight. Let the Lord speak to you. No matter what came against you in 2016, or what you might have gone through, look around at each other. We all have a testimony that God is good, and he has a plan for each and every one of you here tonight. We had the launch of our CD. We listened to Dustin's testimony and how he talked about what God delivered us from. He saw more than we could see - Broken Vessels in your ways, Lord. I walked away from you at times there were times when I didn't feel there was an explanation for why I'm here, but the grace of God. You are out there drifting. You know God answers prayer. You're all here tonight to hear the gospel. Somebody has been praying for you or you have been praying yourself. I thank God he never left me or forsook me. He is here tonight where two or more are gathered in his name."



Tommy Jones, Dustin Bonds, Steve Combs, Rock Shunk, and Robert Everett: the Unity Band at Real Identity



Matt Mote from Fisherman's Net Ministries



People coming to the altar



Matt Mote from Fisherman's Net Ministries began by reminding the crowd that, "Although we close out the year tonight, the Jewish New Year has already begun. For some of us, it hasn't been a good year, and for some, not a good life." His sermon was entitled *Scars*. He began by demonstrating a scar that he had on his hand, saying, "We all have a scar somewhere. We look at the scar and it reminds us of the tears and pain and the struggle of when it happened.

We carry it with us. If we are not careful, we forget the value of the struggle." He began to tell a story about how he was watching a secular movie. He was praying to God about the people, about the loss, and the heart aches. He thought about the Lord and how he allows these things to happen. He said, "Sometimes we want to fight and resist healing. Think about how we don't want to go to the doctor. We run away if someone talks to us about healing. They never thought about the pain that I felt. For me, it was about shared suffering. There was always going to be suffering."



Dustin Bonds prays over Rock

He explained about three phases of suffering:
1: Suffering before you get to the cross.
2: Suffering on the cross.
3: Suffering because of the cross.
He continued to relate scars to suffering. He said that we carry scars because we've been through something. Scars show the perfection process. It's so real it proves the existence of a perfect and holy God. He read from Psalms 89, "Your faithfulness will you establish in the heavens, you established them as kings, you are entirely faithful, you scatter enemies with your mighty arm, you created everything, your right hand in its glorious strength".

In conclusion, he summed up the three phases.

"The suffering before you get to the cross is by being human. We live in a fallen world. We fail miserably by being human. Jesus suffered hunger, humiliation, physical pain, a crown of thorns. As a human, he became flesh to carry our sin. We are all called to die. When he was nailed to the cross, he bore our sin. We have hope. He has a plan in place. Our security is in him, not in our works. We make mistakes. "The suffering on the cross: We share the suffering because we were nailed there with him. He suffered on the cross, he bled and died." Brother Motes demonstrated being nailed to the cross, showing the position that it puts the body in, how it makes it almost impossible to breathe. Asking the crowd to imagine being nailed to the wood and imagine the splinters. He hung there until he said, 'It is Finished,' and gave up the Ghost. He explained that we are raised with him, and "People think when they get saved it's going to be easy, but it's not. It shifts. Just like in John chapter 20:19, he showed them the scar on his side. He still had the scars even though he defeated death. So a scar shows what you went through. It's kind of like, 'I won't believe it until I see it.' And he showed them the holes in his hands, 'blessed are those who believe without seeing me.'

"Finally, suffering because of the cross: We misunderstand. Because we got saved, we think our suffering is over. We are still gonna suffer. It's the firing gun. Let's not get tired of what is good. Last year might've stunk for you, and this year is gonna have some suffering. It may not make sense to us, but that is where our faith kicks in. No matter how weak we are as humans, he suffered. He did it to redeem you

and bring you value and worth. When we look back, the world is gonna come against you. Let it. Show you are a child of God. He loves you. He suffered, died and rose again. That's God! It's ok to have scars. T Paul it was a badge of honor. With the words of our Testimony, we can add Hope to suffering. Pray and let the Glory of the Lord touch you. You can Rejoice in 2017!"



Steve Combs & Dustin Bonds embrace onstage



Dustin's wife, Ashley & baby



Tara, Rock, and Angie

Day-Year Language

(from pg 3)

time and fulfillment of prophecy, at the right moment in time for understanding in this "time of the end".

Good Fridays

(from pg 1)

Technical difficulties, the Unity Band did not play, but the worship continued anyway. Rock Shunk taught the people from Mat 25. "The ten virgins," Rock began after the chapter had been read, "the wise ones took their lamps and some oil. The foolish ones asked the wise at the last minute to help them out."



Scott Bagwell of Braselton Tabernacle of Praise was present.

The servant with the 5 talents got 5 more, the one with two talents got two more, but the servant who received one talent was wicked. He buried it. Then he talked about the sheep and the goats. He is telling us here exactly what to do. In the parable of the talents, money is a metaphor for the souls of people. You have an

Opportunity every day to help someone, and you usually only get one shot at it. Jesus ain't



Rock Shunk prayed



Carol stands for prayer



People in the front at Bible study



Rock teaches

playin' around; he spells it out. Everybody in this room is the righteous of God in Christ. People in the body don't do the things they are supposed to do because they don't know what to do. Most pastors are worried about the numbers in the church, and whether people will come back next week. The bottom line is: please meditate on these scriptures."



Jojo & Eddie stand to share

"We must love the Lord," explained JoJo, "and love our neighbor as ourselves. How can I love the sinner, but hate the sin? I do that with one man every time – myself. I love myself, but hate the sin. We each reflect a particular part of God's image."

Unity Quartet

(from pg 1)

They sang *Go and Tell Somebody*.

"We all work, said Thermon. "Well, Randy says we all have jobs, but Ken. Ken doesn't work; he has a 'position.'"

Randy spoke about a momma who had Alzheimer's disease. She could not remember any of her children's names, the one she remembered is Jesus. They sang *She Still Remembers Jesus*. After the song, (see pg 6)

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Isaiah 61:1-3

Walk on Water

(from pg 1)

signs and wonders will follow those who believe. They sang *Let it Flow*.



The Unity Band with the people in worship



Jody passes out BFN to the congregation



The people at the tables

"Yeshua Hamashiakh!" exclaimed Pastor Angie Burgess. "Ps 22:3, We are not to praise the Lord out of ritual. He is enthroned in the praises of Israel. Praise creates a place for God in your circumstances. He sets his throne over your situation. We need the throne of God over our church, our homes, over the city. You have an area in your life you need to build a throne of grace over. In praise, we build an open heaven. It gives us strength when the throne is over the church, the bride.



Elwood & Angie



People at a table



Sammi & Rock at a table



Robert (Elwood) Everett ministers



The people in worship



Pastor Angie preaches

“Ps 8:2, the little kids were up here praising the Lord this morning. Our mouths are weapons for releasing God’s kingdom. We release a spiritual weapon. Jesus said in Mat 18:2, ‘Unless you become like little children, you will not enter the kingdom of heaven.’ In Mat 21:15 the religious leaders heard the children praising the Lord in the temple and they were indignant. Jesus spoke to his talmadim (disciples) and quoted from Ps 8:2, ‘Out of the mouths of babes and nursing infants you have perfected praise.’ “Ps 59:17, Ps 106:47-48, Ps 67:5-7. Praise brings in the harvest. Put on the garment of praise when the spirit of heaviness is upon you.

I am preaching to me. We need to get a weapon of praise coming out of our mouths. Put on the Garment of praise and wear it continually. He builds a throne over our emotions and how we feel.

“Is 60:18, ‘You shall call you gates praise.’ It is something you enter and they open when you praise. When we praise him, we open the gates of our hearts, home, city, and the gates are shut on the enemy.

“You are not going to obey God? Jona 2:9-10, in the belly of a fish, you will change your mind. Jonah offered up a sacrifice of praise. Ps 149:6, let the high praises of the Lord be in your mouth. It will put a two-edged sword in your hand. The high praises of the Lord defeat the principalities of the enemy. Our praises make our problems smaller and God bigger.

“We need to take the word of God out of the house, and use the weapons of our warfare, which are not carnal, but mighty.” After the sermon, people were prayed over.



Rock Shunk anoints Hannah Cloer, and she is prayed over.



Rebecca Bennett is prayed over



Tara Brown is prayed for.

Since Walk on Water is the newest church to choose to stand with the Whole Body of Christ Alliance, Rick Hempton was asked to speak about the alliance.



Rick Hempton speaks about the WBCA



The service ended with praising God.

Unity Quartet (from pg 5)

Thermon wiped tears and so did this reporter. “I Lost both my parents a few years ago and I never had to go through that,” Thermon told the people. “I’m so glad you have a connection with the Lord that no one else can give you – not even Mom and Dad.”

“I did go through it,” said Jerry, “but when we get caught up, we’ll have a new body. We don’t have long to wait.” They sang *I Am the One*.

“How can there be people who don’t like this kind of music?” Pastor Allen Stevens asked.

“It’s what we grew up with.” The quartet called Dan Atkins up from the audience to sing *Mercy Walked In* with them.



Thermon Bell



Randy Whitten



Pastor Allen Stevens



Dan Atkins

The quartet took a break and Ms. Barbara Williams prepared refreshments for everyone.



Break time



Ms Barbara and the spread

Ms Barbara worked pretty hard to prepare food for all the people. While everyone ate the great snack food, the Unity Quartet sold quite a few CDs from their display table. Before the quartet took the stage again, Pastor Allen Stevens sang *Lily of My Valley* and Wanda Stevens made an announcement about a young lady who has been

Missing since October, Tosha Herron.



The Unity Quartet CDs



First Lady Wanda Stevens



Ken Woods



Jerry Atkins

Thermon sang, "If you knew him like I know him, you'd know he's not dead. I went to the tomb of Buddha and looked and saw his bones. I went to the tomb of Muhammed and saw him wrapped in his pose."



They sang the last chorus backward.

Breach in the Wall (from pg 1)

I prayed for people of like vision, then came the WBCA. There are people that are lost that we must reach. He is coming back for a church, not a denomination.

"There is a breach in the wall of body of Christ. It has to be filled. God is looking for some people who will say, 'For God I live and for God I die.' II Chron 7:14, when Satan's army advances, we must advance as well. In Ezek 22:30, sin had gone too far. That is where we are now. Sin has gone too far. Different religions and denominations were formed because people could not get along. Therefore, we must turn from it being my way or your way, it must be his way. When a band marches, they

are all in step. If heaven is our destination, we must all be in step.



Greg Brockman was MC in the beginning.



Cindy Greenway provided the worship music



The people in worship



Pastor Angie Burgess of Walk on Water prayed the opening Prayer.



Jody Bennett Passed out the unleavened bread she made as Pastor Billy Angel distributed the grape juice for communion.

"We have failed as the body, but God has given us a time for a plan of action. It must all begin with prayer. We must **fast** and we must pray. In Biblical times, a city was only as strong as the wall that surrounded it. There is a breach in the wall, and the enemy can get in through the smallest breach in the wall and cause the whole city to fall. If we don't put away our differences, the back door is open and the enemy (see pg 8)

Physicians Treat People (Patients) with the Love of God

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Lorrie Richardson-O'Neal MD

Who wants a doctor that doesn't even know your name without looking at your chart, who keeps you waiting an hour in your underwear, walks in and sees you for 7 minutes and charges you a pile of money for all that? Don't settle for that. You don't have to. God has better for you than that.

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114 Towne Center Parkway
Hoschton, Ga. 30548
Phone: (706)684-0588
Fax: (706)684-0753

Isaiah 61:1-3

Note: The opinions of those who share them in this publication do not necessarily represent those of the editors or of the Whole Body of Christ Alliance. Comments or opposing views should be mailed to:

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77 B Candler Street
Winder, Ga. 30680

or e-mailed to drdhempton @ gmail.com or servantlorrie @ gmail.com. The Battlefield News may be reached by calling (706)499-7976 or (706)372-1060 and the Whole Body of Christ Alliance by calling (770)868-7416, (678)887-1042, (770)601-5908. See also

Battlefield News.net

The Whole Body of Christ Alliance

is a body of believers from many Christian congregations, denominations, and ministries that work together for unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek *unity in the body of Christ*, **not one world religion**. As the Bible instructs us, we are to work together synergistically, not against each other, nor are we to be independent of one another. No organ functioning on its own will survive very long.

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If the WBCA has not contacted your church or

pastor, and your body of believers would be included, we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

Ministries

Call for services and service times

Aliento de Vida (Breath of Life) – Winder
Pastor James Loyless (678)644-2699

Anointed Hands Medical Services – Hoschton
Drs Kenneth & Lorrie O'Neal (706)684-0588

Anointed Hands Healing Center – Hoschton
Pstrs Kenneth & Lorrie O'Neal (706)684-0588

Arcade Congregational Holiness Church
Pastors Johnny & Patsy Sherwood
(570)468-0785

Athens Unity Fellowship
Pastor Joyce Heard (706)850-6978

Atlanta Mission Thrift Store – Winder
Gloria Rudeseal (770)867-6253

Believer's Christian Fellowship Worldwide
Auburn

Pastor Maurice Graham (678)896-3894

Braselton Tabernacle of Praise
Pastor Jon Jackson (706)658-2668

Broken Vessels Ministries – Loganville
Pastor Yvonne Dawson (404)786-9502

Bush Chapel AME Zion Church – Winder
Pastor John Paul Ruth (404)273-3419

Monroe
Pastor Connie Gross (770)207-5685

Christ Outreach Worship Center – Winder
Pastor Willie Harris (770)867-5910

Christ the King Ghana Methodist Church
Winder

Pastor Joseph Essiful-Ansah (706)254-5531

Church of God of Prophecy Winder
Pastor Debra Williams (404)960-9515

Covenant Blessing Christian Center
Bethlehem

Pastor Marquis Robbins (678)425-4692

Cross of Christ Ministries – Snellville
Rev. Jeff Carr (770)985-1235

Emmanuel Worship Center – Winder
Pastor Larry Pruett (678)525-4692

Fireballs for Christ – Jefferson
Kimberly Loftin (770)882-6611

Grace Deliverance Church – Athens
Pastor J. Leige (706)612-0864

Grace Glory School of Ministry – Athens
Dean: Angela Leige (706)612-0864

Hope Fellowship – Winder
Pastor Johnny Williams (770)867-5339

Hoschton United Methodist Church
Pastor Marvin Mason (706)654-1422

Kingdom Community Holiness Church
Winder

Pastor James Walker (706)363-0302

Kingdom Community Worship Center
Winder

Pastor Kenneth Cooper (678)963-8897

Kingdom Life Refuge – Commerce
Pastor Billy Angel (706)224-0192

Leap of Faith Ministries – Commerce
Pastor Larry Percifield (706)768-3129

Least of These Ministries – Winder
Pres. Marty Starcher (404)488-5320

Living Hope Christian Fellowship – Hoschton
Pastor Allen Stevens (404)996-5047

Love of God Mission – Winder
Pastor Linda Smith (470)429-3571

Miracle Deliverance Commerce
Bishop Clyde Patman (706)757-3305

Miracle Deliverance House of Prayer
Winder
Senior Pastor Carol Patman (706)757-3090
Asst Pastor Yvette Davis (706)505-8557

Miracle Deliverance House of Praise
Monroe

Pastor Bryant Ware (706)224-7030

Ms. Mary's House of Hope – Monroe
Mary Tate (678)235-1361

Move of God Church – Dacula
Bishop Jerry Arnold (404)496-3080

New Harvest Ministries – Winder
Pastor Betty Arnold (678)963-7998

North Georgia Revival Outreach – Jefferson
Greg Brockman (706)612-6713

Pastor Billy Angel (706)207-1820

North Georgia Revival School of Ministry
Commerce
Greg Brockman (706)612-6713

One People Ministries - Loganville
Dr Mary Neal (254)379-3728

One Way Ministries
Gail Jones (706)340-1195

Pentecostal Deliverance Church of Faith
Winder

Pastor Robert Harris (770)962-6277

Pawga Intercessory Ministry - Jefferson
Kimberly Loftin (770)622-9369

Smith Memorial AME Zion Church – Monroe
Pastor Lynn Hill (706)224-0192

Temple of Glory – Winder
Pastor Usia Lyons IV (770)709-2233

The Bridge – Commerce
Lem & Eileen Minish (706)654-7540

The Shield HD – Winder
Pastor Joel Martin (706)962-3797

Touching Lives Christian Store – Winder
Sherlene Coles (770)307-8742

United Front Ministries – Lawrenceville
Rev. Missy Iler (404)960-0096

Unity on a Mission – Hoschton
Robert (Elwood) Everett (706)362-4724

Roxanne (Rock) Shunk (706)654-1979

Victory Deliverance Center – Winder
Pastor Michael Smith (770)868-7416

Voice of Thunder Ministry – Athens
Chiquita Moses, prophetess (706)386-8671

Walk on Water Ministries – Jefferson
Pastor Angie Burgess (706)386-5052

White Oak Springs Baptist Church – Winder
Pastor Jayson Haynes Jr. (770)867-6531

WINGS – Statham
Rev. Angela Freeman (706)254-9967

Breach in the Wall (from pg 7)

can come in.
When we come together as one, the enemy will recognize that he must flee. We must realize



First Lady Wanda Stevens spoke on unity in the body of Christ.



Samantha Mangiafico initiated and prayed over the Battlefield News offering.

this is not a me problem; it is a we problem because if we don't help our neighbor, we will be next. God is looking for a body of believers not just to come together, but to fight together.



Rick Hempton initiated the love offering for the speaker.



Anthony Bertsch of Arcade CH Church closed the service.

"God says he is waiting on some people who love him, who will do what he wants. He wants to put a ring on their finger. 'I am looking for some people, and I am replacing those who are not doing it with those who will do it, with those who do love me and will serve me.' He is looking for some willing people, obedient people. He is lining us up, getting the marching band ready.

"Neh 2:17, this is the plan of action, display of concern, caution, being alert, determined. Nehemiah was asking for all those freed from captivity. The world does not want justice; we are the ones who are free. Nehemiah need the people to give up their agendas. He gave them a purpose – rebuilding the wall. Neh 4:7, the enemy realized there was no disunity among the Israelites. Neh 4:13-14, I treat you daughter the way I want my daughter treated. Your kids are my kids. If you hurt, I hurt. That's what unity is all about. Stand in the gap as Esther did, Nehemiah had the men stand in those gaps until the wall was up. We can stand in the gap until this comes together. It is a strong spirit that is coming against our children. We come against it with a plan of action. If we are in unity, I don't have to ask God for intercessors. They are here now. Let us work together as one."

Out of Alignment (from pg 1)

screamed out, 'You are wearing me out!' The right said, 'You are making me lose my grip on



Hosting Pastor Yvonne was MC.



Dustin Bonds of Real Identity Ministries opened in prayer.

the situation.' After several hours of debating, yelling and arguing, Left finally said, 'Look, let's agree to disagree on this.' Right said, 'We

just seem to be going around and around and nothing changes.’
“The same is true with Christians today. The devil can stop prayer because we let it happen.



Rick Hempton sang worship to the Lord with his eyes closed.



The people



Herman Parks put the entire 7-day revival on video and placed it on the website BattlefieldNews.net



Marty Starcher of Least of these Ministries spoke on unity in the body of Christ.



Rick initiated the offering for the Battlefield News

Over and over the government continues to pass laws that go against the church. The church can't come together to fight them, to take back what was lost. There is power in agreement. The Lord said, 'agree and ask in my name and it shall be done.' So many churches today are damaged and in disunity. The devil comes to church too. We need to stop blaming others for our problems. Like the left & right tires, we wanna go our own way. The purpose of the 5-

fold ministry is to align us, get us ready. When we come together, we get it all. It's like Marty said, none of us has the whole truth, but together, we will have it.



Dr Mary Neal



Barbara & Andy Williams



Jody Bennett initiated the love offering for the speaker.



The Rev James Mays closed the service.

“Eph 4:12, in Greek the word Partidzo means to align yourself with the will of the Father. When we align ourselves with the will of the Father, several truths appear and authority goes off the charts. On a car, what ties the wheels together? It is the tie rod – unity – you and I tie. If two lie down together, they can keep warm. Ecc 4:9-10, two have a good reward for their labor. If one falls, the other will lift him up.

“Accountability sharpens us, keeps us out of error. Accountability produces sons and daughters, but lack of accountability produces Ishmaels (Gal 4:22).

“You will see many people of God taken out before their time. God said the enemy comes to steal, kill and destroy. If we stand in the gap, whether we agree with them or not, we pray for them. It takes coming together.”

The Faith of Christ (from pg 1)

partying and doing dope, Jesus showed up. Church folks will sometimes run from you when you are in the process. In high school, when the fight was on, I trusted my friends to have my back, and I had theirs. We have each other's backs. Jesus is a deliverer and one thing the body and the world needs is a deliverer. When

you've been through it, you know it. God is raising up a people that are not ashamed. I can only be in unity with those who believe in my God. It does not matter if your daddy was a preacher. It does not matter how much your momma stayed at church. You have to have the relationship.



Daniel (D Earl) Gilstrap with the praise & worship music



Herman Parks getting his groove on



The people in worship



the bible)

Pastor Carol Patman



Pastor James Walker on his birthday

“The Lord will speak to me when I don't ask him to. I was cutting my grass and he said, 'America doesn't need another church, or

another radio or TV ministry, or another program; America needs a demonstration of the power of the Holy Spirit.' We get in ankle deep and say, 'That's enough.' I'm sick of 'that's enough.'



Young ladies hungry for the Lord



Zomari



Delois Ware, first Lady of MD House of Praise was MC for the evening.



Pastor Michel Smith of Victory Deliverance Center, President of the board of directors, opened in prayer.



Mary Tate of Ms Mary's House of Hope spoke on the house.

"When I came to the Lord, it was because he was real. I was 23 and strung out on dope, and I had kids. I called on Jesus and said, 'I can't stop, Lord. If you are real, I need your help. I did not want to be religious or be around church folks. I just knew I needed help. Several weeks went by and I was at a party. I got sick and went onto a room to lie down, and the Holy Ghost went in with me. I just kept saying, 'Sweet Jesus.' I reached into my pocket and pulled out

the dope. I knew I did not want it. Jesus is real. And if he is real, this book (the Bible) is real. I was changed. Then all of a sudden, I wanted to be around those church people. I wanted it so badly that my former wife left me saying, 'You're not the man I married.'



Kimberly Loftin spoke about Ms Mary's



Old friends, brothers & sisters greeting



First Lady Theresa Walker spoke on unity



Missy Iler initiated the offering for BFN

"America needs a demonstration of the power of the Holy Ghost. Nothing will take the place of that power. We cannot have that demonstration without him. Tonight we are gonna begin combating the enemy. We have been under attack. We are going to be the attackers. We

don't want to see the peeling; we want to see the core. Tonight we are going to the core. "I Cor 1:9-10, no division among you. The Corinthian church was a mess, but they did have a demonstration of the power of the Holy Ghost. Paul is elaborating on the prayer of the Lord in John 17. So God's will for us is to be one.



Pastor Bryant Ware and Bishop Richard Donald sang.

Therefore, the enemy does not want us to be one. The first United States Congress had 20,000 Bibles printed to put in the schools. Do not believe anyone who says America is not a Christian nation. God is not talking about being united with the rest of the world, but with the rest of the body of Christ. You would never know that Pastor James Walker and I are twins. The love passes the skin color, denominational and political boundaries. Love does not look at skin color or name tags. If we have a demonstration of the Holy Spirit, it will begin with love.

"Gal 2:20, the faith of Christ. Faith in Christ will get you saved, but the faith of Christ will pull people out of hospital beds. We need the faith of Christ, not to just believe in him, but believe like him. We've been begging for crumbs from the master's table for so long, now he says, 'Come up here and have a seat.'

"In Mat 21:19, why did Jesus curse that fig tree? In Gen 3:6, they ate the fruit. Self rose up and they immediately became self-aware, self-conscious, and sewed fig leaves together to make aprons to cover up with. What are the fig leaves today? They are degrees on the wall, divorce, fig leaves to cover us up, but Jesus came to get to what covers us up. We never have to use those fig leaves to hide again. The only thing that will get you free is the blood of Messiah, not because it's on your coffee table, but because it is in your heart. There are too many fig leaves to cover us up - too much show, not enough substance. There are too many band-aids covering the wounds. You can see it on CNN or on any of the talking heads on that TV. I refuse to turn my country over to the enemy. The first people who came here from across the Atlantic believed this land was the new Promised Land, but they made many mistakes along the way. We are odd. If you take the G off God, you get od.

"You hear news casters talk about this people and about that people. They are not telling the truth. Don't you take their word about us because of the color of our skin."



D Earl, Greg, and Jody Bennett cleaned the shoes of Joseph Bell, Bryant & Delois Ware.

Greg Brockman, Daniel Gilstrap, and Jody Bennett cleaned the shoes of Joseph Bell, Pastor Bryant & First Lady Delois Ware as they asked forgiveness on behalf of their race for the things their ancestors did to the ancestors of those whose shoes they washed.

"In the coming days," continued Greg, "When you watch the news, remember that here, in the body of Christ, there is healing. The body of Christ is the place of healing. It is up to us. It is time for the body of Christ to stand up and show the world how it is done. Jesus makes the difference. They will say things about you and me, but it is the opinion of Jesus that matters. Don't leave this place tonight with unforgiveness."



To close, every one gathered in the front and prayed together.

Shoe Boxes on a Mission

(from pg 1)

who did not get toys for Christmas, or who got a very meager Christmas. Last year they gave about 40 shoe boxes filled with toys to children. This year God gave this reporter a number – 100. While this number may be daunting, God is the best provider anyone could ask for. He did it! He provided over a hundred toy-filled shoe boxes. Through his provision it was done.



Rock Shunk

As the boxes were loaded into the truck, it appeared that there would not be enough room, but after some prayer, all the boxes were loaded. The Holy Spirit led the way and the missionaries headed to Gainesville, Ga. As they drove, God told them to turn right at an unexpected place, and left at another place. As they followed his leading, they found more and more children who didn't get a present at all, and some who only got a few small presents. All of the smiles and the thanks made every minute of preparation worth it - more than words can describe.

This reporter was very blessed to be allowed to be part of this mission that God placed on the heart of Ashley Jones two years ago. God is so good! He is the best provider.

Isaiah 58:10 – "And if you spend yourself on behalf of the hungry and to satisfy the needs of the oppressed, then your light will rise in the darkness, and your night will be like noon day."

They do this to be a light unto the world, to go out and show people how it looks to have a relationship with our father. It is not enough just to go to church; we to be the church, to do as Jesus did when he was on the earth.

Psalms 112:2 – "Their children will be mighty in the land; the generation of the upright will be blessed." The goal is to show the love and the kindness of Christ, and asking nothing in return; to plant seeds into the hearts young children and

into the hearts of these parents; that God has promised to water.



JoJo and Rock

While this year is done, we are already praying for next year.

Unity on a Mission sends special thanks to all those who contributed, and all those who labored in the sowing of the seeds of this mission. God bless you all.

We Did It! (from pg 1)

at Miracle Deliverance House of Praise in Monroe, the WBCA came together to help their brothers. People from 13 ministries, as well as 7 members of the board of directors assembled for support.



Pastor James Loyless of Aliento de Vida opened in prayer.



The praise team



Sister Amanda welcomed everyone



The people in worship



Sister Jackie read an original poem

"Whenever you are in the Holy Ghost," shared Sister Amanda, "you can sing, shout, dance."

Ms Mary Tate, who was the officiator for the evening, introduced Kimberly Loftin. Kimberly danced for the Lord. "Thank God," Mary shared, "that he has allowed me to mentor her."



Kimberly's dance

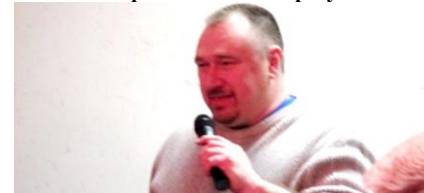


Pastor Joseph Essiful-Ansah of Christ the King initiated the offering for MD house of Praise

"We are too gentle in the house of God." Pastor Joseph shared, "Stop it! We need \$900.00. In Ex 23:15, we see it is wrong to come before the Lord empty-handed"



People in the front to pray



Greg Brockman, headmaster of NGR School of Ministry

"I always pray God will send revival." Greg shared, "I had a vision of a map of Walton, Barrow & Jackson counties because God is sending revival to this area. It is no coincidence that this is the Holy Ghost church by the mill."



Missy Iler of United Front & Mary Tate of Ms Mary's House of Hope

"Unity!" exclaimed Missy. "Our unity is proving the enemy wrong. The words says we are isolated because we serve the Living God. We have proven them wrong. Unity!"



Pastor Bryant Ware

"We have met our need," said Pastor Bryant,

“and are now in overflow. It is \$1088.00.”



First Lady Rosa Loyless spoke in Spanish and Ms Else Diaz translated.

“God gave me a number that would be raised, \$1,100.00. We are \$12.00 short.” Pastor Joseph gave the extra \$12.00.



Bishop Richard Donald

“This has been like a family reunion. Ms Sassy M knows how to spring things on you. If you are in unity, you have some power.”



Pastor Billy Angel of Kingdom Life Refuge

“I didn’t come here to preach,” said Pastor Billy, “but I didn’t come here not to. We gotta get the power back into the churches. How? Get the sin out.”

“In my first encounter with unity,” Greg Brockman explained, “some pastors got together to pray, but one objected because some of the pastors were female. He said he could not pray with the rest. Another pastor stepped up and told about being in Viet Nam during the Tet Offensive. He said, ‘We stacked the bodies of our friends into piles we could stand behind, and we had church regardless of anybody’s denomination or race or gender. Your problem,’ he told the objecting pastor with a finger poke in the chest, ‘is you haven’t seen enough dead bodies yet!’ I’ve seen enough dead bodies and I’m sick of the drugs, porn, prostitution, and sin.”

“It took me a long time to come together with the WBCA,” Mary Tate told the people. “I came into the alliance in 2015 and I have learned to love you all and it has truly been a blessing.”



First Lady Theresa Walker of Holy Bethel

“We are an army praying for you and holding up your arms on both sides.”

Wuddup

News

Caring for People Ministry

At this event we give away FREE clothes, shoes, food and more to ANYONE in need. We have this event at different places by the leading of the Lord. We are made up of 3 people and

Volunteers. Mother Delores Johnson, a cancer survivor, My husband, Pastor Leroy Stokes and myself really have Trusted God for donations of everyday living items, food and even financial support. Our next Community Free day has not been decided yet, but we hope to find a location to have it ASAP. We also support Angel Tree Ministry, Thanksgiving, Christmas, Prison Pen Pal, Prayer, and more. I Praise Our Lord and Savior Jesus Christ for Blessing our Ministry which also, by the way, operates from our home. My husband and I attend Born Again Christian Fellowship Church (Pastors Eric & Angela Burgess) in Watkinsville Ga. Mother Delores Johnson is a faithful member of New Faith Tabernacle Church (Pastors David & Diane Lester) in Athens, Ga. We have awesome leadership. Pastors Eric & Angela Burgess of Born Again Christian Fellowship was the last host church that held our Free Day in 2015. We will be celebrating 14 years of Ministry on 2 September 2016. This ministry is a mobile ministry and we operate by the leading of God. We are faithful unto Death. We believe, as Ps 41:1 says, “Blessed is the Man who considers the poor, The lord will deliver him out of all his Troubles.” For more information, donations, engagements and partnering, call Me, Evangelist Gwendolyn Sewell Stokes At [706-255-9572](tel:706-255-9572). God bless you.

Books and Clothes Needed

Christ the King needs Christian books. For those of you who have Christian books that you’ve read or that you are willing to donate. Please call the Battlefield News, call Pastor Joseph at (706)254-5531, or take them by Christ the King. In Addition, the people at Christ the King are gathering clothes to send to the people in Ghana. The need there is very great. Please drop off any clothing at Christ the King, beside Quality Food in Winder. “I was naked and you clothed me.”

Food and Clothing

Abba’s House

Every Sunday Morning at Church of God of Prophecy Winder, 333 Wright Street, food is given to the needy after morning service, which begins at 1100. Call Pastor Debra Williams with questions: (404)960-9515

Angel’s Attic

Every Thursday from 1500 to 1600 (3-4pm) at Braselton Tabernacle of Praise, 2260 Davenport Rd, food is given to the needy. Call Pastor Jon Jackson with questions: (706)658-2668

Living Hope

Saturday evening at 1900 (7pm), those who need food, and are ready to attend a church service, will be given food afterward. Call Pastor Stevens with questions: (404)996-5047

New Harvest

The first Wednesday of each month at New Harvest Ministries, at 176 A West Athens Street in Winder, from 1100 to 1230 food will be given to the needy. For questions, call Pastor B. L. Arnold: (404)513-3538

War Hill South

One Sunday each month at 1600 (4pm), after attending a sharing of the word of God, those who need food will receive it. All recipients must be in the building by 1600 (4pm). They are located at 17 N. Broad Street.

Unity Day

Will You Be The First One To Start “One People Annual Unity Day In Your City or State? Saturday May 27, 2017 12p.m. until 6:00 p.m. always the last Saturday in May.

Purpose: “Unity” Gal. 3:28 & John 17:17-26

For a long time it has bought grief to my heart when I see all the separations between those who called themselves Christian/followers. There is too much separation in the Body of the Messiah/Christ because of discriminations of races and denominations. It is our responsibility as Christians/followers to unite all people as ONE in Messiah Yeshua/Christ Jesus.

We have teaching of the Word, spiritual entertainment, activities, food, drinks and more. We received presentations from the Cities encouraging Unity! I have not received one from Georgia although I did request one last year.

Dr. Mary Neal

Call: Dr. Mary Neal (254)379-3728

E-mail: godsonpeople@yahoo.com

Bible Knowledge

By: Mateo Raza

First we present the answers to the December questions:

Notable Women and Some Less Notable

- 1: Elisheva (Elizabeth). Like 1:5
- 2: Rachel. Gen 30:14
- 3: Tamar. Gen 38:17
- 4: Miryam of Magadan (Mary Magdalene) John 20:16
- 5: Bath-shua (Bathsheba). II Sam 11:2
- 6: Zipporah. Ex 4:25
- 7: Correction: The question was printed, “Who criticized her famous husband...” It should have said, “her famous brother. Miryam. Num 12:1
- 8: Deborah. Judg 4:8
- 9: Delilah. Judg 16
- 10: Rut (Ruth). Rut 3:4-9
- 11: Michal (pron mee-khal, not michael) II Sam 6:16

Now for the January questions:

Notable Women and Some Less Notable

- 1: What wife of a shepherder admitted that her husband was a complete fool?
 - 2: Who was the mother of Yochanan (John) whose surname was Mark?
 - 3: What royal mother was the mother of Nathan, Shobab, & Shimea?
 - 4: What book in the Bible mentions an industrious wife who plants a vineyard using her own money?
 - 5: Who was the angel Gabriel talking to when he said, “Blessed are you among women?”
 - 6: Where was Miryam the mother of Yeshua when she was mentioned for the last time in the New Testament?
 - 7: Who was the first woman to tell Yeshua she believed he was the Messiah?
 - 8: What was the affliction of the woman who knew that if she touched the Tzitziyot on the outer Garment of Yeshua, that she would be healed?
- Enjoy these questions
Love in Christ

Matt

Visit our website

www.Battlefieldnews.net

We are interested in your events and stories. Please text us at (706)372-1060 or e-mail them to: Thebattlefieldnews@gmail.com

