

BATTLEFIELD NEWS

Vol 8 No 2

ONE ARMY

February 2017

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Since 2010

Sassy M's Coffee House

By: Mary Tate

Every second Saturday night of the month Sassy M's Coffee House is open at 1900 (7pm). It is a



Jerry Mitchell

night we all come together and enjoy good old Southern gospel music along with worship and praise. People also share a good cup of coffee and Sassy M's famous brownies. We also have testimony and share time. For the month of November Jerry Mitchell was the featured singer. We also had a trio song (see pg 3)

We W.I.N.

By: Kimberly Loftin

Miss Mary's house of hope was blessed one evening to be a part of W.I.N. (Woman in



Pastor Yvonne Dawson, Kimberly Loftin, & Mary Tate

Need) with Jmari Salon. The host of this event was Kim Teasley, and she did an amazing job hosting the event. The women were blessed by the shop owner, Janice Robinson, who opened her salon to bless the women in need by providing haircuts, clothes, shoes, and jewelry, as well as having their nails and eyebrows done. It was amazing to see the team-work (see pg 3)

Cook Out Rescue

By: Mary Tate

On Saturday 28 January, at 10:00, the people of Miracle Deliverance House of Praise met at



Kimberly & Pastor Carol acting kwazie

Quality Food shopping center in Monroe, Georgia to begin a fund raiser to help save their church. The idea was the brain child of First Lady Delois Ware. Barbequed chicken plates were served, as well as pulled pork plates, and jerked chicken plates. People pitched (see pg 5)

Yeshua, the Gift

By: Richard Dean

"I sang *Jesus is the Sweetest Name I Know*," Dr.



Dr Mary Neal

Mary Neal of One People Ministries told the people at Unity on a Mission on the 4th night of the 7-day revival, "until I found out (see pg 5)

Please, Judge Me

By: R. D. Hempton

"So many preachers have fallen over the years,"



Pastor James Walker

Pastor James Walker shared at the 5th night of revival at Living Hope Christian Fellowship, "People have been molested and (see pg 6)

Put it into Practice

By: R. D. Hempton

"I like testimony services," Pastor Larry



Pastor Larry Percifield

Percifield of Leap of Faith Ministries told those at Holy Bethel on the Saturday of the 7-day revival. "This has always been what (see pg 7)

Where is the Unity?

By: R. D. Hempton

"We talk about unity in the body of Christ,"



Pastor Carol Patman

Pastor Carol Patman of Miracle Deliverance House of Prayer began on the last night of revival at Christ the King. "There are times when I look around and I have to ask, 'Where is the unity?' In the last few years, from what I have seen in this alliance, I have to say it is in the church. Sometimes I have had (see pg 9)

Ministering to Millenials

By: Jody Bennett

"One of the greatest challenges facing the church today," Dr David Cooper, senior pastor



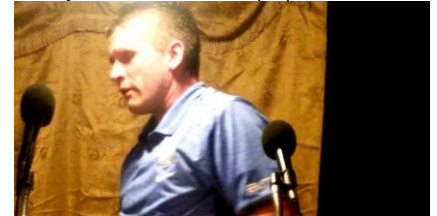
Pastor David Cooper

of Mt Paran Church of God told the people at the Church in Jefferson, "is ministering to millenials. How do we make the ministry relevant to them, raise up new leaders, transfer leadership to the next generation? Many churches have not kept pace with the culture, so now they lag behind with a relevant message but and outdated ministry model. (see pg 10)

Prayer, Signs & Wonders

By Sherry Lord Angel & Dustin Bonds

On 26-28 January, Dustin Bonds of Real Identity Ministries went to a prophetic



Dustin Bonds

conference in Bristol, Virginia. There he had a vision, in which he saw 5 towns – Lula, Homer, Commerce, Jefferson, and Winder, Ga. These towns are connected by being in a revival zone. God also showed Dustin that nothing will happen without prayer. Therefore, on Friday 3 February, agreed to begin 7 nights of prayer at Kingdom Life Refuge. On Saturday (see pg 10)

United Hands

By: Jody Bennett & Kimberly Loftin

On Saturday 18 February, Pastor Joyce Heard held another racial reconciliation similar to the



Pastor Joyce Heard

one covered by BFN in 2016. Pastor Joyce of Athens Unity Fellowship, the Whole Body of Christ Alliance, and member of the board of directors of the WBCA, put together an incredible event. People from all (see pg 10)

On Prayer 48 Corporate Intercession (Part Four)

By: Mozelle Davis-Weeks

I want to challenge you now to join a corporate prayer group. We all need to be part of a meeting that has a regular schedule, interceding for our nation, our town, our home church, the churches in our area, our leaders and our children. And we need an outpouring of the Holy Ghost. Prayer should be so important that we will attend even if we have to miss something else.

God is calling you now to move from prayer to corporate intercession. It is the intercessors that will influence the lives of individuals and nations more than anyone. But you can only be an intercessor when you agree to meet consistently at a specific time with a specific group.

Each group of intercessors should have a particular focus. My anointing is to pray for the nations. I often center my prayers on, and get excited about, praying for America, the Supreme Court, as well as the president and his staff. I love to pray for those things.

You may not get excited about praying for world crises or national affairs, but I know you can get excited about praying for your children. Once when our church was singing *Your Name is an Ointment*, I thought of my daughter Renee, living thousands of miles away in Israel. It didn't take this mother a second time through the chorus to say, "Yeshua, let your healing and anointing fall on Renee. Your name, Yeshua, your flow, your life, your healing be upon my daughter."

We need to become intercessors, not merely pray-ers. The Holy Spirit is saying, "It's corporate prayer time – move into it, fathers, mothers, and leaders." Make this article a seed, not a sermon.

Do you want to be an intercessor instead of someone who prays one in a while? Are you willing to be an intercessor? Then pray for it.

Biblical Origin of Islam

By Shane Haley



Shane Haley

I'm going to refer you to a respected scholar to pull this all together because I simply can't state it any better. Joel Richardson, author and teacher of eschatology, describes it this way:

"So now we have this story: Ishmael and Isaac: Ishmael was a fourteen year old boy. He was kicked out into the desert but the Lord is faithful. He preserved him. He promised to make him into a great nation. So we read these things and they're interesting Bible stories, but what I'm asking you to do is to put yourself in the position to recognize the fact that in history, in real time, this was a real boy, with real emotions, with a real life. This happened to a little kid named Ishmael. And so what we need to understand is this: you have this little boy,

and he had a dad. He had a mother. He had a family. He had a life. He had an inheritance. And in one day he lost all of those things. He lost his dad. He lost his inheritance. He was out in the desert. He and his mother were on their own. And that brokenness, that woundedness, that rejection that took place in this little child, today has been passed on into the religion of Islam.

What do I mean? Mohammed, the founder of Islam, claimed to be a direct descendant of Ishmael. And Muslims today view themselves as both the physical and the spiritual descendants of Ishmael. And so we have the story, the incredible event that took place in this child's life. Two thousand six hundred years after these events took place, a direct descendant of Ishmael named Mohammed birthed forth a new religion into the world. And what does the religion teach? It teaches God is not a father. God has no Son. And, thirdly, Ishmael, not Isaac, is the heir with regard to the promises of God to the earth. The very things that those issues of rejection and woundedness and brokenness that took place in Ishmael's life were preserved in that line and two thousand six hundred years later, a man named Mohammed went into a cave, had an incredibly dark encounter with some sort of spiritual being. It choked the life out of him to where he felt as though he was going to die. Three times this presence came over him and it demanded that he recite. The third time, the words of the Qur'an begin to flow forth from Mohammed's mouth.

Mohammed, himself, literally believed that he was demon-possessed. He was suicidal. He was terrified.

After that, he ran home to his wife, who eventually convinced him he was a prophet of God. This is the origin of Islam. In a spiritual sense, Islam is the broken, bitter cry of Ishmael."

Garden of Life

By: Wade Carey



Wade & Elisa Carey

"I love you," Henry said. "See you gals in a bit."

Helen nudged Megan.

"Love you too, Daddy," she said.

"Love you bunches," Helen added.

Mother and daughter departed via the walkway, toward the driveway. After they pulled away, Henry and Jerry continued.

"So..." Jerry began. "You were telling me that Helen is a Christian, just like me, right? She seems like a very nice lady."

"Helen is the best wife a man could ever have," Henry said. "But I'm afraid she is who she is,

due to nature's luck of the draw. I sincerely doubt that it's due to some almighty God who created the world."

Jerry shook his head. "Do you really believe that?"

"Of course," Henry said. Life just simply happened, and I got lucky. No offense, but at my age, I'll likely **not** be seeing things your way – from the Christian perspective. However, if your God still wants to prove himself to me, then I just might reconsider."

Jerry nodded. He knew that Henry was testing him.

"On the surface," Jerry replied, "that sounds pretty good to the human spirit. However, in the end, I'm afraid that God has nothing to prove to any of us."

"Why not?"

"Listen, if you really want to understand how the Lord works, you've got to look at thing from his perspective. If you fail to put yourself in God's shoes – to the extent that's even possible – you'll completely miss the boat. In other words, it's essential that you view the world from God's point of view to really understand it. Failing to do so will almost assuredly mean you'll never give Jesus Christ a fair shot at your heart."

Henry sipped his coffee thinking.

"Okay then, Jerry," he said, "Answer me this. If Jesus is so powerful, how come there are so many religions in the world? It seems to me that every one of the world's religions have a claim to the real truth and the real god. What makes Christianity so different? Also, with so many irreconcilable truth claims, how can they all be right? Logically speaking, that can't be true, can it?"

"No, it sure can't. I agree with you on that point. But just because all the world's religions and their exclusive claims on the truth aren't right, doesn't mean they're **all** wrong."

"Hmmm," Henry mumbled, "Go on."

"Before we go any further," Jerry said, "What do you actually believe?"

"I most definitely believe in a higher power. I think that some kind of god or supernatural power likely created the world; then backed away from it. I also believe that god is in everything, but he or she isn't necessarily personal. I believe that if God was indeed personal, there is **no way** there'd be so much evil in this world."

"I strongly disagree with that assertion, but we'll get into that subject another day."

"Suit yourself," Henry shrugged. "So what else is on your mind? You seem to be wanting to say something."

"Actually, I do want to say something. What I want to share with you is the importance of faith. Now I'm not talking about a generic faith that is nebulous or subtle. I'm talking about the real, biblical human hunger to find faith in the only way to everlasting life with God – faith in Jesus Christ."

Henry rolled his eyes. "As usual, you Christians are always coming at me with vagaries and generalities. Before I can even **possibly** reconsider my position, I'm going to need a lot of information to convince me."

"No problem," Jerry said. "Please bear with me. You see, the human hunger to find faith is actually innate. Every person has the need to have faith in **something**. However, it's critically important that one finds the right belief to have faith in. In the case of Christianity, it's not about

religion. It's all about finding a relationship with the only one you should have faith in – Jesus Christ.”

Henry shook his head. “I’m not following you.”
 “Okay, think of it this way. Why would a person have to have faith in something or someone who is able to carry you over the chasm of death, into eternal life?”

“You’re still not proving anything to me, Jerry. There’s lots of evidence that runs counter to the resurrection story of Jesus Christ. You need to know this – I’m not a complete dummy on matters of Christianity.”

“I’m not saying you are,” Jerry said. “Listen, let’s try this thing another way. In order for me to prove my point, I’ll have to use some scripture to do so. And before you start questioning the integrity of the Bible – like so many non-Christians do – I’ll ask you to please indulge me on this. Okay?”

“I guess that seems reasonable. But why can’t you just spit out your point?”

“Please bear with me. The Bible likely won’t make much sense to you if you don’t slow down and have an open mind to investigate it. Essentially, God’s holy word is his revelation to mankind. If God really exists, the Bible **must** be 100% true. If God doesn’t exist, then the Bible is obviously false. Due in part to the specific truth claims of Christianity, logically speaking, there can’t be anything in-between. Does that make any sense to you?”

“Perhaps. Go on.”

“In my opinion, other than Jesus dying on the cross for mankind’s horrific sins, God’s greatest spiritual fruits and gifts are mentioned in I Cor 13:13 – ‘And now these three remain: faith, hope and love. But the greatest of these is love.’”

“And...?” said Henry, skeptically.

Sassy M’s Coffee House

(from pg 1)

by John Wayne Maddox, Judy Eggleston, and Gloria Farmer, as well as testimony by Julie



John Wayne Maddox, Judy Eggleston, & Gloria Farmer



Julie Peters’ testimony: “God has brought me a mighty long way.”



Jerry Mitchell of the Mitchells

Peters. Jerry Mitchell opened in the new building. There will now be Sassy M’s at Miracle Deliverance House of Praise. All donations go to support Miss Mary’s House of Hope.



Mary Tate was the MC

Other featured singers were Clarke Kesler and Friends and Gail Guyen-Jones. Pastor Gloria Farmer opened in prayer and Mary Tate was the MC for the night.



Pastor Gloria Farmer opened in prayer



Clarke Kesler & Pastor Gloria Farmer



Clarke Kesler and Friends



Kelli McCord



Julie Peters

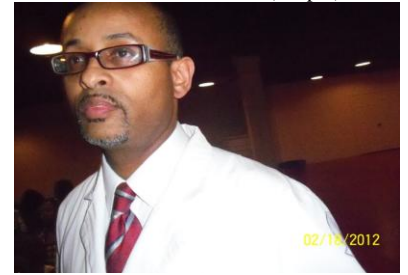


Big John Wayne Maddox

Miss Julie Peters and Miss Kelli McCord were soloists. What a night it was. The Holy Spirit ushered in and there was a prayer line. There was healing and deliverance in the House. Larry Percifield shared about his wife Nina and how she had endured so many struggles in life. Restoration also took place at Sassy M’s that night. This is our goal - to see (see pg 4)

Anointed Hands Medical Services

M-Th 0900 to 1630 (430pm)



Kenneth O’Neal MD



Lorrie Richardson-O’Neal MD

Hoschton Office

114 Towne Center Parkway

Hoschton, Ga. 30548

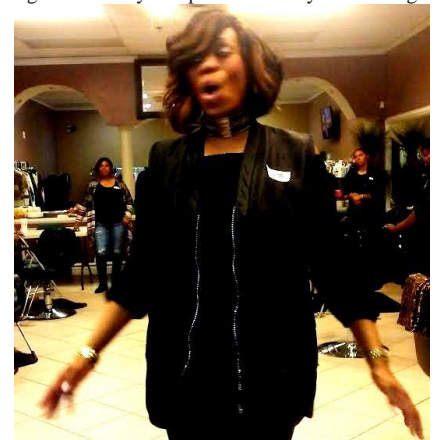
Phone: (706)684-0588

Fax: (706)684-0753

Christian Physicians under the Great Physician

We W.I.N. (from pg 1)

displayed by all the women that were their that night. The unity and power of everyone coming



Host Kim Teasley



Whittany before

together was inspiring. It was inspiring to see the women lifted up. They were treated equally and with such love in the atmosphere. These

women will be blessed by these vessels to pour into them every 3 months.



Whittany After

The vision was given to Pastor Yvonne Dawson 20 years earlier and God saw to it that it came to pass for his glory. These women were sowing seeds of excellence.



Pastor Yvonne Dawson & Mary Tate

There was a very special bond between the women in the room that night – between each worker and their client. They all shared stories of their past experiences to relate to one another.



Kimberly before



Kimberly after

The event began at 1700 (5pm) and throughout the night smiles, laughter, and joy filled the room. At the end of the evening, the women were able to walk the runway and display their new look to all. The evening was tremendously enjoyable for all involved. The ministries involved were Broken Vessels, the Praise

Center, and Ms Mary's House of Hope. The others were guests, who brought the workers as well as items to donate. It was a time of restoration for the women, who have been through so much. It had been months, maybe years, since they had been treated to getting their hair done, nails, eyebrows, etc. All welcomed and loved on one another. The women truly accomplished something, setting a standard for the women in the church because the unity and love seen that evening is usually not seen within the four walls of the church. They set the bar for excellence.

Sassy M's Coffee House

(from pg 3)

people come together in unity, pray and love on another and see God do great things for his children. It was another blessed night at Sassy M's Coffee House. The offerings and donations go to support Miss Mary's House of Hope. The coffee house is every second Saturday night of the month.



Clarke Kesler & Friends



Heather Young serves Ms Mary's goodies: brownies, chocolate cake, and various cookies



Kelli McCord, Mary Tate, & Julie Peters



Larry Percifield's testimony

In January Sassy M's Coffee House was on Saturday, the 14th. The featured singers were

Clarke Kesler and Friends and The Spiritual voices. The worship and praise was done by Pastor Bryant Ware and First Lady Delois Ware.



Gail Guyen-Jones



People at Sassy M's



Thelma Mooney & Dianne Marie Conner sharing the love of Jesus



Clarke Kesler



And friends



Worship & praise with Pastor Bryant

They all came together in unity and what a time was had. The offering for Miss Mary's House of Hope was received by Bishop Richard Donald and prayed over by Timothy Donald and AnTesia Donald. Amanda Donald welcomed everyone to the coffee house. There was a special prayer request done by Clarke Kesler.

There were even people making phone calls as direct contact for prayer. The spirit of God



Spiritual Voices



Bishop Richard Donald with the offering hovered over the place that night. What a blessing Sassy M's Coffee House is to the community. Clark Kesler actually learned how to do Facebook live that night. There were over a thousand hits on Facebook during the coffee house. Sassy M's Coffee House is located at Miracle Deliverance House of Praise, 532 South Madison, Monroe, Ga. 30655.

Cookout Rescue (from pg 1) in that day and came together in unity for the cook out. God truly blessed them.



Lady Delois & Darin cooking



Lady Delois & Pastor Carol
They want to thank Darrin and Bishop Donald

for bringing the grill and setting it up, and



Kimberly



Ms Mary



Delois Ware & Kimberly Loftin



Pastor Carol & Mary

Pastor Carol Patman for joining them that day. It made the day extra special.

The cookout was part of all the work done to raise money to help Miracle Deliverance House of Praise not lose the church building. This money raising effort culminated at the Sunday evening church service (See BFN Jan 2017)

"I would like to say Thank you The Whole Body of Christ Alliance for pulling together to save our church, Miracle Deliverance House of Praise". Sometime times when a new pastor takes over a new church, issues arise beyond their control. This was the issue they were hit with. We did several fund raisers, had a three-day revival, and only had half of the money was raised. So I took it upon myself to call Pastor James Walker and Rick Hempton to see what we could do. We made calls to The Whole Body of Christ Alliance and had them meet at Miracle Deliverance House of Praise and took up a building fund offering. Thank you from the bottom of my heart to all those that came out and gave of their time and money to help out our church. What a Blessed time we had. There was truly unity in the building. From Mary Tate, Pastor Bryant Ware, First Lady Delois Ware, Apostle Carol Patman, Thank you."

Anointed Hands Ministry and Healing Center

It's not your regular church service



Pastors Kenneth & Lorrie O'Neal

The teaching is advanced

115 Towne Center Pkwy
Hoschton, Ga. 30548
(470)336-9742

Services:

Sunday school 0930

Worship 1100

Wednesday Bible Study 1930
(730pm)

Monday Prayer 1830 (630pm)

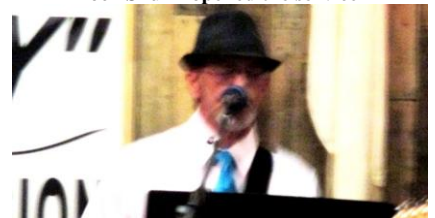
Isaiah 61:1-3

Yeshua, the Gift (from pg 1)

his name was Yeshua. Now I sing the song with the name Yeshua.



Rock Shunk opened the service



Robert (Elwood) Everett with the Unity Band
began praise & worship



Tommy Jones on drums

"During the Christmas holidays, I asked the Lord to give me something I could give everyone for Christmas. He said, 'I give them something they can feel and give.' In I Cor 15:9, Paul talks about having persecuted the church. He was present when Stephen was

stoned to death. We won't get persecuted for teaching about God, even God the Father, but when you teach about Yeshua the Messiah, they will stone you to death.



Steve Combs on bass



The people in worship



So many people showed up that there was no room in the sanctuary. The door was opened and chairs placed outside.



Greg Brockman of NGR School of Ministry prayed a powerful prayer for revival.



People outside & inside



Wade Carey of Flaming Sword spoke on unity in the body of Christ.

"Many received the seed of Abraham, but many also did not hold onto that seed. People have gone away from their first belief. What is the first important thing? Is it the sinner's prayer?

No, it is that Christ died for our sins. According to who? According to scripture – not according to the pope, or the pastor, according to scripture. I delivered unto you that which I also received. I can't give what I don't have. Did I change you? No, it was a gift. It is up to you to receive it, and to hold onto it.



Ms Ellie Cooper initiated the offering for the Battlefield News.

"In Rev 5, no one was found worthy to open the book.



Angie opening the book

"In Genesis, it says, 'let us create man in our image. Jesus prayed to the Father that they all be one (John 17). He said, 'I and my Father are one.' Yeshua: he is the Son of God.

"I need three people.



Marty Starcher represented the husband, Jody Bennett, the wife, and Rock Shunk God. "The husband is the head, but God is the head of Christ."



Herman Parks initiated and prayed over the love offering.



Samantha & Jody distribute the unleavened bread & grape juice for communion.



Pastor James Loyless of Aliento de Vida explained the purpose of communion



Pastor Chuck Black of New Town Baptist Church spoke to close the service.



Brandi Hallan of New Town Baptist Church closed the service in prayer.

Please, Judge Me (from pg 1) and, if it was a pastor or churchman who did it, it is almost impossible to reach those people



Trey Gooch opened the service with song.



Daniel Gilstrap of D Earl Ministries brought the worship music.



The people in worship



First Lady Sherry Lord Angel opened in prayer.

again. As a pastor, I have seen it. They may have been brought up in church, but it is almost impossible to reach them. We, the church, allow the world to tell us how to run our business – politically correct, instead of biblically correct. So many churches are 'seeker friendly' instead of Christ friendly. What do they all say? 'Don't judge me.' That is the most unscriptural,

ridiculous thing I have ever heard from the pulpit. There is a whole book in the Bible called Judges.



Rick Hempton introduced Shane Haley



Shane Haley explained prophecy. He has had an article on this in BFN monthly since November.



Philip Nelms of Reach for the Kingdom spoke on unity in the body of Christ



Jody Bennett of Unity on a Mission initiated the offering for the Battlefield News.

“Mat 7:1! Stop there. There’s no need to read anymore. The Bishop can molest the kids and say, ‘Don’t judge me.’ If you see me in error, please, judge me! Can you imagine seeing a friend or family member thrown into outer darkness before your eyes?”

“If I can’t half see and I am coming to you with a scalpel to fix your eye, you’re gonna say, ‘Don’t touch my eye.’ Get the beam out of your eye; then you can judge.

In Mat 7:7-8 it’s ask, seek, knock, receive, but as long as I say I can’t judge, I can do nothing. I Cor 6:1-2 really tested me. The saints will judge the world. Judge not? If you will be judging the world, are you not able to judge the small stuff? Judgment is the ability to make a considerate decision and come to a sensible conclusion. In other words it is common sense, just behavior or treatment.

“Concerning Bishop Eddie Long, all over Facebook people are telling me not to judge him? Live righteously and judge from it!

“Samuel was a good judge. So why did the Israelites want a king? The Philistines were afraid of the ark of the covenant. The Israelites got comfortable, sinned and were leading wicked lives. The Philistines worked up the courage and stole the ark. It killed Dagon the fish god as well as many philistines. So David got it back.

“We have no government that will take us anywhere; we have a God that will take us somewhere. I heard men say, that because they voted for Hillary, their brothers will not speak

to them. Others say their black brothers won’t speak to them because they voted for Trump. I Sam 8:1-7, The Israelites wanted a king. They told Samuel to give them a king to **judge** them. God had already decided there would be another king – Jesus. Jesus was saying that if you are not righteous, don’t judge. The Israelites did not wait on God; they did it their way. They chose a handsome man. He was tall (head and shoulders above the rest), he was a horseman. **They** chose him. When god chooses them, they look like misfits. God will use whatever you’ve got, as long as they operate with a righteous heart.

“We know we are in the end times and we are not going to let anyone take our power, not even for my own sin.”



Pastor Billy Angel initiated and prayed over the love offering.



Pastor Scott Lance of the Church at Hoschton closed the service and prayed.

Put it into Practice (from pg 1)

the coffee houses have been about – testimonies. An unbeliever can argue with your theology, but he can’t argue with your testimony.



Hosting Pastor James Walker welcomed all.



Pastor Chiquita Moses of Voice of Thunder opened in prayer



Eric Johnson of War Hill South provided the worship music.

“Unity means we are humble with one another. I don’t mean weak, just more concerned with others.

“Secondly, there are lost people out there dying and going to hell. Can we not put away our pet doctrines to come together for them?”

“We should be doing marches like in (see pg 8)

Physicians Treat People (Patients) with the Love of God

M-Th 0900 to 1630 (430pm)

Anointed Hands Medical Services

The Human Touch that Every

Patient Needs

Kenneth O’Neal MD Lorrie Richardson- O’Neal MD

Who wants a doctor that doesn’t even know your name without looking at your chart, who keeps you waiting an hour in your underwear, walks in and sees you for 7 minutes and charges you a pile of money for all that?

Don’t settle for that. You don’t have to. God has better for you than that.

The Hoschton Office

114 Towne Center Parkway

Hoschton, Ga. 30548

Phone: (706)684-0588

Fax: (706)684-0753

Isaiah 61:1-3

Note: The opinions of those who share them in this publication do not necessarily represent those of the editors or of the Whole Body of Christ Alliance. Comments or opposing views should be mailed to:

Battlefield News One Army

77 B Candler Street

Winder, Ga. 30680

or e-mailed to drdhempton @ gmail.com or servantlorrie @ gmail.com. The Battlefield News may be reached by calling (706)499-7976 or (706)372-1060 and the Whole Body of Christ Alliance by calling (770)868-7416, (678)887-1042, (770)601-5908. See also

Battlefield News.net

The Whole Body of Christ Alliance

is a body of believers from many Christian congregations, denominations, and ministries that work together for unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek *unity in the body of Christ*, **not one world religion**. As the Bible instructs us, we are to work together synergistically, not against each other, nor are we to be independent of one another. No organ functioning on its own will survive very long.

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If the WBCA has not contacted your church or

pastor, and your body of believers would be included, we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

Ministries

Call for services and service times

Aliento de Vida (Breath of Life) – Winder
Pastor James Loyless (678)644-2699

Anointed Hands Medical Services – Hoschton
Drs Kenneth & Lorrie O'Neal (706)684-0588

Anointed Hands Healing Center – Hoschton
Pstrs Kenneth & Lorrie O'Neal (706)684-0588

Athens Unity Fellowship
Pastor Joyce Heard (706)850-6978

Atlanta Mission Thrift Store – Winder
Gloria Rudeseal (770)867-6253

Believer's Christian Fellowship Worldwide
Auburn
Pastor Maurice Graham (678)896-3894

Braselton Tabernacle of Praise
Pastor Jon Jackson (706)658-2668

Broken Vessels Ministries – Loganville
Pastor Yvonne Dawson (404)786-9502

Bush Chapel AME Zion Church – Winder
Pastor John Paul Ruth (404)273-3419

Christ Outreach Worship Center – Winder
Pastor Willie Harris (770)867-5910

Christ the King Ghana Methodist Church
Winder
Pastor Joseph Essiful-Ansah (706)254-5531

Church of God of Prophecy Winder
Pastor Debra Williams (404)960-9515

Covenant Blessing Christian Center
Bethlehem
Pastor Marquis Robbins (678)425-4692

Cross of Christ Ministries – Snellville
Rev. Jeff Carr (770)985-1235

Emmanuel Worship Center – Winder
Pastor Larry Pruett (678)525-4692

Fireballs for Christ – Jefferson
Kimberly Lofton (770)882-6611

Grace Deliverance Church – Athens
Pastor J. Leige (706)612-0864

Grace Glory School of Ministry – Athens
Dean: Angela Leige (706)612-0864

Hope Fellowship – Winder
Pastor Johnny Williams (770)867-5339

Hoschton United Methodist Church
Pastor Marvin Mason (706)654-1422

Jefferson Gospel Tabernacle
Pastor Patsy Sherwood (706)654-8060

Kingdom Community Holiness Church
Winder
Pastor James Walker (706)363-0302

Kingdom Community Worship Center
Winder
Pastor Kenneth Cooper (678)963-8897

Kingdom Life Refuge – Commerce
Pastor Billy Angel (706)224-0192

Leap of Faith Ministries – Commerce
Pastor Larry Percifield (706)768-3129

Least of These Ministries – Winder
Pres. Marty Starcher (404)488-5320

Lifeway Church – Auburn
Pastors Bruce & Sheila Rhodes (770)696-4860

Living Hope Christian Fellowship – Hoschton
Pastor Allen Stevens (404)996-5047

Love of God Mission – Winder
Pastor Linda Smith (470)429-3571

Miracle Deliverance Commerce
Bishop Clyde Patman (706)757-3305

Miracle Deliverance House of Prayer
Winder
Pastor Clyvette Driskell (706)659-6950
Senior Pastor Carol Patman (706)351-0122

Miracle Deliverance New Beginnings

Monroe
Pastor Sarah Atkism (470)710-7710

Ms. Mary's House of Hope – Monroe
Mary Tate (678)235-1361

Move of God Church – Dacula
Bishop Jerry Arnold (404)496-3080

New Harvest Ministries – Winder
Pastor Betty Arnold (678)963-7998

North Georgia Revival Outreach – Jefferson
Greg Brockman (706)612-6713
Pastor Billy Angel (706)207-1820

North Georgia Revival School of Ministry
Commerce
Greg Brockman (706)612-6713

One Way Ministries
Gail Jones

Pentecostal Deliverance Church of Faith
Winder
Pastor Robert Harris (770)962-6277

Pawga Intercessory Ministry - Jefferson
Kimberly Loftin (770)882-6611

Real Identity Ministries – Commerce
Pastor Dustin Bonds (706)362-2425

Smith Memorial AME Zion Church – Monroe
Pastor Lynn Hill (706)224-0192

Temple of Glory – Winder
Pastor Usia Lyons IV (770)709-2233

The Bridge – Commerce
Lem & Eileen Minish (706)654-7540

The Shield HD – Winder
Pastor Joel Martin (706)962-3797

Timothy Baptist Church West – Winder
Pastor Jesse Halbert (706)254-1339

Touching Lives Christian Store – Winder
Sherlene Coles (770)307-8742

United Front Ministries – Lawrenceville
Rev. Missy Iler (404)960-0096

Unity on a Mission – Hoschton
Robert (Elwood) Everett (706)362-4724
Roxanne (Rock) Shunk (706)654-1979

Victory Deliverance Center – Winder
Pastor Michael Smith (770)868-7416

Voice of Thunder Ministry – Athens
Chiquita Moses, prophetess (706)386-8671

Walk on Water Ministries – Jefferson
Pastor Angie Burgess (706)386-5052

White Oak Springs Baptist Church – Winder
Pastor Jayson Haynes Jr. (770)867-6531

WINGS – Statham
Rev. Angela Freeman (706)254-9967

Put it into Practice (from pg 7)

2012, when we marched through Winder. We have over 50 churches. Even if we get only 5 to 10 percent participation from each church – the



People in worship



10% rule – we will have enough. In 2012, we marched, and fed and clothed the homeless. Another time we had wrestling for Jesus. We have all these people and talents that could be used. It is time to put it into practice.



People in worship



The Rev David Widding spoke about Fly Right & Behind the Walls Ministries



Pastor Billy Angel spoke on unity in the body of Christ



Donese Mercado testified about BFN & helping others.

“In Eph 4:1-7, Paul talks about the unity of the spirit in the bond of peace. It doesn't matter what your denomination is, we all have this in common. Acts 2:38, Once you get them in, follow up with them. The follow up is so very important. You must follow up with them immediately. If this does not happen, most of them will go back out into the world.

“In the early church, they all sold their possessions and gave as every man had need. They went house to house and ate together. T may sound like communism, but with God, it works.

“I Cor 12:4, you can have more than one gift. The alliance may not have all of them, but we have most of them.

“Mat 24:4 – that no man deceive you. You have

to know the word to keep from being deceived. Every one in government needs our prayers, no matter who they are. I'm not convinced that people will be raptured away **before** the tribulation. Christians are already being killed for their faith. The falling away began quite some time ago. Overcome and endure; then the end will come."



Ms Ellie Cooper initiated the offering for the Battlefield News.



Clyvette Driskel initiated and prayed over the love offering.



Dustin Bonds spoke at the end and initiated an altar call for prayer.



Dustin prayed over J'Resa Walker, Pastor Walker's daughter.



Prayer over Alyssa Miranda, Rick's grand daughter



Dustin prayed over Pastor & First Lady Walker.



Prayer over Nina Percifield



Over Sherry Angel

Where is the Unity?

(from pg 1)

to say to church folks, 'Don't get angry with me for telling the truth.' When you find the truth,



Pastor James Loyless of Aliento de Vida was MC. He welcomed everyone.



First Lady Rosa Loyless opened in prayer in Spanish, translated by Ms Else Diaz.



Cassidy Kesler of the Revolved Band with Josh Brown on drums in the back ground did the worship music.



Jake Fields on lead guitar



Joey Kesler on bass

you are to tell about it. Every body wants to

be the head. Have you ever seen a multi-headed being? Church folks need this unity. I look around me tonight and see those that love one another because they are in unity. Sometimes church folks have no joy because they can't get their way. They say, 'I have the Holy Ghost.' I say, 'I don't know what kind of ghost you have, but it's not the Holy Ghost.'



The Reverend Missy Iler of United Front spoke on unity in the body of Christ.



Ms Ellie Cooper initiated the BFN offering
"Fulfill my joy... that you be like-minded...
...have love, being of one accord, of one mind. Where has our love gone? Where has our compassion gone? Somebody needs to learn about unity. Put on love tonight. Eph 4:13, 'until we all reach unity in the faith... the fullness of Christ. John 3:16, the body has forgotten about everlasting life because of forgetting about unity in love. Jesus' name is dearest. He is called Christ, from which we get Christian. He is called Lord, Prince of peace, the last Adam, the Word of God.

"I thank the Lord for our unity. What would we do without unity and love? I need somebody to talk to since Bishop has been gone. I wake up in the night and Bishop is not there, but Jesus is there. I claim unity to him. We need to claim unity. I looked in the mirror and did not like what I saw, but from that day until this, I found God, peace, unity, salvation, and love. That is where I got my joy.



First Lady Delois & Pastor Bryant Ware explained the worship of communion before communion began.



Donna Cox of Real 411 initiated the love offering.



First Lady Delois closed the service and prayed.

Ministering to Millenials

(from pg 1)

“What do we need to know and do to be relevant to the times? We need to be like the men of Issachar, ‘who understood the times and knew what Israel was to do’ (I Chro 12:32). We need to address 7 areas of ministry to stay current.

“1: **People:** Understand Millenials (born between 1984 & 1998) with their issues, interests and needs. This generation is less likely to read or trust the Bible than any other. More than ½ (55%) are ‘Bible neutral’ or ‘Bible skeptical.’ Yet Christian youth who go to church and care about their faith may know the Bible better than older Christians. Practicing Christian Millenials are more likely to believe the Bible came from God and read it multiple times per week than any other generation. In fact, the way practicing Christian Millenials engage with the Bible looks a lot like their parents and grandparents do.

“2: **Programs:** Design the programs of your church to address the needs and interests of Millenials. They want programs of spiritual and biblical substance. They want the church to be relevant. They don’t want to know God as their buddy, but long for transcendence to know God as great and powerful and that he has purpose for their life. Millenials don’t want to be busy doing things all the time; they want to come to church and discuss their faith with others. Millenials want to hear challenging messages and think through difficult truths and issues of our day. Millenials who are mentored by older believers are more likely to stay in church.



Fredrick Shumba, Congregational Holiness African Missions rep from Zimbabwe, welcomed those at the Church at Jefferson.



The three preachers that received their licenses: Mark Byrd, John Henry Anderson, and Philip Hubbard



The candidates receive their charge to be good ministers of Jesus Christ.

“3: **Participation:** Millenials want to be active in ministry, not spectators. They want to lead in worship, outreach ministry, mission trips, and small groups. They want to dialog in Bible study, not be lectured to.

“4: **Praise:** Modernize your music and let young people lead the main worship services. Stay current with the music.

“5: **Presentation:** Modernize your art, architecture, and dress. Millenials like simple dress, retro art, media graphics, and social

media. They can tell you exactly what you need to do to reach them and modernize your ministry.

“6: **Preaching:** Speak to their issues. They like to connect the Bible with real life issues, especially topics on relationships, cultural issues, and biblical values. Use media to support your preaching. Keep your sermons moving and of reasonable length. Keep Jesus central to your preaching and preach the whole Bible, but connect it with real-life issues. Millenials do not want the word of God compromised. Leave room for the different views of people on subjects not clearly revealed in scripture. Don’t be narrow or closed-minded.

“7: **Purpose:** Emphasize why your church exists and speak often of your passion and purpose for the commission of Jesus to make disciples of all nations. They are looking for purpose in their live, and are not materialistic like previous generations. They care more about purpose than prosperity. They care more about the why of ministry than the what of ministry. Don’t just advertize your programs; stress the purpose of those programs and how they help people reach their full potential.”

Prayer, Signs & Wonders

(from pg 1)

4 February at Kingdom Life the signs and wonders began. The Holy Spirit said to ask for signs and wonders and then the atmosphere would be shifted. A lady who had a stiff, painful shoulder was healed and she could move it in full circles.

“Sunday was at Fisherman’s Net in Lula with Pastor Matt Mote, where the message came, ‘Mile by mile.’

“Monday was back at Kingdom Life and Tuesday was at Unity on a Mission. On Wednesday prayer for revival was at many different locations: Real Identity, Fisherman’s Net, Kingdom Life & Unity on a Mission.

“Friday, the last prayer day, was back at Real Identity, where things were summed up and the Lord clarified them. Three words were given by the Lord – *refreshing, awakening, and revival.*

“Tuesday at Unity on a Mission, Rock Shunk and Dustin Bonds had the same vision.



Dustin Bonds speaks at Unity on a Mission



The Unity Band played



Dustin speaks with a young man in front of the altar at Unity on a Mission.

It came out at the nights of prayer, “driving a stake in the ground,” and “mile by mile.” This

was seen by Pastor Billy Angel – little white crosses as mile markers.



Little white cross mile markers



Rock & Dustin pray over a young man for his deliverance

“At Unity on a Mission, Matt from a church in Homer brought 50 small white crosses, according to prophecy, and left them. Rock and Dustin prayed over little Trinity, who was so pale, and they felt the presence of God, and in about ten seconds, Trinity got her color back. Dustin saw a knot on her in the spirit and demanded it be untied.

“It became apparent that the revival is supposed to go door-to-door.”

The Vision: Many saints met at Kingdom Life Refuge to pray for revival in the community. Dustin Bonds has been given a vision by God that will begin in Lula, proceed to Homer, then to Jackson County through Jefferson, and lastly, to where the harvest will be, in Winder, Georgia. In the vision, souls were coming to Christ in all these counties, but the big harvest was in Winder.

Prayer began so that ground could be broken at the place where the revival will begin, and for God to demonstrate how to take these areas so as to impact the people and bring souls to Christ. Pastor Billy Angel envisioned stakes being put into the ground where God was calling the body of Christ. As prayer continued, many came into a circle of Holy-Ghost-prayer-filled cries to God and were anointed with oil. Healings began as Greg Brockman prayed over a man who had been bound with afflictions. Dustin Bonds began to pray for a woman with shoulder pain, and as the prayers were prayed, she miraculously gained mobility in her arm and the saints saw healing as it came. The room was filled with prophecies about gifts that the saints possessed. God was calling out to them to use those gifts. Dustin concluded the evening with a plan for corporate prayer each night so that everyone could actively seek God’s will and direction for revival in these counties.

United Hands (from pg 1)

over Athens and surrounding counties gathered to participate, including 7 members of the WBCA board of directors and many other people from the Whole body of Christ Alliance. Kevin Weinrich opened the service and made all feel welcome to University Church. Ms Jennifer Evans blessed the people with a beautiful song, *My Hallelujah belongs to You* accompanied by the keyboard. Mayor Maxwell read Ps 115.

Captain Will Brinkley of the Clarke County Police spoke briefly of the importance of this work.



Kevin Weinrich welcomes all.



Jennifer Evans sang.



The people



Mayor Maxwell read Ps 115.



Pastor Joseph Essiful-Ansah opened in prayer.



Captain Will Brinkley



Dr Daniel Crescenzo PhD was the first speaker.

“The word ‘stereotype comes from the Greek

words ‘stereos,’ meaning hard, firm, or solid, and ‘typos,’ meaning a figure or model. The word was originally coined in the late 1700s to refer to a duplicated printing plate. In the 1920s the word began to take on the more psychological sense we are familiar with today. We are habituated into this thinking by friends, the media, and our experiences. We form conclusions about a particular group without looking for counter examples, or if we see counter examples, we say, ‘That’s an exception.’ It is evil because of the hardness of heart involved. It comes out in our actions (from the abundance of the heart). Whatever keeps us from loving others a Jesus loves us has no place in our Christian lives.”



Dr Betsy Weinrich PhD, second speaker

“Ex 20:4-6 instructs us, ‘You shall not make for yourselves a carved image, or any likeness of anything... you shall not bow down to them or serve them...’ We are to worship God in spirit and in truth. But we still worship idols because we want to have control over the thing we worship. You can’t have a relationship with a graven image. Gen 1:26-27 says we are made in the image of God, so our real self is invisible. Stereotypes, however, are based on what is visible, like idols, premade images. Jesus condemned racial stereotypes with the story of the Good Samaritan, the hero of the story. The Samaritan woman was the first evangelist to the Samaritans because of Jesus.

“Being known for who we are, not for a stereotype, transforms us. Attempting to see people for who they are, rather than stereotypes, likewise transforms us.

“People like Pastor Heard are teaching me.”



Sandra Goolsby, third speaker

“We serve a Jewish Jesus. We say the Jews killed him, but he said, ‘No one takes my life; I give it freely.’ How many Jews do we have in here? (almost everyone raised their hands.) Alright! That’s right, we are grafted in. In Rom 11, Paul tells us the Jews rejected Jesus, so we got the opportunity. We must be about our Father’s business. The Jews did only what the Father willed. What is our challenge here? We must bring in the harvest.

“It is a myth that all undocumented aliens come from Mexico. This is a stereotype. We, as the body, must lead the way.”

All the people broke up into smaller groups of 7 or 8 and went to discuss. This reporter was with a group that had Pastor Theotis Johnson as facilitator.

Pastor Theotis: How do we believe God views stereotypes?

Greg Brockman: I feel like he does not want us to be a **type** of person, but just have a relationship with his – have some spontaneity.

Cheryl: He struggles with it a great deal. Where

did it start? In the garden.

Theotis: In the garden? Where was the first conflict? It started in heaven with Satan.



Pastor Theotis Johnson, facilitator



Greg Brockman, board of directors, WBCA



Ms Cheryl



Kimberly Loftin of Pawgah Ministries



Charlie, co-facilitator

The small groups reassembled for post-dialogue.



Jim Geiser welcomed the groups back.



The people return



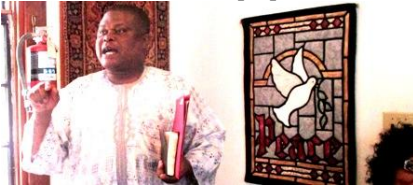
When the people returned from the small groups, they almost unanimously agreed that the small group time was too short. Many of the people spoke to the rest after the small groups had finished.



Greg Brockman of NGR School of Ministry addressed the people.



Rick Hempton of Victory Deliverance Center addressed the people.



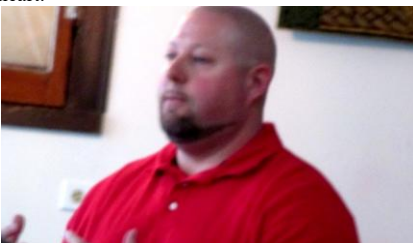
Pastor Joseph Essiful-Ansah of Christ the King addressed the people.

“There are people in the church who do not want me to preach about sin. When it comes to the word of God, I will preach it with all my might.”



Mary Tate of House of Hope spoke.

“In Eden, they knew nothing but love. The enemy came and changed that. When you get your heart fixed, what you see on the outside of person doesn't matter, whether they are black, white, a prostitute, alcoholic, or homosexual. If this is not true for you, you have a heart condition. The church has a heart condition and needs to stop using it's head and start fixing it's heart.”



Clay, a Baptist pastor spoke.

“Here, in our prime time, we are in unity. When I preach, it is to 98% whites. We need to get out of our comfort zone.”



Pastor James Walker of Holy Bethel

“We came from the Fire Baptized Holiness church, a church where blacks and whites worshiped together, until they assaulted by

racism. Today I look at many of the white people in this room, like Greg Brockman, and they are my best friends.”



Charlie: Love destroys stereotypes



Pastor Joyce Heard of the board of directors WBCA

“This has been awesome and unprecedented. You are my brothers and sisters. We are on our way home together. Like Clay said, we need to see it in prime time.”



Pastor Parker James and Pastor Theoitis Johnson closed in prayer.



The reverend Angela Freeman of WINGS



Pastor James Loyless of Aliento de Vida

Wuddup

Books and Clothes Needed

Christ the King needs Christian books. For those of you who have Christian books that you've read or that you are willing to donate. Please call the Battlefield News, call Pastor Joseph at (706)254-5531, or take them by Christ the King. In Addition, the people at Christ the King are gathering clothes. The need there is very great. Please drop off any clothing at Christ the King, beside Quality Food in Winder. “I was naked and you clothed me.”

Food and Clothing

Abba's House

Sunday Morning at Church of God of Prophecy Winder, 333 Wright Street, food is given to the needy after morning service, which begins at 1100. Call Pastor Debra Williams with questions: (404)960-9515

Angel's Attic

Thursday from 1500 to 1600 (3-4pm) at Braselton Tabernacle of Praise, 2260 Davenport Rd, food is

given to the needy. Call Pastor Jon Jackson with questions: (706)658-2668

Living Hope

Wednesday evening at 1900 (7pm), those who need food, and are ready to attend a church service, will be given food afterward. Call Pastor Stevens with questions: (404)996-5047

New Harvest

The first Wednesday of each month at New Harvest Ministries, at 176 A West Athens Street in Winder, from 1100 to 1230 food will be given to the needy. For questions, call Pastor B. L. Arnold: (404)513-3538

Unity Day

Will You Be The First One To Start “One People Annual Unity Day In Your City or State? Saturday May 27, 2017 12p.m. until 6:00 p.m. always the last Saturday in May.

Dr. Mary Neal

Call: Dr. Mary Neal (254)379-3728

E-mail: godsonpeople@yahoo.com

Ms Mary's

Ms Mary Tate invites every one to the special event fund raiser Saturday 1 April at 16-2000 (6-8pm). The location is Miracle Deliverance House of Praise, 532 South Madison, Monroe, Ga. 30655. Musical guests will be Bobby Allen, Connie Perry, Perry House, Frankie Wilson, Gail Guyen-Jones, and Rick Hempton. Questions, call Ms Mary at (678)235-1361.

Holy Bethel

On Sunday 19 March at 1600 (4pm) the congregation welcomes Pastor James Walker and his family to the town of Commerce. The address is 384 Duncan Cir, Commerce, 30529. Questions call Pastor James(706)338-5888.

Rabbi Yisrael Ben-Avraham

You will learn more about Jesus from this Christian Man of God in one day than you would ever learn on your own. 24-26 March at 1900 (7pm), 1100 and at 1800 (6pm), and at 1800 (6pm) at 5370 Lanier Is Pkwy, Buford, 30518.

Bible Knowledge

By Mateo Raza

First the answers for January:

- 1: Abigail. I Sam 25:25
- 2: Miryam. Acts 12:12
- 3: Bathsheba. I Chron 3:5
- 4: Proverbs. Prov 31:16
- 5: Miryam the mother of Yeshua. Luke 1:28
- 6: With the apostles in the upper room in Yerushalyim. Acts 1:13-14
- 7: Marta. John 11:27
- 8: An issue of blood. Mark 5:31

Now for the February questions:

- 1: To whom did Yeshua say, “I am not sent but to the lost sheep of the house of Israel?”
 - 2: Who asked that her two sons sit, one on the left and one on the right of Yeshua?
 - 3: What woman had 5 husbands and was living with another man?
 - 4: What woman had 7 demons cast out of her by Yeshua?
 - 5: What woman was capable enough to instruct the brilliant Apollos in theology?
 - 6: What pastor was the son of the devout Eunice?
 - 7: What evil woman lived in the Valley of Sorek?
 - 8: Who was Timothy's devout grand mother?
- Enjoy these questions

Love in Christ,
Matt

Visit our website

www.Battlefieldnews.net

We are interested in your events and stories. Please text us at (706)372-1060 or e-mail them to: Thebattlefieldnews@gmail.com

