

BATTLEFIELD NEWS

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ONE ARMY

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Since 2010

Good Job

By: Richard Dean

"Here we are 24 years later," said Pastor Tony



Pastor Tony Weaver

Weaver of True Vine Holiness Church at the Pastor appreciation of Pastor Michael Smith of Victory Deliverance Center in Winder. "He has (see pg 3)

Last of Four

By: Kimberly Loftin

The final day of observance was Sunday at sunrise.



Pastor Matt Mote teaching

the time of our Lord's resurrection. A special sunrise service was observed. The (see pg 4)

Broken Vessels

By: Mary Tate

"Don't Die In Your Nest," Pastor Yvonne Dawson



Pastor Yvonne Dawson

told the women. "Don't Die In A Temporary Situation. God is tending to His sheep. (see pg 5)

Your Well

By: Mary Tate

"Destiny starts at the well," The Reverend Missy



The reverend Missy Iler

Iler began. "Are you still in yours? Destiny: the series of events that will necessarily happen to a person in the future; a hidden power believed to control what will happen in the future; providence, predestination, God's will. We are all born with a destiny, purpose, and gifts. In Genesis (see pg 5)

The Great Sign

By: Shane Haley

"At the Time of the End, the wise shall understand"



(Dan 12:10). On 20 November 2016, an astronomical event began that will last nine-and-a-half months, culminating in startling (see pg 6)

Graduation

By: Jody Bennett

The students at North Georgia Revival School of



Samantha, Jojo, and Jody pose after graduation Ministry graduated on Saturday 24 June 2017. Some graduated with an associate (see pg 7)

Tent in Arcade

By: R. D. Hempton

"If we get comfortable," began Dustin Bonds.



Dustin Bonds

"We are telling God how to move. Uncomfortable is good. Jesus walked on the earth, but (see pg 9)

Jesus Jam

By: Maggie Gilstrap

Recently, D-Earl had the opportunity to be a part of



Christian Rapper D-Earl

the Second Annual Jesus Jam at Heritage Fellowship in Bogart. It was led by (see pg 9)

The Kite

By: R. D. Hempton

"When the Whole Body of Christ Alliance was in



Pastor Lynn Hill of Smith Memorial AME Zion its embryonic stage, I was at a church where people were so proper that they would program (see pg 10)

Pray the Price

By: R. D. Hempton

Greg Brockman, headmaster of NGR school of



Greg Brockman prophesies over Dr Lorrie Ministry began by prophesying over Dr Lorrie O'Neal. "Instead of building a (see pg 11)

In Spite of a Broken Ship

By: Jody Bennett & R. D. Hempton

"Gen 13:1-2, and 5-7," began First Lady DeLois



First Lady DeLois Ware

Ware of House of Praise at the third installment of the 7-day revival. "They could not dwell together because their substance was too great. (see pg 12)

The Ephod

By: Jody Bennett

"In I Sam 30:6, we find David after his wives had



Dustin Bonds

been taken captive by the Amalekites," Dustin told the people at Christ the King. "In V7, David asked Abiathar the priest for the Ephod to inquire of God whether he should pursue the Amalekites.(see pg 9)

On Prayer 53 Divine Intervention (Part One)

By: Mozelle Davis-Weeks

Many people who experience hopelessness in their prayers believe that, because God is sovereign, everything is predetermined. If everything is predestined, they reason, then prayer becomes useless and hopeless. They base their conclusions on the fact that some things in scripture are predestined such as the Russian invasion of Israel predicted in Ezekiel 38 & 39.

While that event may be predestined, how it affects Israel is not predestined **in detail**. If we ask God to minimize the loss of life, no evidence indicates that our prayers will go unanswered.

If we fail to realize the value of prayer in predestined events, we are pulled into that pessimistic world view and filled with cynicism and a distrustful unbelief. We can even begin to believe that God wound up the clock, stepped back, and no longer intervenes in history.

The whole message of prayer, on the contrary, is that God **will** supernaturally intervene in the affairs of life. The Lord is concerned about your son, your family, your pastor, and the Middle East. The good news is that God himself will intervene in this, the akharit hayamim – these last days.

I have already written about how Avraham interceded for his nephew Lot when S'dom and Gomorrah were about to be destroyed. You may have a friend in Germany, who, if war breaks out in Europe, could escape that terrible war because of your prayers. You may have a relative in Yerushalayim (Jerusalem), as I do. Although no one else may escape a disaster or war there, that person may escape because of your prayers. Prayer can make a difference even in a predestined event. Prayer creates a **pocket of mercy**.

In Num 14:21 God told Moshe (Moses), "I have pardoned according to your word; but truly, as I live, all the earth shall be filled with the glory of the Lord." Can you see how foolish it is to assume that our prayers are useless when we can claim this verse? The glory of the Lord is going to cover your lost friend, neighbor, or loved one. They may live in Spokane or Denver, but you can pray Num 14:21 for them.

II Chro 7:14 also shows that all things are not predetermined. "If my people who are called by my name will humble themselves, and pray and seek my face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land." This indicates that the United States is not hopeless. God will heal America if we meet the conditions. He is talking about **his** people, not the rest of the country – **his** people.

What are the conditions? 1: Pray; 2: Seek his face; 3: Turn from our wicked ways. What are the results? 1: He will hear from heaven; 2: He will forgive our sins; 3: He will heal our land.

America is **not** doomed. You say, "It's inevitable." You say, "Our preacher says..." You say, "I heard it on a tape." You say, "America is doomed to destruction. There's no need to pray." **That is blasphemy!** God can and will intervene if any nation will seek his face.

The book of Jonah teaches that there is hope for a wicked nation that prays. You know the story. Jonah was sent to Nineveh to preach that God's judgment was coming and that in 40 days Nineveh would be overthrown. Was the destruction of Nineveh inevitable? Did God refuse to intervene? No! Jonah 3:5-9 says, "So the people of Nineveh believed God, proclaimed a fast, and put on sackcloth, from the greatest to the least of them. Then the word came to the king of Nineveh; and he arose from his throne and laid aside his robe, covered himself with sackcloth and sat in ashes. And he caused it to be proclaimed and

published throughout Nineveh by the decree of the king and his nobles, saying, 'Let neither man nor beast, herd nor flock, taste anything; do not let them eat, or drink water. But let man and beast be covered with sackcloth, and cry mightily to God; yes, let every one turn from his evil way and from the violence that is in his hands. Who can tell if God will turn and relent, and turn away from his fierce anger, so that we may not perish?'"

The people of Nineveh had faith. They said, "Who can tell? We might be able to change God's mind." And God did spare them. The Bible says, "God relented from the disaster that he said he would bring upon them, and he did not do it" (Jonah 3:10).

Garden of Life

By: Wade Carey



Wade and Elisa Carey

"Don't take this the wrong way," Jerry said. "But Henry, you're pretty much all over the board when it comes to your spiritual beliefs."

"What do you mean by that?"

"You appear to be part pantheist, part Wicca, part agnostic, part new age, and part... well... you name it."

"What's wrong with that?"

"I mean no offense by this," Jerry continued. "If I want to review an insurance actuarial table, I'll come straight to you. I'm quite sure you can hook me up. But if I want to investigate different religious beliefs, long before I'll even consider listening to you or anyone else, I'll need to know what your qualifications for being a religious expert are. Tell me something. Are you some kind of prophet?"

"What on earth does **that** mean?"

"Just this – faith in God isn't about using a cafeteria-style approach, where you can take a little of this and a little of that. To be honest, that's a very self-serving and prideful mind-set. Furthermore, I think it's grossly misguided for anyone who feels like they can cobble together their own type of religion – as if the world of spirituality revolves around them. Instead, each person should seek the truth – not just their particular version of it."

"All right, all right," Henry said. "You've made your point. Let's move on. Gosh, I thought I was going to be leading this parade tonight. It sure looks like I was mistaken."

Helen shook her head.

"Okay Henry," Jerry said. "while I have you back on your heels, I'm going to fire three passages at you from the book of Proverbs. Can you hang with me on this?"

"Prepare yourself, Henry," Helen said. "The Proverbs are very much like piercing arrows of wisdom."

Interestingly, Henry found himself being calm and fully engaged with regard to how their discussion was progressing. Rather than feeling argumentative, his curiosity was piqued. In fact, he was very much enjoying himself. "By all means," he said. "Please proceed."

"Here we go. The first one is Prov 9:10: 'The fear

The Lord is the beginning of wisdom, and knowledge of the Holy One is understanding."

"That seems pretty straight forward," Henry said. "You God claims that the beginning of wisdom starts with him."

"Indeed," Jerry agreed. "The next one is Proverbs 18:12: 'Before a downfall the heart is haughty, but humility comes before honor. The third one follows: Proverbs 16:5: The Lord detests all the proud of heart. Be sure of this: they will not go unpunished."

"Yeah, yeah, yeah. God will punish me if I don't turn to him. I've heard all this before. So tell me; What right does God have to bully all of his alleged 'children'?"

"Are you **kidding** me? Jerry asked. "God gets his **right** from being the creator of the world! Where do you think all of this stuff around you comes from?"

Henry shrugged. "That's actually what some of the naturalists – or atheists – refer to as **The Great Mystery**. Some of them even call for everyone in the world to unite in discovering humanity's origins together."

"I completely disagree," Jerry said. "To the Christian, creation is absolutely **not** a great mystery. In fact, God tells us straight out how this works in Hebrews 11:3: 'By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible.'

"Yeah, but that's merely the Christian view," Henry objected. "The Hindus believe that Brahma brought creation into existence. And the Buddhists don't believe in an actual beginning of the universe. In other words, the universe is eternal. Why should I believe the Christian view?"

"First off, I need to add that the Jews and Muslims also believe in a creator-God. And you're mostly correct about the Hindus and Buddhists. But before we go any further, let me add that wherever a person's worldview lies, that's also the start of their opinion on the origins of our world. In other words, a person's worldview is largely seen through a type of prism from which they tend to evaluate the evidence before their eyes."

"Finally, we agree on something," Henry said.

"The difference," Jerry continued, "is that in the end, each person must choose whose authority they will stand on – man's authority or God's authority. You see, God has already told us that we have ample evidence in nature to see his mighty power. Romans 1:18-20 says, 'The wrath of God is being revealed from heaven against all the godlessness and wickedness of people, who suppress the truth by their wickedness, since what may be known about God is plain to them, because God has made it plain to them. For since the creation of the world God's invisible qualities – his eternal power and divine nature – have been clearly seen, being understood from what has been made, so that people are without excuse.'"

"Okay Jerry," Henry said. "You have my attention. If your God really does exist, I agree that the passage you just cited is a pretty strong statement. Interestingly, I can actually see its logic."

Jerry nodded. "Allow me to make a really bold statement. If you'll simply give me some latitude, with time, I can absolutely and methodically show you the path toward faith in Jesus Christ. I can do this by showing you both **intellectually**, through several books that I'll have you read, as well as **emotionally** through the Bible, which is an all-encompassing epic that has a fantastic ending. However, this happily-ever-after ending only applies to those who crucify their pride and surrender to Jesus Christ."

"Oh, I don't know," Henry mused. "Why does it have to be like that? Why can't..."

Because Jesus won't share his house with a stranger," Jerry leveled. "Let me ask you a question.

Would you allow a complete stranger to walk up to your door with all his stuff, and suddenly move in? In other words, would you allow a complete stranger to move into your house forever, yet he has absolutely no relationship with you?"

Satan's Playbook

By: Jody Bennett



Jody Bennett

Reciting the "Lord's Prayer" is a very effective way to combat the enemy. There are three things we should do to prevent temptation. First, we need to watch and pray against temptation. Second, we pray that we will not be led into temptation, and third, make sure the spirit is willing to resist.

In the struggle with our spiritual adversary, patience is a very important virtue. The attacks of the forces of darkness are assigned in seasons and will expire at certain times, based on the response, reaction, and spiritual knowledge of the believer. When our minds are filled with good and godly thoughts, they cannot target our minds with those fiery darts. But be careful what comes out of your mouth because the devil can adjust his playbook according to our fears, unbelief, and conversations. Satan cannot read our mind (unless he put those thoughts there), but he can work from information that is known, information that you speak out of your mouth, and information about the future.

Satan also has four faces. Using the face of a man, he tempts mankind and uses men to lead other men into temptation and sin. He has the face of a lion. I Pet 5:8 identifies Satan as a roaring lion seeking whom he may devour. The face of an eagle is unique in that the eagle is the prince of birds and can fly higher than most of the winged creatures. This is the image of Satan being the prince of the powers of the air. The ox is an earthly creature known for wearing a yoke, and it can become a picture of the face of Satan, whose goal is to bring people into captivity and bondage.

It is important that we do not fall into the trap that King Sha'ul (Saul) fell into when he consulted the witch, who was operating in a familiar spirit. We have to be careful about this type of spirit because it uses information already known of the things around us to deceive us into believing that it knows more than it actually does. A believer must rely upon biblical methods to receive spiritual insight, direction, and the path for the future. We can all be assured that Christ will return (I Thes 4:16-17), that the righteous dead will be raised at the resurrection, that heaven exists, and that we will be in it for eternity in the New Jerusalem. We will rule and reign with Christ for a thousand years if we are faithful (Rev 21:24-25). We should not take any of this information for granted when operating in this life. Being conscientious of all our surroundings and the different spirits that we come into contact with on a daily basis is key to our keeping an upper hand and one step ahead of Satan's playbook. Our best defense is to fight with the word, the truth.

Unity Day Thanks

From: Dr Mary Neal

Thank You Lord, and thanks to all who made Unity Day 2017 a great success.

We thank our God for all our Brother and Sisters in the Lord; we truly had a great time in the Lord and in fellowship with each other. I praise God for unity among all his people.

I am so grateful for God bringing likeminded people on Unity Day. The Lord truly answered our prayers. There was unity, good weather, no insects, nice breeze, but sometimes a little rough with the tablecloths. But after all, it was a good day. Praise the Lord.



Dr Mary Neal

The words, songs, and dance that the Lord gave through all of you touched someone if not every one! The feast was a blessing to all whom were partakers.

Thanks to all who took part in this God-given, chosen day, and blessings to those who desired to be there but were unable to. Thank you for your freewill offerings may the

Lord pour out his blessing upon you all. God will not forget your labor of love.

If I can support you in anyway please do not hesitate to call me.

Finally brethren, farewell, be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Dr Mary Neal

Independence Day

By: Greg Brockman



Greg Brockman

Was the U.S. founded on Gods Word or Not? Let's look at some founding documents and see what we find:

The Mayflower Compact was the first governing document for what would become the United States of America. In this document we find that the settlers were coming to the "New World" in order to "Advance the Christian Faith."

Today, the 4th of July we celebrate the signing of the Declaration of Independence by the representatives of the original 13 colonies. In this declaration we find that men are "endowed by the creator with certain inalienable rights." Many of the signers were active in Christian Ministry and active in their church. It would then be appropriate to assume that the "creator" reference is the God of the Bible.

While the U.S. may have declared its independence in 1776, it wasn't until 1783 that the confederation of states was recognized as independent. The "Treaty of Paris" negotiated with Britain begins with these words: "In the name of the most holy and undivided Trinity" This is a direct reference to the Father, Son and Holy Spirit of the Bible. The Holy Trinity is a distinctive found only in Christendom. The treaty goes on to mention Divine Providence and the Grace of God.

The U.S. Constitution ratified in 1789 refers directly to the "Blessing of Liberty" and ends with the words "in the year of our Lord," a direct reference to Christ. Legislators were even given Sundays off showing favor toward the Christian religion vs. Judaism (Saturdays off) (see pg 4)

Anointed Hands Medical Services

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Kenneth O'Neal MD



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Christian Physicians under the Great Physician

Good Job (from pg 1)

done a good job." Pastor Weaver was referring to Pastor Michael Smith. "This is appreciation, right? Pastor Michael, I appreciate you. Keep on standing."



The people



Ms Cookie, "It's been 24 years."



The minister David Lyles opened in prayer



The praise team ladies, Ms Sherry, Ms Cookie & Ms Neyda

Membership, stand with your pastor. We talk about faith. Look around you. This place is faith. When you are in a small church, it takes faith. Whatever you are going through, you can't hide it.



Pastor Michael on the keyboard



Ms Kelly Lyles read John 21:17



Bishop Harold Green of Faith Temple



Mother Deborah Spoke



Mother Neyda Spoke



Herman Parks of Grace Glory School of Ministry spoke

"When I grew up in church, people were still farming. They had no jobs. At Pastor Appreciation, the pastor would receive field peas, corn, chicken, fish. God so loved the world that he gave. "Judg 6:11-13, 'If the Lord is with us, why has all this happened to us? Where are all the miracles?' The church is saying this today. The enemy seems to have you backed into a corner, enough sometimes to doubt God. You pray, 'Why is this happening to us?' The Midianites are coming against the children of Israel. The Bible says this happened to the Israelites because they disobeyed God. You might not be in sin that can be seen, but... Jesus said, 'If you look upon a woman to lust for her, you have already committed adultery. The Israelites disobeyed God, so he let the Midianites

oppress them. The wages of sin is death, but the gift of God is eternal life. The God we serve is also



Pastor Dale Arnold spoke, "God needs FAT folks; Faithful, Available, and Thankful."



Brother Morris the deacon spoke



Pastor Arnold sang *In the Name of Jesus*



Neyda Hempton sang *How Great Thou Art*



The people in worship



First Lady Weaver sang *Can't Nobody Do Me Like Jesus*

a forgiving God. The Bible says a righteous man can fall 7 times and the Lord still forgives. He was wounded so we could be delivered.

"The angel spoke to Gideon, calling him a mighty man of valor, when he was hiding in a winepress from the Midianites. Gideon had too many men. God had to thin them out to 300.

"Where are the miracles? Why has this befallen us? We are not fighting the same person we fought yesterday. I am so glad that God promises that, if we stand with him, he will stand with us. Faith operates by love. With faith and love we have ability. Night is coming when no man can work. "Pastor Michael, if you stand at this hour, God will stand with you. He called some of us to help those on the pulpit."

After the sermon by the apostle Tony Weaver, people were prayed over for various things. These people included Ms Debbie and Pastor Michael.



Prayer over Ms Debbie



Prayer over Pastor Michael

Independence Day (from pg 3)

and Islam (Fridays off). A couple of years later, the First Amendment to the constitution was ratified to protect the rights of the people to assemble freely to worship. The original intent of the first amendment was not to free the American government from the influence of religion but was put in place so that the American government could not favor one **Christian** denomination over another. Some short research of the First Continental Congress of the U.S. during the revolutionary war finds that on 11 September 1777, a proposal was sent to Congress to print Bibles. The states did not have the resources to print the Bibles here but congress recommended that the Bibles be purchased (that's right, congress did that) from other countries.

By 1782, a man by the name Aitken had means to print Bibles right here in the States, so Congress authorized the printing and purchase of 20,000 Bibles to be printed, purchased (by the government) and given to the States.

In December of 1982 Newsweek published a very lengthy article declaring that "The Bible, more than any other set of writings, even more than the Constitution, has been the guiding document for the United States of America."

In the history of the world there have only been two nations founded upon the Word of God - Israel, and the United States of America. We can see in the Old Testament how the Word of God brought freedom to Israel, but then, as they strayed from and made light of Gods Word, captivity came.

Today in our nation's "freedom" is but a word that few of us truly understand. The "Independence" we celebrate today was paid for by the blood of men and women who loved the Lord, loved God's word and understood that without the word of God, there is no real freedom. George Washington even said "it is impossible to rightly govern without God and the Bible."

The "Independence" of this nation is so rooted in the word of God that, should we forsake as a nation that word and the God of that word, we will find ourselves in a bondage much worse than the chains that bound our forefathers 241 years ago.

Last of Four (from pg 1)

service actually began before light and proceeded into the early morning. The service resumed Sunday evening at real Identity.



Tabitha & Saul Martinez with Rebecca



Sunrise

The conclusion and benediction of the night was to dwell in peace. The disciples had heavy eyes-lids, so think about how Jesus felt - about to be taken away.



Pastor Matt Mote of Fisherman's Net



The people in prayer

The four cups that we celebrated were sanctification, deliverance, redemption and restoration. God can restore all of what the locusts have destroyed.

A few of the people present were asked what the experience was like to them.

Pastor Billy Angel was there with his wife Sherry, who said, "Since we were seated at the feast, the smell of the food made it like we were really at the *Last Supper*".

Tammy Varman said "I felt what it must have been like. It was as if I had been transported back to that time." She was one of those who prepared and cooked. She said, "Jesus knew what was going to come, yet he still followed through with his purpose. It blessed my heart to be part of such an experience."

Molly Mote said, it meant the world to me to watch. It was so wonderful that it molded people as it did. I was so melancholy to think of his last days in this way."

Broken Vessels (from pg 1)

He is the great shepherd. Many times we have needs and we think God can't meet them, so we end up depending on someone else to meet our needs. We look to man and not God. God is sending breakthrough and deliverance for His people. We

must not allow our selves to sit in the nest and die because we don't want to get out of the comfort



Pastor Yvonne Dawson & her mother



Pastor Yvonne & Mary Tate



Ms Barbara Brown read Titus 3:1 and Acts 2:1-4

zone. We must not allow the enemy to stop us in a temporary situation, causing us to die because we refuse to get out of the nest. It is decision making time for the body of Christ. Our nest is only temporary.

"II Kings 7:4-5, 'If we say, "We' will enter the city," then the famine is in the city, and we shall die there. And if we sit here, we die also. Now therefore come let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.'

"II Kings, 7:3, 'And there were four leprous men at the entering in the gate; and they said, one to another, "Why sit here until we die?"'

They had a decision to make: Do we sit here and die or do we chance it? They had to trust God, make up their mind and move, if not they would have starved to death. They had no food in the camp. Because they decided to move, God blessed them with an abundance. We need to Trust God the same way. We have to make up our mind to move. In many situations in our lives, God gives us a choice. Will we sit, or will we move? Where there is Pressure there is Pressing. Will we Press or commit spiritual suicide. We will commit spiritual suicide if we refuse to move out of the nest when God say's, 'Move.' We have to get out of our comfort zones. We have to be determined and refuse to sit in the nest. Anything not moving is dead. We will die spiritually if we refuse to move. We need to make up our minds and refuse to die in the nest over a temporary situation."



Pastor Yvonne praying with April Ingle

Anointed Hands Ministry and Healing Center

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Pastors Kenneth & Lorrie O'Neal

The teaching is advanced

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Services:

Sunday school 0930

Worship 1100

Monday prayer 1830
(630pm)

**Wednesday Bible Study 1930
(730pm)**

Isaiah 61:1-3

Your Well (from pg 1)

37. Joseph received his vision at seventeen years of age. His brother's hated him for his dreams. Joseph



The Kings Highway Drama Team



Pastor Theresa Strickland

told those closest to him. They rebuked him. We have to be very careful who we tell our dreams to. People can be very jealous. In Gen 37:18, the enemy was waiting to destroy him. The brothers wanted to kill Joseph because they were jealous. It

only takes a crack. The enemy wants to destroy our purpose. Don't be picky or ungrateful about where your blessings are coming from. God has given all his children armor.

"Joseph's brothers tore his garment. To tear the garments shows strong emotion. In this day and time we need to use discernment. Joseph went into the pit. His brothers threw him in. Then he became a slave. We will all have a pit situation. Whether we want to accept our circumstances or reject them, we will decide if we stay in the well or not. There is Hope. In each of Joseph's situations he could have given up. He ended up in prison for something he did not do. Joseph interpreted the dreams of the baker and the butler. He used his gifts and stood on God's promises. We, as body of believers, are called to be the body of Christ. God has ordained each one of us for this season and time.

"Psalm 35:1, 'Plead my cause, O Lord, with them that strive with me; fight against them that fight against me.' There is nothing we should fear in life. God has us covered. The answers were there before you ever had a question. There is no place for God's children in the well (pit). Joseph went from the pit to the palace, and saved his whole family in the day of famine. Every circumstance in Joseph's life lined up so that he could be in the palace and save his family."



Ms Pearl Gosnell

Miss Pearl Gosnell announced, "We Are ordinary women that live extra ordinary lives, that have the Master's touch, chosen and set aside for His purpose."

Pastor Teresa Strickland of Kings Highway Church read the scripture, Eph 2:1,5,8.



First Lady Theresa Walker of Holy Bethel

First Lady Theresa Walker, Mistress of Ceremonies, closed with a poem.

The Great Sign (from pg 1)

concurrency with the vision of Revelation 12. All my research on this subject of prophecy indicates that this astronomical event, in all its particulars, is unique in the history of man. How rare is this Revelation 12 Sign in the Heavens? Once in 5,932 years. The last time it appeared was in 3915 BC; roughly the time Adam and Eve walked the Earth. On 20 November 2016, Jupiter (the King planet) entered into the body (womb) of the constellation Virgo (the virgin). The conception took place. The Church has entered into a purification period or phase. "And every man that has this hope in him purifies himself, even as he is pure" 1 John 3:3. Just what is this hope? V₂ tells us. "Beloved, now are we the sons of God, and it does not yet appear what we shall be; but we know that, when he shall appear, we shall be like him; for we shall see him as he is." So by having this hope of his appearing, it is said that this hope purifies ourselves, even as we have (already) been made pure. Look at one

definition of the word hope and we see that it does not simply signify wishful thinking, but rather "a guaranteed expectation" of that which is to come.



Shane Haley

Jupiter, due to its retrograde motion, will spend the next 9 1/2 months within the womb of Virgo. This length of time corresponds with the gestation period of a normal late-term baby. We (believers) are soon to be born! After 9 1/2 months, Jupiter exits out of the womb of Virgo and is **caught up to the throne of God**. I'm not setting a date for the Rapture. I'm just pointing out the day Jupiter exits out of the womb of Virgo and is said to be caught up to the throne of God. Upon Jupiter's exit (birth), on September 23, 2017, we see the constellation Virgo with the sun rise directly behind it (the woman clothed with the sun). At the feet of Virgo, we find the moon. And upon her head we find a crown of twelve stars, formed by the usual nine stars of the constellation Leo with the addition of the planets Mercury, Venus, and Mars. Just as Revelation 12:1-2 says. This could be the beginning of the Tribulation. Notice what Isaiah tells us here.

(KJV) Isaiah 66:7-8: "Before she travailed, she brought forth; before her pain came, she was delivered of a man child. Who hath heard such a thing? Who hath seen such things? Shall the earth be made to bring forth in one day? Or shall a nation be born at once? For as soon as Zion travailed, she brought forth her children."

Notice the pain of labor - "tribulation" - comes AFTER the birth. If the Church is caught up, taken out of harms way, this is when the judgment of God begins, "for God has not appointed us to wrath" 1 Thes5:9. We are also told a nation will be born, Let's see what Peter tells us in regard to a nation.

1 Pet 2:9 (KJV), "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into His marvelous light;"

G.H. Pember, an English theologian and author who was affiliated with the Plymouth Brethren, eventually discovered what we have all recently found out and wrote about it in 1914 where he alluded to the Rev 12 Sign as being something other than Jesus being born of Mary and ascending to Heaven. Pember reasoned that the child was the Body of Christ caught up in the Harpazo (Rapture). He just didn't know what a computer was and could have never imagined a software program called Stellarium.

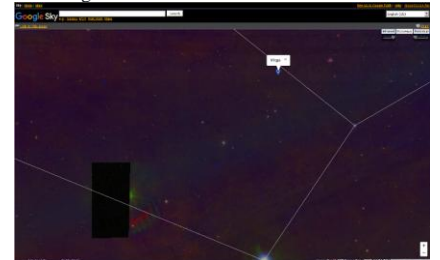
Is the study of astronomical signs astrology? No! God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years" Genesis 1:14. Psalm 19:1 says, "The heavens declare the glory of God, and the sky above proclaims his handiwork." Luke 21:25 says, "And there shall be signs in the sun, and in the moon, and in the stars;"

The word translated seasons in Genesis 1:14, is the Hebrew word Moed which means appointed time, place, meeting, or appointed feast. The Feast of Trumpets is one of God's Moed, or appointed feasts.

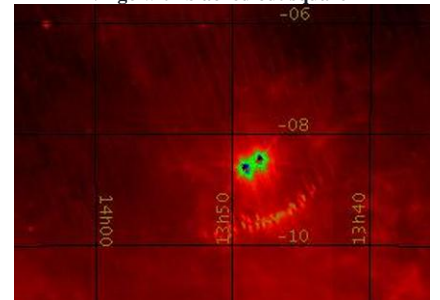
The importance of Jubilee years in the time frame of Jewish biblical history:

In the year 1217, an ancient Jewish Rabbi named Samuel had a vision that outlined history from 1217 to 2017. A Jubilee occurs every 50 years. He said that in his vision Eliyahu (Elijah) in Heaven told him to add 6 Jubilees (300 years) from 1217, and the world would arrive at the year 1517. The Turks would take Jerusalem. They did. He said that eight Jubilees later (400 years) and we would arrive at the year 1917. The Goyim (Gentiles) would take Jerusalem and set the Jews free. The British did. It happened to the day. A British General flew a plane over Jerusalem. Many of the Turks had never seen a plane before. They believed this was a sign from God. In addition, the British General's name was Allenby. In Arabic "Allah Nebbi" means "messenger of Allah." When the Turks heard that the messenger of Allah was on his way, this was a further sign from God. They fled Jerusalem without firing a single bullet. He said that one Jubilee later (1967) the six day war would occur, and the Jews would take Jerusalem. They did. He also said that one Jubilee later in 2017, Messiah would come. We are now in 2017, and the great sign of Revelation 12 will appear in heaven on Sept. 23, and it will appear in perfect detail according to the description we are given by John the Revelator.

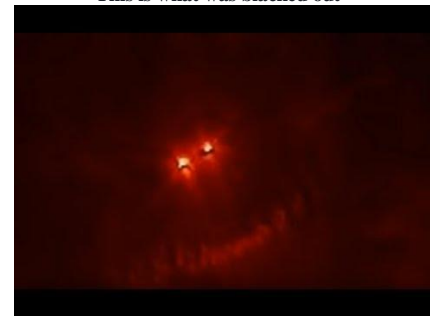
Rev 12:3 also says, "And another sign appeared in heaven: behold a great fiery red dragon having 7 heads and 10 horns and 7 diadems on his heads." If we look at the heavens also on 23 September using Google Sky, we see that something has been blacked out by Google, something that is there with the constellation Virgo. Why has it been blacked out? I don't know, but if we look at the renderings not blacked out, we see something a little disturbing.



Virgo with blacked out square



This is what was blacked out



Why did Google black out the red stars? Piecing It Together

Throughout the gospels Jesus said "look, watch". He said as in the days of Noah so it will be in the coming of the Son of Man. We are currently living

in the days of Noah. Prophecy is being fulfilled all around us and most people are concerned with the most trivial of things. Globally, Christians are being cut into pieces and the average Christian in the west is more concerned with football or the latest reality show. This is how it was in the days of Noah. If we take the Bible literally and in its entirety we must come to the conclusion that God did not want us to be left in the dark about the time of His return. His sheep will know the season. Looking at this another way, could you imagine if Jesus had said "Everyone listen up. I'm coming back on such and such date"? He spoke in parables so that those who didn't have ears to hear wouldn't be subject to greater responsibility. In prophecy, he spoke in a way that worked for each generation specific to their time. I believe this is one of the reasons we have such metaphorical language as "bridegroom," "No man knows the day or hour," and "I go to prepare a place," all referring to Jewish wedding customs, all of which are literal and metaphorical simultaneously.

In Matthew 24 Jesus discusses the Fig tree and how, as soon as its leaves come out, summer is near. "From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. So also, when you see all these things, you know that he is near, at the very gates. Truly, I say to you, this generation will not pass away until all these things take place" Mat 24:32-34.

The fig tree has always been symbolic of Israel. In May of 1948, Israel, the fig tree, began to bear fruit. According to Jesus, this generation will not pass until his return. According to the Bible a generation is 70 years (Psalm 90). Did God know that these signs in the heavens would take place or did a few of these things slip by him? Did God allow for planets to end up in certain places without a prophetic reason, despite telling us they are for signs and seasons? Is the application of technology helpful to better understand the specific signs in Revelation?

The information I've been covering may be exhausting but it is by no means exhaustive. My hope is to wet your appetite and encourage you to begin study in prophecy and pay attention to the signs in the heavens.

(KJV) Luke 21:36, "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."

(KJV) Rev 3:3, "Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee."

(KJV) I Thes 5:1-4, "But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with Child; and they shall not escape. **But ye, brethren, are not in darkness, that that day should overtake you as a thief.**

(KJV) Mat 25:1-12, Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell,

and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not.

(KJV) Isaiah 26:9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness.

(KJV) Isaiah 26:20 Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

I will end with one last verse, that I believe also points to the Feast of Trumpets, which begins with the new moon. It is also important to understand the appointed feasts of the Lord are also Sabbath rest days. The most complete description of the observance of the weekly and yearly Sabbaths is in Leviticus 23. The weekly Sabbath is described first, then the yearly Sabbaths. The same words describe the observance of the weekly Sabbath and the yearly Sabbaths. There are two signs, using the identical words indicating holy convocation and no work, which identify all Sabbath observance. Something else I find interesting is the fact Leviticus 23:23 is Where God begins his instructions for the Feast of Trumpets, and the next verse I will share with you is verse 23, could this be pointing us to 23 September 2017?

Isaiah 66:23, "And it shall come to pass, that from one new moon to another, and from one Sabbath to another, shall all flesh come to worship before me, saith the Lord."

Graduation (from pg 1)

degree, some with a baccalaureate, some with a Master's degree. The ceremony was held at Jackson EMC in Jefferson. The red sashes indicate the



Roxanne Shunk & Greg Brockman

Associate degree, the violet sash indicates the Baccalaureate, and the blue the Master's degree.



NGRSM Headmaster poses with his student Samantha Mangiafico

The North Carolina College of Theology recognized the 2017 class by awarding them their diplomas for the completion of the Associate's and Bachelor's degree. Doctor Stephen Swisher and his wife, Valerie Swisher, traveled from North Carolina to present the awards. Founder of the NGRSM, Greg Brockman led (see pg 8)

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Isaiah 61:1-3

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If the WBCA has not contacted your church or

pastor, and your body of believers would be included, we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

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Anointed Hands Medical Services – Hoschton
Drs Kenneth & Lorrie O'Neal (706)684-0588

Anointed Hands Healing Center – Hoschton
Pstrs Kenneth & Lorrie O'Neal (706)684-0588

Arcade Congregational Holiness Church
Jefferson
Pstrs Johnnie & Patsy Sherwood
(706)654-8060

Athens Unity Fellowship
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Atlanta Mission Thrift Store – Winder
Tanya Rudeseal (770)867-6253

Believer's Christian Fellowship Worldwide
Auburn

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Braselton Tabernacle of Praise

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Bethlehem

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D Earl Ministries
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Grace Glory School of Ministry – Athens
Dean: Angela Leige (706)612-0864

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Miracle Deliverance House of Praise
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Pastor Billy Angel (706)207-1820

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Roxanne (Rock) Shunk (706)654-1979

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Pastor Michael Smith (770)868-7416

Voice of Thunder Ministry – Athens
Chiquita Moses, prophetess (706)386-8671

Walk on Water Ministries – Jefferson
Pastor Angie Burgess (706)386-5052

White Oak Springs Baptist Church – Winder
Pastor Jayson Haynes Jr. (770)867-6531

WINGS – Statham
Rev. Angela Freeman (706)254-9967

Graduation (from pg 7)

the Bachelor's program while Dr Roxanne (Rock) Shunk led the Associate's program. Both of the



A congratulatory hug between Greg & Jojo



Margaret & Bobby Jolley

professors also attended and completed the Bachelor's and the Master's degree while teaching the students.

Valedictorian, Bobby Jolley, completed the Associates and The Bachelors degrees in just one

year. Bobby gave a heartfelt speech to the graduating class and to the friends and family of the



Graduates Sherry & Billy Angel



Graduate Jeff Ortiz poses with his family and his diploma



Graduate Lisa Echols



Jo Ann Frey, Rock Shunk & Angie Burgess



Jody, Jo Ann, Rock & Angie in the lady's room



Crystal Brockman prepares for after graduation



Samantha, Rock, Billy & Jojo

graduates. His wife, Margaret Jolley also completed the Bachelor's program. Joseph (Jojo) Finney completed the Associate's. Baccalaureate degrees were earned by Billy Angel, Sherry Angel, Jody Bennett, Angie Burgess, Lisa Echols, Samantha Mangiafico, Jeff Chandler, Margaret Jolley, Jo Ann Frey, Jeff Ortiz, and Roxanne Shunk.

Special thanks to Pastor Greg Brockman's wife Crystal Brockman for decorating, and for all her

support throughout the year. Thanks as well to Pastor Jeff Chandler for arranging the event at Jackson EMC. Dr. Rock Shunk also presented certificates of completion to her Biblical Studies class that ran simultaneously with the college class. Those recognized were the youngest, ten-year-old Bryce Bennett, his father Michael Bennett, Robert Everett, Angela Everett, Tara, Vicki, David Widding, Bernice Widding, Bobby Weaver, and Eddie Cook.

Friends and family gathered in the joyful event. Chicken, homemade side dishes and desserts were also shared with all of the guests and graduates. The North Carolina College of theology is based in Wilmington, North Carolina. It is a satellite School located in North Georgia an extension of Living Word in Hayesville, North Carolina. All who are interested in attending the 2017-2018 school year please contact Greg Brockman or the Battlefield News for more information.

Tent at Arcade (from pg 1)

never went into ministry until the Holy Ghost descended upon him. Be submissive to God tonight. Acts 16:1. Timothy was a disciple because



Pastor Patsy welcomed all & prayed



Junior Trammell begins the worship music



Pastor Johnny continues the music



The new church sign



The new church building



Pastor Johnny, "Please do not come lay hands on people at the altar unless you are asked to. There is a chain of command in the kingdom."



People in the tent

he was submissive. Paul got with Sila, Barnabba, and Mark – multiplication. In Acts 16:11, they sailed from Troas, not going into Asia because the Holy Spirit would not let them. We have to get strategic because God is. When they got to Phillippi, they went to the riverside, where prayer was customarily made. We don't have to have four walls to pray to our God. At the river they met Lydia, who sold purple dye. She was baptized and she said, 'If you have judged me faithful to the Lord, come to my house and stay.' She flipped it. She was submissive. They went to her house. They were in a new territory.



Michelle Rathore prayed over the offering as Junior Trammell played softly.



The people under the tent



Glenda & Duane Labun with Dr Lorrie O'Neal



Ashley Bonds sings



Communion

"The spirit of Python: A Rattle snake will warn me, but Python is attracted to fire, and when you move in the Holy Ghost, that is fire. He wants to suck your breath out and choke the life out of you. Python is coming. The devil is angry right now. "This girl with a spirit of divination called out good things, but Paul recognized the spirit. Python is so slithery. We must get past that little orphan heart,

that pride. Just as we have a relationship with the Father, we must have a relationship with each other. This girl got delivered, but when her masters found out, they drug Paul and Silas before the magistrate. They were beaten with rods. When you interrupt somebody's flow of money, they will get you. That power bill does not matter. Put the kingdom first and the rest will come.

"In V₃₀ the jailer asked, 'What must I do to be saved?' Paul answered, 'Believe on the Lord Jesus Christ, and you will be saved, you and your household.' They spoke the word of the Lord to all in the jailer's household and all were baptized in water.

"Paul knew his identity. He was a Roman citizen. They asked them to leave secretly. Paul said no way. The magistrates came and pleaded with them to leave. They left and went to the house of Lydia. That is where the fire came from. There was a church there. People's live began changing. The fire got hotter. Maybe you have been saved and things come against you. The fire gets hotter and you get that much more pure for God. God wants you to turn around and pursue him like he pursued you."

People came to the altar for prayer.



A former Muslim prays with his wife to the Lord



Ms Joyce Bowder



Kristie Loftin

Jesus Jam (from pg 1)

Pastor Jason Williams. This event was a fun-filled experience that, while it was geared toward the youth, had people of all ages in the Church, dancing in the aisles and praising the Lord. D-Earl spoke about taking every opportunity to tell others about Christ. He used the new song *One Chance*, which tells of making the most of everyday to spread the Gospel. Four people made decisions, either be saved or rededicate their lives to our Lord. The people praised God, ate a hot dog supper and, most importantly, had fellowship in a unified spirit.

The Ephod (from pg 1)

God answered him, 'Pursue, for you shall overtake them and recover all.' We came here tonight with no plan. That's what I like about it."

The people prayed over and anointed Pastor Bryant Ware, his wife Delois, and the people from their church. "You have the gift of humility," Dustin Bonds said as he anointed Mia, the Ware's daughter. "I see you lifting up people in office. Prov 21:1 says, 'The king's heart is in the hands of

the Lord, like the rivers of water, He turns it wherever he wishes.' I see this in you. Your every tear is new wine in a fresh new wine skin."



Prayer over Pastor Bryant and anointing



Secretary Herman Parks recorded the event



Prayer over and anointing of First Lady Delois



Prayer and prophecy over Mia



Jody Bennett working on the story



Prayer and prophecy over Rokeya Smith

"The revelation you are getting," Dustin told Ms Rokeya Smith, "is impacting you personally – teaching, anointing, intercession. Evangelism is going to take place. This changes a generation. I call for fresh fire right now."

"I don't know what the new wine skin will look like, but it will have all you need. This is a new step and I have your back in prayer. Peter stepped

out of the boat and walked on the very word of Jesus. Dig into that revelation. It will change a generation."

The Kite (from pg 1)

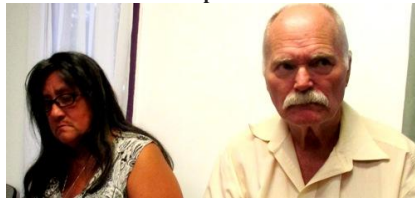
God in and they would program God out. If you did not do it the way they wanted, you were 'out of order,' and they would come against you. We are in



Pastor Billy Angel welcomed all to the revival



Eric Johnson of War Hill South provided the worship music.



Pastor Larry Percifield of Leap of Faith & wife Nina



Dustin Bonds of Real Identity, "If you are on the front lines, tonight is your night. His glory is here."



Prayer over people, including Pastor James Walker of Holy Bethel



First Lady Theresa Walker prayed the opening prayer, "The devil is mad. He is coming against the churches."

The whole body of Christ alliance, not the AME or the CME alliance.

"Tonight I came for the gospel, the good news, not the gossipel, the gospel. John 12:20-22, they wished to see Jesus. John 12:23-26, 'Unless a grain

of wheat falls to the ground and dies, it remains alone; but if it dies, it produces much grain. He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life. If anyone serves me, let him follow me; and where I am, there my servant will be also. If anyone serves me, him my Father will honor.' John 12:27-28, We say, 'Father, glorify your name.' He has to get the glory. John 12:29-33, real, real, without judging, real. He glorifies himself not by how many times we fall, but by how many times we get back up.



Jeff Vaughn of Thumbs Up Ministries



Eddie Cook of Unity on a Mission spoke on Unity in the body of Christ.



Greg Brockman, who had trouble with Samantha's last name, introduced her as Samantha Magnificent.



Samantha Mangiafico initiated the Battlefield News offering and prayed over it.



Pastor Joseph Essiful-Ansah of Christ the King collected the offering and sang as everyone danced while bringing it.

"A little boy was flying a kite so high that it could not be seen. Another little boy asked, 'How do you know it is really up there since you can't see it?' He answered, 'I can feel it pulling on me. The kite is real.' We know God is up there because we can feel him pulling on us. I know God is real – real! We can feel him moving in our lives. We know he is real – real, unified.

"If fraternity brothers can recognize each other by the things they learn with each other, we can do the same – recognize our brothers and sisters by that love of Jesus, not by race, color or denomination, but because of that one thing – Jesus.

“If we don’t understand one another here, we will not understand each other in the kingdom either – real, unified, Christian.



The people



Herman Parks initiated and prayed over the love offering for the speaker.



Marty Starcher of Least of These Ministries closed the service.

“I would rather talk to and trust someone who will communicate with me, show me love. I can’t communicate with a statue. The Hindus and Buddhists may do alright, but they have the wrong message. We may have the right message, but may not be doing the right thing.

“We have real Christian Love, more precious than any jewel. You can have the world; just give me Jesus. If we keep lifting up Jesus, all men will be drawn to him. WBCA, we gotta lift him up. How? Shout, give him glory, worship him in spirit and in truth, feed the poor, take care of people – real Christian love. If you lift weights, it makes you stronger. If you keep lifting up Jesus, it will make you stronger.”

Pray the Price (from pg 1)

large church building.” Greg began, “you have built people. God is going to honor you for that.

“Shake someone’s hand and introduce yourself.



Dr Lorrie O’Neal welcomed the people.



Daniel (D Earl) Gilstrap provided the worship music.

“I sought the Lord and a few things came to me. I am from here, the metropolitan areas of the twin cities of Hoschton and Braselton. I was a different person then. My friend was with me in church. We prayed together. Lies came up and we separated. He committed suicide. Another friend gave his life to Christ on his death bed. I preached his funeral and 22 people came to the altar.

“We are not so far from those in the world. What separates us is the blood of Christ and a faith in that blood. When I stand before the Lord, I am not afraid of the things I’ve done, but the things I have not done. The thing on my heart is this: we



The people in worship



The ladies worship in the back: Glenda, Kristy, Missy, Carolyn and Andrea



Mary Tate worships with the flag



Dr Lorrie, Cheryl, Samantha, Jojo, Rock & Jody worship



Greg, Billy, and Dustin



Pastor Chiquita Moses of Voice of Thunder prayed the opening prayer.

frivolously crank out numbers for salvation when over 80% of those who claim to have been saved cannot be found within a few months – not in

church, and they will run from you. We talk about doing follow-up, but when that person is really a new person in Christ, you don’t have to chase them. If you are chasing them, you are still



Shane Haley elaborated on prophecy



First Lady Wanda Stevens of Living Hope spoke on unity in the body of Christ.



Shawana & George Rhaney of Living Word Christian Church initiated the Battlefield News offering.



Duane Labun collected the offering and presented it to be prayed over.



Greg Brockman



Fellowship

trying to win them. One man sows, another man waters, but God gives the increase. When you add up all the numbers people claim, its more than the people we have. That’s like when you go into a bar, they’re all drunk, but they’re all saved. We cannot get them saved; it’s the Holy Ghost. God can use an unbeliever, an alcoholic, whatever. We have this if-you-click-on-this-button-you’re-saved mentality. It is so much that we don’t even know what a Christian is anymore. It’s not what with tares, but tares with a few specks of wheat. We play a part in salvation, but it is God who does it. “I used to smoke and I spoke to God. I said, ‘I like cigarettes, but if you will help me, I will quit.’ It didn’t happen right away, but he did deliver me. You shall know the truth and it will make you free. It was his decision. We are so full of our choices.

We want it to be free – cost us nothing.
“There is a requirement of God’s people. But we take the shortcut. We must continually be filled with the Holy Ghost because we leak. There is a cost, a price if what we want is valuable enough to us. We shortcut it, especially in this country.

“Evangelism alone is not the key. If I am going to preach an hour, I need 20 minutes of related prayer. With seven days at two hours each, have we spent enough time in prayer for him to move? The currency of the kingdom is not money; it is prayer. The problem is not finances; it is prayer. Mat 6:33, God is not in a financial crisis. We must pray the price. The currency of heaven is prayer. We have to break out of the idea that what we need is money. What we need is prayer.

“This,” Greg said as he held up the Bible, “without the Holy Ghost will kill you (II Cor 3:6). I can’t love my neighbor without the Holy Ghost. If the Holy Ghost left your house, would you even know? Our kids are not gonna pray if they don’t see us doing it.

“We work for unity. The church lacks it because the people in the pews are not saved. We are not using the currency. Will you spend it? God will bring you people to spend it on. That prayer leads to revival, being born again. That’s what **he** does. He works with us to the extent that we are willing to pay the price. I never want to sacrifice my family on the altar of ministry – prayer! A hundred years ago they were doing massive prayer meetings 5 to 7 days a week. Americans can’t pray for more than 15 minutes because they need a commercial break. It’s gotta be more than the pastors. It has to be the people as well. Everybody wants to be seen. Nobody claps for you when you are on your face in intercession.

“Do we just want more people in the WBCA, or do we want what the Lord wants? You want people filled with the holy Ghost? If so, you don’t have to chase them down. They will come to you. We are not going to get deeper without regular prayer meetings in every church.”



Jojo Finney initiated the offering for the speaker, “When we do things out of love, it is a sweet aroma to him.”



Ms Ellie prayed over



prayer over Donese



Prayer over Jojo



Pastor Billy Angel closed the service.

In Spite of a Broken Ship

(from pg 1)

In V₈₋₉, ‘Is not the whole land before thee?’ We all came from different backgrounds. It was not



Pastor Allen Stevens welcomed the people and asked Jody Bennett to be the MC.



Jody introduced Latonya Roebuck of Tabernacle of Faith



Latonya prayed so powerfully this reporter expected a clap of thunder to follow.



Barry Wylie testified about being HIV positive for 20 years, then after being tested twice, there was no sign of it.



Rick Hempton provided the worship music



The people in worship

Abraham and Lot that were in strife, but those around them. Is it Christ in you that says you do not have to follow what the herdsmen say? We are a

body of believers. I hurt my foot because my body did something unnatural. One body must **function** as one body. When one leg goes one way and the other goes another way, it is the body that



Pastor Allen Stevens sang



The worship continued



Rock Shunk, Secretary of Ministries on the board of directors spoke on unity in the body of Christ.



Pastor Joseph Essiful-Ansah initiated the offering for Battlefield News



Pastor Bryant & First Lady DeLois Ware revived the praise & worship.



The people in worship

is hurt. No matter what else, we are **still** one body. Regardless, each of us has been granted gifts. No two may be the same.

“Consider the existing gifts we have, continue to spread the word, allow for that expected gratitude, and give it. Ps 133:1.



Pastor Bryant Ware

“That was the first time,” Pastor Bryant told the people, “that my wife ever stood and gave a word. That’s my wife. That’s my good thing.

“Acts 27:42-44, the power of fellowship in spite of a broken ship. Paul was on trial fro preaching the word. God wanted his word to be known even in Rome. There were others on the ship and the ship encountered trouble. Just because you are in God’s will, does not mean you won’t have trouble. But God is able to take us through. We, as the body, band together more when there is an attack. I need chosen people in my life. I am so sick of fake people. The storm brought unity. There’s something about being in trouble that brings you together. There is safety in the body of Christ – in the alliance. That craft Paul was on did not hold up. Don’t worry when that old job does not work out. It was not the craft to get you there. They all made it to shore. Rom 8:28, it may take a negative experience to illustrate this. The broken ship was temporary, but fellowship with God is eternal. This fellowship is to be enjoyed, but also **protected**. We have power in the name of Jesus.”



Prayer over Ms DeLois

The injured knee of Ms Delois was healed and she removed the brace. “We have the victory,” she shouted. “We have the victory, we have the victory, we have the victory. United we stand; divided we fall. We stand in unity for God.”



Ms DeLois without the brace



Dustin Bonds calls people to come for prayer



Pastor Allen Stevens stood in for his father who was prayed for



Prayer over the water



Prayer over Ms Nina Percifield



Ms JoAnn Frey of New Beginnings Pentecostal Church initiated the love offering.



Tommy Jones of Unity on a Mission closed the service.

Amba: on Ghana

By: Karen (Amba) Essiful-Ansah



First Lady Karen (Amba) Essiful-Ansah
WORLD GEOGRAPHY
DID YOU KNOW?

-Ghana was the first country in sub-Saharan Africa to gain independence. It was on 6 March 1957.

-Ghana was ranked Africa’s most peaceful country by the Global Peace Index.

-The currency unit in Ghana is called the cedi. The word “cedi” comes from a local word meaning a cowry shell. Cowry shells (from sea snails) were once used as money in Ghana.

-The name Ghana means “Warrior King” and harks back to the days of the Ghana Empire between the ninth and thirteenth century.

-Ghana produces the second most cocoa beans in the world. Ivory Coast is number one.

-Ghana was the first sub-Saharan country to come into contact with the Europeans.

-The Ghana Empire was built on trade in salt and gold, which is why British merchants later called it Gold Coast.

-The Anglo-Ashanti War was the world’s second

longest war 1830-1900 lasting for 70 years.

-Ghana is the world’s most religious country with 70% Christian, the rest are Muslim and others.

-Ghana is friendliest country in Africa, and one of the most friendly countries in the world.

-Many Ghanaians are named by the day of the week they are born.

-Many of the best African soccer players are from Ghana.

-In 1991 Ferdie Ato Adoboe of Ghana set a world record by running 100 metres backwards in 13.6 seconds.

-There are one million Ghanaians living abroad and remit about \$4 billion dollars annually.

-London is home to more Ghanaians than any other city outside Ghana. New York City is second. Toronto is third.

-Lake Volta, in the Volta Region of the country, is the world’s largest man-made lake.

-Ghana has the largest market in West Africa. It is called the Kejetia market and is located in Kumasi, the Ashanti region’s capital. There you can find anything under the hot Ghanaian sun from local crafts - beads, cloths and sandals to second-hand jeans, clothing, meats, fruits and vegetables.

-Akan is the most popularly used language after English spoken by 12.7% of the people.

-It is only in Ghana that one can buy all his material needs from the comfort of his car while in Traffic.

-Ghana is such a lovely place to live.

-Poisonous snakes such as the cobra and puff adder are native to Ghana, as are pythons, which are not venomous, but can squeeze their victims to death.

Fast Facts:

Ghana is in AFRICA

Accra is the capital.

English is the primary language.

The government is a Presidential Republic

The GHANA CEDI is the currency. one Dollar = 4.2 Ghana Cedis, one Cedi is about 24 cents.

Controversial Issues

By: Herman Parks



Herman Parks, Bible teacher and Secretary of the website

I read a book called *Controversial Issues in Social Policy*. The title of the book increased my awareness of controversial issues in church doctrine. An example of a controversial issue in church doctrine is, once saved always saved, verses, you must endure until the end. Other controversial issues in bible doctrine are: There is but one God Verses There are many gods; Women should be silent in the church Verses. There were women prophets, judges and other speaking offices in the church; The gifts of the Holy Spirit have passed away with the death of the last apostle Verses Fully preaching the gospel is followed by signs and wonders; Everything in life is predestined Verses. We are predestined to be declared sons and daughters of God; God knows everything Verses. God said I came down to see; Etc. I will address this issue of once saved now. The Bible says to “study to show thyself approved, a workman that needeth not be ashamed, rightly dividing the word of truth.” In order to accomplish that goal I would highly recommend that, before arriving at the whole truth, be sure that all the scriptures on a subject are collected in one place to be read together at one time. One great fault with many people is the acceptance of only part of the Scriptures on a subject and the rejection of other passages that contradict their theory. Before I

attempt to address the controversial issue of once saved always saved, verses you must endure until the end; let me introduce you to how I think when I am reading scripture. The bible asks the question. "Why was this child born blind?" Now we could expect an answer that responds to a phenomenon which pertains to this child and her situation singularly, or we could expect an answer that responds to a principal that pertains to people in general. Which answer does the most good for the Kingdom of Heaven? Is it an answer that is a phenomenon or an answer that is a principle. I make a deliberate effort to look for a principle. On a level of principles, Jesus could have said, that this woman was born blind because, sin is in the world; Adam sinned, and Adam's sin was imputed to this child. Jesus did not respond that way.

Nevertheless, I submit to you that Jesus did respond to the principle of why are people born blind. Based on Jesus' answer, I see the question could just as well have been, "why are people born blind" instead of "why was this child born blind." The answer: So that the glory of God could be revealed. So that Jesus, being a man, could heal this woman and God could get the Glory. The reason why children are born sick is so that men can heal them and God can get the glory. "The things that I do, you will do also." "As he is so are you in this world." "Thy kingdom come, thy will be done on earth as it is in heaven." Yes, some are given the gift of faith. Nevertheless, every man is given the measure of faith. That those who believe may lay hands on the sick and they will recover. Those who believe what? Those who believe that Jesus is God. The Bible says in Rom 3:23 that "The righteousness of God comes by the faith of Jesus Christ" - not by our faith, but by **his** faith. For our faith was as dirty rags. So Jesus gave, or made available to, **every man** the measure of **his** faith. Everything that Jesus did he did using his faith. Therefore, if we have his faith then surely we can do the things that he did. We had the imputation of sin, the imputation of righteousness, and now we have the imputation of faith, his faith. This is the next "great awakening". Just as in the last great awakening we came to the acknowledgement of salvation by grace instead of by works. The idea was always there in the scripture, but we were not always aware of it. We resisted it. Even now we still resist the fact that we have access to Jesus' faith. When we truly are awakened by this realization, and stop saying that Jesus was God, and because he was God he had the full anointing of the Holy Spirit, and we are not God, therefore we only have partial access to his faith. Our understanding that we have access to the faith of Jesus Christ will be the next great awakening.

Now, let's get back to the controversial issue of once saved always saved, verses, you must endure until the end. Again, the bible says to "study to show thyself approved, a workman that needeth not be ashamed, rightly dividing the word of truth." In order to accomplish that goal I would highly recommend that, before arriving at the whole truth, be sure that all the scriptures on a subject are collected in one place, to be read together at one time. Again, one great fault with many people is the acceptance of only part of the Scriptures on a subject and the rejection of other passages that contradict their theory. To that end the bible also says, "I tell you these things that you might know that you have eternal life." So it is possible to know that you have eternal life, before the end comes. This begs the question, what is knowledge? I submit to you that knowledge is a level of confidence supported by facts. I submit to you that you know something because you can make a claim and defend that claim, because you have studied to show yourself approved, because you have participated in the behavior of come-let-us-reason-together, because you have participated in the

exercise of critical analysis, because you have gathered all the information about a subject and put all that information in one place to be read at the same time, because you have done your due diligence. I submit to you that an exception to the rule does not negate the rule, nor is the rule based on the exception. John 15:6 says, "If a man abide not in me, he is cast forth as branch, and withered; and men gather them, and cast them into the fire, and they are burned."

Then I Corinthians 3:15 says; If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire. I submit to you that the works of the saints are tested. If our works stand up to the test, then we are rewarded. If our works fail the test, then our gifts are burned and we lose the reward that we would have gotten if our works had passed that test. Nevertheless, we do not lose our salvation, because our salvation is already declared. This seems to approach a baby Christian who is simply concerned with just meeting the minimum criteria of salvation, whatever that is. At the very least, this seems to suggest that once saved, it is very hard to loose our salvation. On the other hand, the bible also says in Matthew 7:23; "And then will I profess unto them, I never knew you: depart from me, ye that work iniquity." So there is a level of disobedience which results in God declaring that he never knew you. So it is not a question of whether or not you fell from grace, but rather God says that you were never saved in the first place. Therefore, if you are content, with meeting the minimum criteria, then you run the risk of never being confident that you ever met the criteria of salvation, you run the risk of being a victim of the letter of the law and not the spirit of the law. I submit to you that my desire is to receive all the gifts that God has available to me. Here is a note on abiding and not abiding: Elijah was God's right hand man, so much so that God sent a chariot to pick Elijah up (just as God took Enoch). Nevertheless, God gave Elijah three tasks to perform. Elijah performed one of those three tasks and left the other two tasks undone on purpose, which cost Elijah his ministry, and he was caught up or died in that state. That was an extreme example of not abiding. It is also an extreme example of the mercies of God. I am sure that Elijah did not come close to loosing his salvation, nevertheless this is an example of not abiding. I am sure that Elijah lost some reward that he could have received no matter how small. For the Bible says that ever since the beginning of time until now there was none greater than John the Baptist. Not withstanding, even the least in the Kingdom of Heaven is greater than he (John the Baptist). Thus, in some way even the least of us in the Kingdom of Heaven are, or have the ability to be, greater than John the Baptist or Elijah. For the word says, The kingdom of heaven suffereth violence, but the violent take it by force. The violent or the passionate take the blessings that God already has prepared for them by force. So let it be. Amen.

Waiting on Tables

By: Karen (Amba) Essiful-Ansah



Karen (Amba) Essiful-Ansah

The story of the early Church indeed can start you thinking. The Bible tells it all. Many issues we face today popped up in the life of the early Christian family. Not everything was smooth as we often

think. Acts 2 records this: "They devoted themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer. Everyone was filled with awe at the many wonders and signs performed by the apostles. All the believers were together and had everything in common. They sold property and possessions to give to anyone who had need. Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts, praising God and enjoying the favor of all the people. And the Lord added to their number daily those who were being saved". [Acts 2: 44-47]

It was, however, not all rosy. For The Hellenist Widows and the Hebrew Widows were soon eyeing each other over meals. The Bible as always tells it better thus: "In those days when the number of disciples was increasing, the Hellenistic Jews among them complained against the Hebraic Jews because their widows were being overlooked in the daily distribution of food" [Acts 6:1]

Quite common in our day too, we would say, as in who had the big piece of chicken or who had 2 bottles of soda when we are all to have one each etc. Food always seems to create problems, thereby ruining what should be Christian fellowship. Here in the United States this true story is recorded: "There were two churches with the same name about one mile from each other. They split about 40 years earlier over Fried Chicken. They were having a picnic on the ground and two ladies who didn't care for each other both brought fried chicken. The preacher, not knowing about this, stopped at one end of the table, grabbed a piece of chicken and commented it was the best he'd ever eaten. Well, group number two packed up their things and within a few weeks, the church split!"

We would say this is unfortunate and we would be right, which is why the early Church's approach needs to be commended and copied, that is if and when it comes to that. What did the leaders of the Church do? They promptly chose men whom they could trust to wait on tables as follows:

"It would not be right for us to neglect the ministry of the word of God in order to wait on tables. Brothers and sisters, choose seven men from among you who are known to be full of the Spirit and wisdom. We will turn this responsibility over to them and will give our attention to prayer and the ministry of the word." [ACTS 6:2-4.]

Consequently the Apostles chose to give their attention to prayer and ministry of the word, in other words preaching and teaching, which constitute the core ministry of the Church; and rightly so. Remember our Lord's own admonition that the reason He came was to teach unto salvation. This **truth** must not be lost to the Church. Mark 1:38 is the authority for this assertion. Putting it in context we read, "Simon and his companions went to look for him, and when they found him, they exclaimed: "Everyone is looking for you!" Jesus replied, "Let us go somewhere else—to the nearby villages—so I can preach there also. That is why I have come." So he traveled throughout Galilee, preaching in their synagogues and driving out demons. [Mark 1:36-38]

While not demeaning social responsibility, the disciples stressed the core ministry and gave others that responsibility. It is noteworthy and indeed revealing that in choosing the Dining Hall Managers or Prefects, the church chose Stephen, a man full of faith and of the Holy Spirit; also Philip, Procorus, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism. They presented these men to the apostles, who prayed and laid their hands on them. [Acts 6:5-6]

Two things: the head manager, Stephen was full of faith and of the Holy Spirit. The apostles **prayed and laid their hands on them**. It is indeed

heartwarming that of all the apostles and leaders of the early church were there when the head dining hall prefect, Stephen, became the first Martyr. Testimony about him always gives me goose bumps: "Now Stephen, a man full of God's grace and power, performed great wonders and signs among the people. Opposition arose, however, from members of the Synagogue of the Freedmen (as it was called)—Jews of Cyrene and Alexandria as well as the provinces of Cilicia and Asia—who began to argue with Stephen. But they could not stand up against the wisdom the Spirit gave him as he spoke." [Acts 6:8-10]

No wonder he was martyred and received a standing ovation from the Lord and pleading like his master for forgiveness for his killers. Many Bible verses such as Romans 8: 34, Colossians 3:1, and Ephesians 1:20, establish that our Lord, after a well fought battle, is seated at the right hand of the Father, a truth also couched in our statements of faith, the Apostles' and Nicene Creeds. Our Lord, the Bible says, sits at God's right hand pleading for us.

Lukewarm Leftovers (Part One)

By: Jerome Applegate

Many people will not read the book of Revelation. They don't even want to talk about it. Revelation scares them. The book of Revelation is my favorite book in the Bible because it is Grand Central Station for the whole rest of the Bible. The book is not about the antichrist. It's not about the battle of Armageddon. It's about Jesus. Rev 3:15-18 says, "I know your deeds, that you are neither hot nor cold. I wish you were either one or the other! So, because you are lukewarm – neither hot nor cold – I am about to spit you out of my mouth." This is Jesus speaking. He is not just talking to some church we don't know anything about in Laodicea. He is speaking to us. When you put something in your mouth to commit to eating or drinking it, you want it to either be cold or hot, not lukewarm. If it is, you will probably spit it out. In the U.S. we are impressed by numbers. We gauge the success of an event by how many people attend it. Jesus questions the validity of this kind of record keeping. According to the account in Luke 8:10, when a crowd began following him, he began speaking in parables – "so that" those who were not genuinely listening wouldn't get it. He just wasn't interested in those who fake it. In the parable of the sower, the seed is the word of God. When the seed is thrown on the path, it is heard but quickly stolen away. On the rocks, it has not roots, has the appearance of depth and growth, but only on the surface. Among the thorns it is received, but suffocated by life's worries, riches, and pleasures. In good soil it grows, takes root, and produces fruit. My warning to you is this: Do not assume you are good soil.

I will say it again. Do not assume that you are good soil. Has your relationship with God actually changed the way you live? If you have ever been honest with yourself in your whole life, now is the time. Are you satisfied with being "godly enough" to get into heaven, or to look good in comparison to others? Or can you say with Paul that you "want to know Christ and the power of his resurrection and the fellowship of sharing in his sufferings, becoming like him in his death (Phil 3:10)? For far too long this verse just had too much Jesus for me. I thought the verse should have ended at the word resurrection. I have heard people say that So-in-so was "so heavenly minded that they were no earthly good." That is one of the stupidest, most worldly statements I've ever heard. I do not want to be in the church of Laodicea. I do not want to be lukewarm. There is no such thing as being so heavenly minded that you are no good, just like there is no such thing as a lukewarm Christian. This

is an oxymoron. To put it plainly, church folks who are lukewarm are not Christians. We will not see them in the Kingdom. Christians do not serve leftovers to a holy God. Yet so many of us pay our tithes as long as we can do it without putting ourselves in a bind. A man once told me, "It's all fine and good to talk about tithing, but the electric company will still cut off the power if you don't pay the bill. The mortgage company will still foreclose on you and the bank will still repo your car if you don't pay." My answer to the man was, "If they repo my truck because I paid my tithes, God will give me a new one, that is, of course, if it was because I paid my tithes and not because I took my wife to Red Lobster." I was actually put to the test on that one because they did repo my truck because I kept on paying my tithes, and sure enough, God did give me another one, and this one was paid for – no truck payments. Look at me. Aren't I wonderful? – Not! I am right there with the rest, constantly reminding myself of where I am lacking. Christians do not serve leftovers to a holy God. Yet so many of us pray – spend time with the one who placed us here so he could hang out with us – in our "spare time." The fact is that, according to some surveys, most "Christians" pray more in church than at any other time. Most spend far more time in front of the television than praying. What happens when people "ask Christ into their lives?" They go up to the altar, say a prayer, and that's it. It's done. Right? Unfortunately, that is exactly the way we treat it. They said the prayer and now they go to church. It is better to be in church than not to be in church, but this is so very far from what God wants from us. Our lives have not actually changed hardly at all. Let's face it. If we are willing to make changes in our lives at all, it is only if we think it affects our salvation. This is why I hear so many questions like, Can I divorce my wife and still go to heaven? Do I have to be baptized to be saved? Am I a Christian even though I am in a homosexual relationship? If I am ashamed to talk about Jesus, is he really going to deny knowing me? If I have sex with someone I'm dating can I still get into heaven? If I commit suicide will I still go to heaven?

To me the real tragedy of these questions is that they show the real state of our heart. They show that we are more concerned about going to heaven than actually loving the King. We are in the mindset of "What's in it for me?" If it were all about us, we would be in even more serious trouble. It is not about us. It is about God. Jesus said, "If you love me, you will obey what I command." When we consider this, our question quickly becomes the unthinkable: Can I go to heaven without truly and faithfully loving Jesus? I have never seen anything in the scripture that leads me to believe that the answer to that question could be yes. I John 2:3-4 says, "We know that we have come to know him if we obey his commands. The man who says, 'I know him,' but does not do what he commands is a liar, and the truth is not in him." Maybe I'm warped, but I just kind of think that what John was trying to say was that the person who claims to know God but does not obey his commands is a liar and the truth really is not in him. In Mat 16:24-25, Jesus says, "If anyone would come after me, he must deny himself and take up his cross and follow me. For whoever wants to save his life will lose it, but whoever loses his life for me will find it." If I think more of my comfortable life than what the Lord wants me to do – what he wants me to be, then I will lose my life. What we are talking about here is the dzoe' life, the kind of life God has, the spirit life, the kind of life that does not constantly have to be recharged with food, with water, and with air. The kind of life we are familiar with is the bios life, the temporary life, the life that will ultimately end for all of us. Jesus promises those that belong to him the kind of life he has, the dzoe' life. Some people claim that we can be

Christians without necessarily becoming disciples. This makes me wonder, then, why the last thing Jesus told us was to go into the world, making disciples of all nations, teaching them to obey all that he commanded. Notice that he did not add, "But hey, if that's too much to ask, tell them to just become Christians – you know, the people who get to heaven without having to commit to anything." When we are in the mindset of What's-in-it-for-me, we think about such things as how we can "get into" heaven and what rewards we will receive. If we continue to serve and pursue Christ for Christ himself, at some point we will realize that we have forgotten all about those things and just want his work to be done, his kingdom to be realized. We will realize that the rewards are chicken feed compared to being with him. I don't want to be lukewarm. Lukewarm people attend church because that's what "good Christians" do. Isa 29:13 says, "These people come near to me with their mouth and honor me with their lips, but their hearts are far from me. Their worship of me is made up only of rules taught by men." I don't want to be lukewarm. Lukewarm people give money as long as it doesn't impinge on their standard of living. If they have a little extra, they give a little. "I tell you the truth," Jesus said when he saw the rich bringing their gifts and the poor widow putting in two small coins, "This poor widow has put in more than all the others."

Wuddup

Books and Clothes Needed

Christ the King needs Christian books. For those of you who have Christian books that you've read or that you are willing to donate. Please call the Battlefield News, call Pastor Joseph at (706)254-5531, or take them by Christ the King.

In Addition, the people at Christ the King are gathering clothes. The need there is very great. Please drop off any clothing at Christ the King, beside Quality Food in Winder. "I was naked and you clothed me."

Food and Clothing

Abba's House

Sunday Morning at Church of God of Prophecy Winder, 333 Wright Street, food is given to the needy after morning service, which begins at 1100. Call Pastor Debra Williams with questions: (404)960-9515

Angel's Attic

Thursday from 1500 to 1600 (3-4pm) at Braselton Tabernacle of Praise, 2260 Davenport Rd, food is given to the needy. Call Pastor Jon Jackson with questions: (706)658-2668

Living Hope

Wednesday evening at 1900 (7pm), those who need food, and are ready to attend a church service, will be given food afterward. Call Pastor Stevens with questions: (404)996-5047

New Harvest

The first Wednesday of each month at New Harvest Ministries, at 176 A West Athens Street in Winder, from 1100 to 1230 food will be given to the needy. For questions, call Pastor B. L. Arnold: (404)513-3538

Real Identity

Serves food at 1815 (615pm) every Friday night. Praise and worship is at 1900 (7pm). It is located at 3769 Maysville Rd in Commerce, Ga. 30529. Pastor Dustin may be reached at (706)362-2425 or at dustin.bonds24@gmail.com

Sassy M's Coffee House

Every 2nd Saturday of the month Sassy M's Coffee House is open at 1900 (7pm). Ms Mary has moved from Monroe to Winder at 208C North Broad Street. There will be coffee, treats, music, and testimonies. Come give yours. Ms Mary may be reached at (678)235-1361.

Unity on a Mission

Unity on a Mission has a worship and teaching service every Friday night at 1900 (7pm) at 1205 Hwy 60 in Hoschton. The praise and worship music is with the Unity Band. Food is

served, then worship. Rock Shunk may be reached at (706)824-1990.

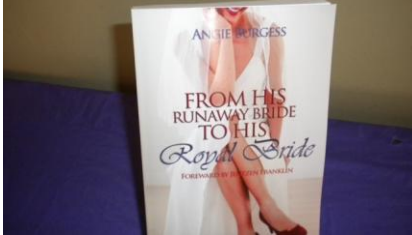
August 2017: Hwy 129, in Jefferson from 27 August through 1 September.

September 2017: To be announced, possibly in Hoshton from 24 September through 30 September.

October 2017: The tent is scheduled to be set up at Kingdom Life Refuge 637 Lakeview Drive, Commerce, Ga. 30629 from 29 October until 4 November. It will be there on 31 October, the 500th anniversary of the reformation.

Prophetic Conference

On 10, 11, and 12 August there will be a prophetic conference at Real Identity at 3769 Maysville Road in commerce 30529. For information call Pastor Dustin Bonds at (706)362-2425.



A great read written by our own Angie Burgess, available through the Battlefield News

TUNE in to AWOFIFORMBARADIO, the latest ONLINE CHRISTIAN RADIO STATION via awofoformba.airtime.pro.

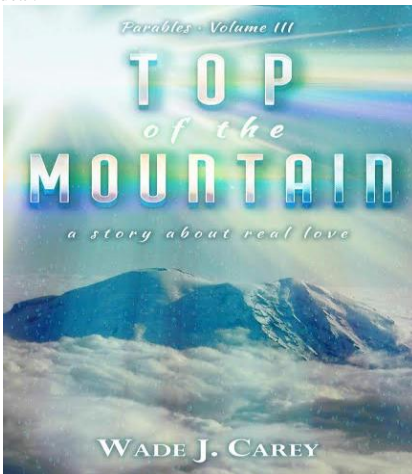
AwofoformbaRadio is the official mouthpiece of the CHRIST THE KING GHANA METHODIST CHURCH, Winder, Ga.

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Wade's new book

That's a wrap! *Top of the Mountain* is now done. It's stats break down like this: 75K+ words, 195 passages of scripture covering all 66 books of the Bible, and it took 4.1 months to write. The book is based on what real love is, what prevents real love in our lives, and what we can learn from God's version of it. It's also a love story, which covers 75 years and two people, Rachel and Harvey, who learn many things along the way. After several rounds of edits, an autumn release is still on track. Oh, and it's time to go celebrate in my traditional way - a hot dog at Costco. You just can't beat that deal.



Day of Deliverance

At 1145 on Saturday 26 August at Victory Deliverance Center the apostle Marvin Moore will be speaking for the Day of deliverance. Don't miss this.

Holy Fest

On Saturday 28 October another Holy Fest will be held at Victory Deliverance Center. Bring the kids. There will be games, fun and food. It begins at 11:45.

Bible Knowledge

By: Mateo Raza

First we address the answers to the June questions:

All Kinds of Villains

- 1: Ahab (pron uh-khobb, not ay-habb) I King 16
- 2: Herod, known to history as Herod the Great. Mat 2:16
- 3: Absalom, son of David. II Sam 15
- 4: Herod Antipas. Luke 23:8-12

Thieving types

- 5: Barabba (Barabbas) John 18:40



Aloha...
Hello, you are invited to the
Hawiann Luau
Saturday Aug. 19, 2017
115 Ashwood Dr. starts @
Winder GA 1:30 pm
Clarke Kester & Friends to sing @ 6:30 pm Bonfire

- 6: Rachel. Gen 31:19
- 7: The tithes they owed. Mal 3:8
- 8: Achan (pron ah-khan, not aiken)
- 9: His silver cup. Gen 44:1-17
- 10: Habakkuk. Hab 2:6

Playing with Fire

- 11: The Ephesians. Act 19:19
- 12: Samson. Judg 15:4-5
- 13: Nebuchadnezzar. II King 25:9
- 14: Laish. Judg 18:26-27
- 15: Achan. Josh 7:24-25
- 16: The Amalekites. I Sam 30:1



- 17: Zimri. I King 16:18

- 18: Abimelech. Judg 9:49
- 19: Y'Hudah (Judah) Judg 1:8
- 20: Benjamin. Judg 20:48



R.I. Ministries is pleased to present

All Starts @ Home

Conference 2017:

Awakening 101

With Guest Speakers

Prophet Jordan Brice

Teacher/Pastor Matthew

Mote

And Apostle Dustin Bonds

August 10th-12th
3769 Maysville Rd
Commerce GA 30529

Equipping sessions
(registration only) begin
daily at 10am

Outpouring services
nightly At 7pm (open to
public) free admission

Register online at Eventbrite.com or on our facebook page R.I. ministries

A Collection of Traitors

- 21: Delilah. Judg 16

Now for the July questions:

People in Exile

- 1: Which of the apostles was exiled to the island of Patmos?
- 2: How many years were the Israelites in Egypt?
- 3: What was the first exile in the Bible?
- 4: Who was brought down to Egypt and sold to a man named Potiphar?
- 5: Who chose to go into exile rather than constantly quarrel with his brother?
- 6: Who had the people of Yerushalayim (Jerusalem) off to Babylon?
- 7: What future king of Israel fled from Solomon and hid in Egypt?
- 8: What nation carried Israel into exile?

All pictures are by Ms Ellie Cooper

I hope you enjoy these

Love in Christ,

Matt

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