

# BATTLEFIELD NEWS

Vol 9 No 11

## ONE ARMY

December 2018

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Since 2010

### Godly Unity

By: Richard Dean

"In Genesis Chapter 11 we see an example of unity.



**Greg Brockman, Secretary of Defense of the WBCA**

It was, however, **not** godly unity; it was worldly unity. 'Let us make a name for (see pg 3)

### Caught Up in Titles

By: Rick Hempton

"When you are a prophet," Charles Upton of New



**Charles Upton the prophet**

Beginning Apostolic Ministry in Toccoa told the people At Christ the King (see pg 3)

### Wisdom Missed

By: R. D. Hempton

"What in the world are you doing?" Barry Hall of



**Barry Hall of the Father's Heart**

Father's Heart Orphanages in Brazil asked at Kingdom Life Refuge on the first night (see pg 5)

### Fearless and Free

By: Jody Bennett

"The Lord spoke to me." Said Staci Holland



**Jody Bennett & Sherry Angel at the conference** Pealock. "This is not an event, but an encounter. He said that he is drawing his daughters close to him." The weekend was **amazing!** Everything came together just like a tightly fit puzzle. Everyone that served on the weekend did so with one common thread – Jesus. Unity was present and so was the Holy Spirit – Where the **Spirit** (see pg 3)

### Nonnegotiable

By: Jody Bennett

"Gal 1:8-9," Herman Parks of the Alternative



**Herman Parks the Bible teacher**

View began at Unity on a Mission at the fourth installment of the seven-day (see pg 10)

### The Least of These

By: R. D. Hempton

"Since we have been part of the WBCA," Bishop



**Newly ordained Bishop James Walker**

James Walker told the people at Christ the King on the fifth night of the (see pg 11)

### The Battle is the Lord's

By: R. D. Hempton

"When we were asked to speak," began Pastor



**Pastor Johnny Sherwood**

Johnny Sherwood of Arcade Congregational Holiness Church, co-preaching with his wife, Pastor Patsy Sherwood (see pg 12)

### Revival Unity

By: R. D. Hempton

"May I present some things tonight for you to



**Greg Brockman**

consider?" Greg Brockman of North Georgia Revival Outreach asked the people at the last night of revival. "Alright, you asked for it. I preach and teach about revival and not everybody realizes what I am talking about when I say 'revival.' My experience with revival began when I spent three years in church seven days a week in Brownsville, Florida. The ministries were (see pg12)

### Ministry at UGA

By: Daniel Gilstrap

It was an amazing day of ministry at the University



**Pastor Michael Young and wife Emily** of Georgia, Athens. The Battlefield News and the Whole Body of Christ Alliance (see pg 13)

### Purple Dances

By: Kimberly Loftin

Kimberly Loftin has been a member of God's



**Kimberly (Purple) Loftin**

Prophecy, Word, Healing and Deliverance for over 6 years. God, within those (See pg 14)

### Dr Essiful-Ansah

By: Jody Bennett

On 27 November 2018 the Global Pastors



**The reverend Dr Joseph Essiful-Ansah with some of the Christ the King family**

Leadership Network presented our own Pastor Joseph Essiful-Ansah with an Honorary Religious Doctoral Award. At 0900 (see pg 14)

### January Revival

By: Jody Bennett

As most people know, every three months the



**Pastor Russell Page**

WBCA holds a seven-day revival at seven different churches. This has been happening since April 2011 and it came from a night spent in prayer. God gave this idea to Pastor Russell Page of Kingdom Realm.

Dr Joseph Essiful-Ansah the pastor of Christ the King Ghana Methodist Church (see pg 14)

## On Prayer 69 Intervention by Angels (Part One)

By: Mozelle Davis-Weeks

I have discovered six things about angelic intervention in prayer. To help in understanding this, I will establish them here at the beginning and then support them with scripture.

1: **An answer to prayer requires divine intervention.** A prayer cannot be answered unless God, himself, breaks in and intervenes. The beauty of prayer is that it brings God on the scene.

2: **When God breaks in and changes what's going on, angels are specifically involved.** Every answered prayer has supernatural agents (angels) bring about the results.

3: **Angels participate in every aspect of life on the earth, even in what seems to be the normal, mundane activities of men.** Angels are actually working on our behalf. Angelic intervention is not reserved for extraordinary circumstances, such as the birth, temptation, and resurrection of Yeshua.

4: **Angels are especially involved in answered prayers.**

5: **Answered prayers control the destiny of individuals and the direction of nations.**

6: **Angels always line up with the purposes of God.** They will not line up with selfish wishes or selfish desires.

We will only receive angelic assistance when **we** also line up with the purposes of God. A good illustration of this is found in Numbers in the story of Balaam. Balaam was offered money to prophesy a curse on God's people the Israelites. He was on his way to do that very thing. If the donkey he was riding had not hindered him, the "prophet" would've been killed. Consequently, he faced angelic opposition rather than angelic help.

## Garden of Life

By: Wade Carey



Wade & Elisa Carey

"I couldn't agree more. An important thing you need to know about eliminating sin in your life is this very basic concept: when you repent – or turn away – from your particular sins, your not losing out on anything. Evil forces will try to convince you that if you are not sinning, then you're not having any fun. Of course, that's complete hogwash. No one misses out on anything when they turn away from sin. Sin is a lie, and many sins create towering trees of lies which continue to grow and grow. Pretty soon forests of sinful lies overshadow your entire life and you can't see out of the darkness."

Henry remained quiet; pensive. "You know," he began, "the thing about sin I've never previously considered is that by indulging in our own pet sins, it really is kind of self-centered, dontcha think?"

"Bingo," Jerry exclaimed. "Once again, that's a very astute observation. I absolutely agree. Let me also add this wrinkle: you may not realize this, but the Bible has a very interesting layout as it relates to sin and it's effects."

"How so?"

There are precisely two chapters in the beginning – Genesis 1 and 2 – that are about life without sin, and two chapters at the end of the Bible in Revelation 21 and 22 where Jesus has vanquished all evil and sin – putting them away forever. The entirety of the remaining parts of the Bible are about mankind's struggle with sin and subsequent failures; the need for a savior, the savior coming to Earth; the savior dying for mankind's sins; the savior being resurrected to conquer sin; and the need for mankind to find their savior, Jesus Christ, to cover their sins."

Henry nodded. "That sure was a mouthful."

"So based on that," Jerry continued, "since there are 66 books in the Bible, what would the score in a football game be between sin and non-sin?"

"I guess it would be 62-4, right?"

"Close, but no cigar," Jerry said. "The score would be 66-0 – a total wipeout. You see, sin always takes over if you allow it in your life."

Henry chuckled. "You got me there. Anyway, your mythical football game would be very unlike yesterday's Super Bowl, huh?"

"Absolutely. But that's also the good news about Christianity. Sin has already been conquered by Jesus Christ. Tell me something. What other religion has a Savior who takes away the penalty of sin for you?"

Henry shrugged. "None, I suppose."

"That's correct. That's also why finding a relationship with the Savior is so important. Mankind has consistently proven throughout history that it's unable to follow the Ten Commandments. Thus, There's a need for a relationship with Jesus Christ – the sinless one who actually **fulfilled** the law in the Ten Commandments."

"What about the naturalist position that we evolved from lower life forms? They generally claim that all life forms have a common ancestor."

Jerry shook his head emphatically. "All life forms don't have a common ancestor – they have a common **creator**. If you really think about it, if mankind was merely the by-product of billions of years of evolutionary processes, realistically speaking, moral laws are pretty much thrown out the door. At that point, behavior really has no consequences. In other words, if mankind evolved from apes through Natural Selection, how can you hold someone accountable for engaging in survival of the fittest?"

"oh, I've heard naturalists claim that societal rules can be created as a natural process of higher development..."

"Nonsense," Jerry interrupted. "You can't have it both ways. Either moral laws regarding wrong behavior and sin originate with a moral authority outside of nature, or people are nothing but mildly hairy apes that've learned how to speak effectively. That's the thing about the Bible you'll learn this year, Henry. It doesn't merely give you an explanation that only fits the things you can observe with your eyes. It also gives you a complete picture – including a happy, eternal ending for those who choose wisely."

"So as it relates to sin, are you saying that Christianity tries to **fix** people?"

"No, absolutely not."

"Then what?"

Jerry sighed. "I don't attempt to **fix** people when I teach them about sin, Henry. Instead, I emphatically point them to the **fixer**."

"Jesus?"

"Of course. This is where faith becomes so important. Once you know Jesus as your Lord and Savior, he takes away the **penalty** of sin. As you continue to live your life in this sinful world, the Holy Spirit gives you the **power** to resist sin. And once you die and go to be with God, you're removed from the **presence** of sin."

## Hope

By: Wade Carey

*"We remember before our God and Father your work produced by **faith**, your labor prompted by **love**, and your endurance inspired by **hope** in our Lord Jesus Christ."*

If you really think about it, hope is to the soul like food is to the body. It's absolutely essential. In I Cor 13:13 we see that **faith**, **hope**, and **love** are what remain. That certainly makes sense. These are spiritual virtues which belong exclusively to God. But have you ever considered what a world without hope looks like? Pretty bleak, I imagine. Even in our worst days, there is still hope that tomorrow will be better. Even when we feel like we're at the bottom of a dry well, looking up and desiring to get out of our misery, there's still light above, giving us hope. Hope is blessed. Hope is necessary for life. Unfortunately, the world cannot give us sustained hope—only short-term hope, at best. Only Jesus Christ can give us hope beyond this life. Only the Lord can give us hope beyond the grave. Please keep this in mind as you consider where you place your promise of hope. God designed the world in such a way that it's obvious that in the end, He is the only hope that lasts.

Many of us have had, are having, or perhaps will encounter financial difficulties down the road. The important thing to remember is that God knows what's going on in your life. No detail is too big or small for His attention. Many of us want to "technique" our way out of our troubles. Financial techniques are important, but are incomplete without the spiritual aspect of dealing with our money being involved. This is true, whether you're rich or you're poor.

When you're having financial troubles, a good thing to keep in the forefront of your mind is this: *"In every single case where fear enters the scene, that's the enemy (Satan) talking. Spreading fear is an integral part of Satan's native language of lies and deceit."*

## Children of Tender Love

By: R.D. Hempton

In Jinja, Uganda there are many orphaned children. Some of those in the WBCA have been supporting Tender Love. BFN brings you a little closer to some of those children and urges you to send anything you can to help support them.



Kasoma Habibah



Habibah and Ali are twins, born 25 June 2006. Their mother was abandoned by their father, leaving her with four children. As of now, the father's whereabouts are still unknown. Their mother remarried and abandoned the children with their grandmother. Tender Love met them on a community visit in 2014 through their grandmother, took them in and are giving them food, shelter, and education.





**Kirunda Reagan**

Reagan, is in primary 3. She was born 12 January 2008. Her favorite game is football and she aspires to be a mechanic. She has two older sisters, Gloria and Joan. Tender Love encountered her and her family during an evangelistic ministry visit to their area. Their mother told us the story of how she had lost her husband when he drowned in the lake. They were at the mercy of neighbors for survival. Tender Love intervened and the three girls now live there, are fed, sheltered, and attend school.



**Reagan**

**Godly Unity** (from pg 1)

ourselves.' If we are to be in godly unity, we must be in unity with God. Getting in unity with God, however, in spite of what some may believe, is **not** the way to accomplish unity in the body of Christ. Before anyone runs home and tells their momma that I said, we need to be in unity with one another, and not with God, let me repeat what I said: To be in godly unity with one another, which is what we strive for, we **must** be in unity with God. But being in unity with God, alone, will **not** bring unity in the body of Christ. We must do the work. **We** must do it. It makes no sense to preach the gospel to each other and think that will accomplish the great commission. We must do the work, just like the Lord told us to. If we believe getting into unity with God will accomplish unity in the body of Christ, it makes the same kind of sense as preaching to each other and thinking that will get the lost saved.

That all being said, working for unity without **staying** connected to the one who told us to get into unity, is like trying to fill the kids' swimming pool without the hose hooked up to the spigot.

People, we need to be talking to every believer we know or meet and reminding them what the Bible says about being in unity with the rest of the body of Christ.

Before you do this, however, realize that some will listen and some will not. When they do not listen, do not be discouraged. Do not stop talking to other believers. To do this, it is best to enlist the aid of someone close and always take it to the Lord.

Some will listen because you are telling the truth of Almighty God. Some will not listen because they may believe, like far too many do, that they have the whole truth and no one else does. You may even be part of a denomination or church that believes that way. It is far more common than some might believe. But the truth is that not even one denomination, one church or one pastor has the whole truth, and we are not going to get the whole truth until we come together.

We can avoid this pitfall of thinking we have the whole truth if we can look at ourselves. If we judge ourselves, there is no need for the Lord to judge us. If we listen to the alarm system the Lord gave us that reminds us to look at ourselves, we can do and be what God wants. So be it.

**Caught Up in Titles** (from pg 1)

during the ordination ceremony for Pastor James Walker, "you must endure warfare. If you are not



**Pastor James Loyless the apostle welcomed everyone**



**Brian Glass of One New Man provided the deep worship music**



**People in worship**



persecuted, you might as well hang it up. We are sheep headed for the slaughter. David said, 'The Lord is my shepherd. He causes me to lay down in green pastures.' In church, nobody **wants** to lay down. The kingdom of God is not Burger King that you should have it **your** way. "

This is where Brian returned to the key board to add color to the speaker's sermon.



**People in worship**



(See pg 4)

**Anointed Hands Medical Services**

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**Christian Physicians under the Great Physician**

**Fearless and Free** (from pg 1)

of the **Lord** is there is **freedom**. All the speakers were transparent, real and relatable. Hearts were moved; tears flowed.



**The ladies dressed as older ladies moved on the stage to Pray by M C Hammer.**



The cross ministry was beyond my dreams. From the moment the first call to respond was given, the ladies were on their feet making their way to the cross. The crosses, six of them, were white and the pins were red for the blood. The Lord had shown



**The play**



me this in a vision of pure white and the red blood. The papers covered the cross. As I looked at them I wept like a baby. Reading statements like, "I cut myself," "suicide," "worthless..." Such pain was on the cross, but what better place for it to be? Victory was here through the blood.



Lynn Garrison



Jordan Yearwood sings with the worship team



People at one of the six crosses



Angie and David Sellers



The women at stage left

The worship team was **anointed!** They welcomed the Lord with open arms and he embraced them. Hearts were moved to the throne room of God. The washing of the blood, as the worship team sang *O the blood*, moved heaven. The energy and power in that room lit up every heart. The **Lamb's** ladies walked down the aisles with red fabric covering the sweet sistas as they sat in their seats. What a picture of the Lord!

The blood:

1. Convicts
2. Corrects
3. Covers

It never condemns. There is **no** condemnation in **him!**

"The altar calls: The Lord gave me this vision," Staci said. "The Ladies responded. So many needed prayer that I had to release the ladies sitting to go pray for the ladies wanting and waiting for prayer. It was beautiful! There were total strangers loving and praying for one another. What a perfect picture of the kingdom!

"Communion: It was sweet as could be! Then we had our Fearless and Fear Declaration. The ladies paired up, faced one another, held hands, spoke over one another, hugged necks and we dismissed. "As I came off the stage I looked up to God and said, 'You never disappoint. What an amazing God you are, and oh, how you love us! My eyes filled with tears again, and my heart filled with love.

"Vision turned to Reality – Yes, indeed!

"See you next year!"

### Caught Up In Titles (from pg 3)



Pastor Michael Smith of Victory Deliverance Center prayed



People praying



Herman Parks of the Alternative View

"I Tim 3:1, 'Here is a trustworthy saying,'" Herman Parks the Bible teacher told the people at Christ the King at the ordination of James Walker. "If anyone sets his heart on being an overseer, he desires a noble task.' Heb 5:4, 'No one takes this honor upon himself; he must be called by God.' For what reasons would a man **desire** the office of Bishop? Satan gains access to us by the **way** that we think. Keeping your mind on the good things is keeping your mind on the Lord. People do not appoint themselves bishops; they are appointed and anointed by God.



Pastor James Loyles of Aliento de Vida presents the ordination candidate and reads the charge of the ordination

"Can you seek the Lord when your money is gone, when your house burns down? Can you seek him in the rough times?

"I found him in a pit, in a prison, with Mama on a sick bed, when I had no friends. He is more than enough. Though he slay me, yet I will trust him. Old things have passed away. All things are made new. You are about to grab hold of something that has been out of your reach. It cannot happen, however, until you get into his presence.

"About 0230 this morning, God gave me this word for you, this church, this region. The only way you can receive elevation from God is through being tried, mishandled, through disappointment, times when God seems not to be there. Moses said, 'Lord, I know there is much more to this.' There is a greater place in God that he wants us to be, but we must be with him face-to-face. I don't have to die in this body for that. I will see it while I still breathe in this body.

"Sometimes people will introduce you to something that sounds good, but it's not the Holy Ghost. It has a form of godliness, but denies the power thereof. What use is there of a title with no power? We cannot get there with titles, but with clean hands and a pure heart, and by the Lord leading us, not people.

"Some people say God abandoned us. Sometimes God is not good enough for us church folks. God says, 'Have I not been good enough?'

"I came to stop you from drowning yourself. The Lord showed me foundations. The Holy Ghost said, 'Now, run tell that.' A lot of us are asking for something that is not in God's interest and we get caught up in titles. The Lord told me, 'I send you as a modern day Ezekiel.

"A bishop is a desired office. I preached this before, but the pastor stopped speaking to me. I'm gonna say some things that will make you uncomfortable. People had a desire to have a king, so God gave them Saul – held back, prolonged and delayed. He was not looking for sheep, but for donkeys – disobedient, rebellious, stubborn, wanting to transform the generation.

"I Sam 17:39, David put on Saul's armor and it was just in his way. Don't let people put you in a place where God did not intend you to be. Somebody says, 'I see God called you to be an apostle.' You get this title, but that title will not go to war for you. Take the lesson from David; take it off so you can do what must do for God. Wait until **God** tells you to put it on.

"God told me to give you this, Is 43:18-19. Most of it comes from generational curses. They wanna have it the way they want it instead of how God wants it. So the momma syndrome attacks you. The daddy syndrome attacks you.

"Hananiah, Mishael, and Azariah (Shadrach, Meshach, and Abednego separated themselves from people that would bow down to anything.. God says, 'If you get out of the way, I will fight the battle.' Forget the former things. Don't dwell on the past; forget about it. Don't keep going over old history. Be alert, holy, acceptable – not to men, but to God, and you will behold something brand new just bursting out. There comes a time when you have to see what god is bursting out in the spirit realm."

The prophet began prophesying over people, beginning with Brian Glass.

"God says, 'I am making a road for you and your family. I will not take you out of the desert, but make a road for you through it and make rivers through it.' Folks think you're gone. Your finances, marriage, children, and health are not looking good, but he creates something from nothing.. All you have to do is birth it and see it.

"In this alliance is division and dissention. There was an attorney, who is now deceased, that was defending a case. He said, 'If it doesn't fit, you must acquit.'"

The prophet prophesied over Bishop James Walker, "God said of Bishop Walker, 'I'm not trying to give him two churches, but a greater life.' The organization is yet to organize the demonstrated power of oneness. Therefore, for the last 90 days, you have been sent an agitator. He's not after you; he's after the Son. God said he sent the agitator so that you and your family could live. It releases oxygen in the water and causes the Holy Spirit to hover over the deep.



Brian being prophesied over

"The organization that does not help you in your time of trouble – if it does not fit, you must acquit. Your



brothers cannot fill your shoes. They have their own shoes to fill. "



**Bishop James Walker being prophesied over**

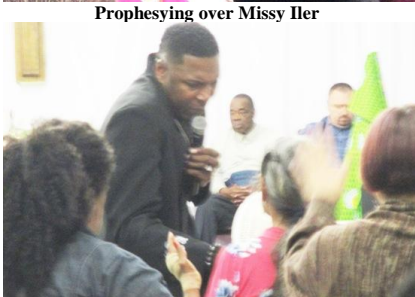


**Rock Shunk of Unity on a Mission initiated communion**

**Prophecy over Mary Tate**  
 "You desire a soup kitchen that will change this whole region. The Lord is gonna let you build several houses and not settle for a mobile home. You are about to suit up in something that does not fit. You must acquit. I don't want to be over a church, but over a nation. There are those that have a building, but only four people, those who have three churches and can't keep the lights on. Don't call me Pastor, Prophet, Apostle, Bishop. Call me your brother. What ever they say, if it does not fit, you must acquit.



**Bishop Walker accepts the charge**



**Prophesying over Missy Iler**



**Prophecy over Neyda Hempton**



**Greg Brockman of North Georgia Revival Outreach addresses Bishop James & Theresa Walker**



**Greg Brockman and Kimberly Loftin of Pawgah clean the shoes of Bishop James & Theresa.**

Foot washing was done in the first century because people walked to most places in their sandals. Jesus washed the feet of his talmidim (disciples) as a lesson in humility. Foot washing had utility in the first

century. Today, however, it is just religious ritual. Cleaning someone's shoes, on the other hand, has utility in the 21<sup>st</sup> century.



**The award and anointing**



**Brian sings over the couple in Hebrew**



**Pastor Allen Stevens of Living Hope Christian Fellowship shares closing remarks**  
 "Something is bursting out, but if it does not fit, don't wear it. You gotta have a heart for the lost. We are the ambassadors of Jesus."

**Wisdom Missed** (from pg 1)

of the 7-day revival. "That is a good question, one that we will have to answer before God one day. Then it will be too late to make a difference. Can we actually make a difference in eternity? Yes, maybe you will win as many souls to Jesus as possible. God says he has a special place in his heart for orphans. In Brazil, especially out away from the cities, the people practice infanticide. The Indians there may believe, for whatever reason, that a certain child will bring a curse on the rest of the tribe. Unless someone intervenes, they will kill this baby out of survival. For those that have been rescued from this fate we made an orphanage. The government said it was illegal to do this just for the indigenous children, so we had to include all children. (see pg 6)

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 (730pm)

Isaiah 61:1-3

**Titles**

By: Rick Hempton

As some people may be aware, I edit the Battlefield News. Therefore, I am concerned with what is grammatically correct. People that have been around the body of Christ very long can see some of the problems with titles. Others, unfortunately, do not see. Titles are useful. In moderation and when appropriate, they are a positive thing. In the body of Christ, they are far too often misused, used inappropriately, and cause much dissension and strife. They pump too many egos and cause too many problems.

**Grammatically** speaking many of the titles we hear and see are not actual titles. For instance, "apostle," "prophet" (or prophetess), "evangelist," "teacher," "missionary," and "reverend" are **not** legitimate titles. That is why you never see "Reverend Martin Luther King Jr," but instead you see **the** reverend **Doctor** Martin Luther King Jr. No where in the Bible do you ever see "Apostle Paul," "Apostle Peter," or "Apostle John." Instead, what you see is, "John the apostle", or "**the** apostle Paul."

In John 13, Yeshua removed his outer clothing and wrapped a towel around his waist. He washed the feet of his disciples, a task assigned to servants, to those of low social rank. In John 13:14, he tells us to wash each other's feet. It's not that we should do that literally, but figuratively – we should humble ourselves with our brothers. Too many of us, however, have allowed our titles to become far larger than our towels. When our titles become bigger than our towels, bad things tend to happen. I say this because the truth is that our towels are much more important than our titles.

One thing that happens is that we and others trip all over our titles. For some, the fact that they have the title "apostle" becomes more important than the being



sent out (apostle means to be sent out on a special mission).

For some, the fact that they have the title “prophet” becomes more important than delivering the message from God and people trip over that title because most Christians believe that a prophet is some kind of fortune teller, when clearly the majority of things that came from prophets in the Bible had nothing to do with predicting the future.

For some, having the title “missionary” becomes more important than the actual mission; having the title “evangelist” becomes more important than the evangelizing.

The work, as most people can see, is more important than the title. We have made titles more important than they were ever intended to be, especially those named in the “five-fold ministry.” Pastor is a legitimate title, grammatically speaking. Doctor is a legitimate title. Captain, General, and Admiral are titles, as are President and officer. But not every title uttered is a grammatically correct title.

In the body of Christ it seems like everyone must have a title. If I don’t have a title, one will be assigned to me. I will be referred to as “Brother Rick.” Some say that we should call each other by titles like brother or sister because we are brothers and sisters in Christ. I know that I am only speaking for myself in this, but it makes me feel like a phony to call everyone “Brother,” or “Sister. I say this because I have a brother. His name is Jared. He is actually my brother, but he has never called me “Brother Rick;” he just calls me Rick. There are (to me) some exceptions to this. There are some people in the body for whom being referred to as “Brother” has been done so often that it just fits – for instance, Brother Pineapple (the evangelist Les Vinluan), but to call **everyone** brother or sister just seems like nonsense. But as I said, I am speaking only for myself. One thing is true about this practice, however, and it is not just me, and that is the fact that it is not grammatically correct.

In Mat 20:25-28, Yeshua said to his boys, ‘The rulers of the Goyim (Gentiles) lord it over them and their high officials exercise authority over them. **Not so with you.** Instead, whoever wants to become great among you must be your servant, and whoever wants to be first must be your slave – just as the Son of Man did not come to be served, but to serve, and give his life as ransom for many.’ If the Lord we worship came to serve and not to be served, what does that tell us we should be doing? He said in Mat 10:24, ‘A student is not above his teacher, nor a servant above his master.’ Yeshua, while he was here on earth, was the Lord, and was called “Lord;” he was a teacher and was called teacher. Titles must be used sensibly and appropriately. If **everyone** has a title, then soon, a title comes to mean nothing.

Another thing that happens when our titles become larger than our towels is that we begin to believe that our function in the body is our rank. We begin to believe that our rank places us over someone else. This is pride – the very thing that ruined Lucifer. You see Pride does not care about being good at something, only about being better at it than someone else, about being higher up the ladder than someone else. This is un-Christian. It is just as prideful to not allow someone else to be over us. Our function is **not** our rank. Basing titles on our functions encourages this misunderstanding. Sometimes it is valid, but too often it is not. If I am the shepherd of my flock, it is valid to say, “Pastor Rick.” This is actually grammatically correct, as is Bishop or Senator. It is not, however, grammatically correct to address me as “Apostle Rick,” “Prophet Rick,” “Evangelist Rick,” “Minister Rick,” Reverend Rick,” or “Missionary Rick.” This is just as absurd as calling someone “Librarian Jill,” “Plumber Bob,” or “Mechanic Jerry.” Let us not be so proud that we need our function to be a title. Brothers and sisters in Messiah, please, let’s be careful with the titles. They **can** be more damaging than we realize.

## Wisdom Missed (from pg 5)

“If what God has for you to do does not include the impossible, ask him to change that. Ask him for something that will fail without him in it.

### Some of the pictures from Brazil



“We in Manaus and Inenduba are the most blessed people on earth to be able to do this with this ministry.

“There is a little girl whose step mother would not feed her with her own children, but instead cut her, dipped grass into her blood and made her eat it. Someone reported it, but when we got her, she was skin and bones. At three-years-old, her father came to rape her.

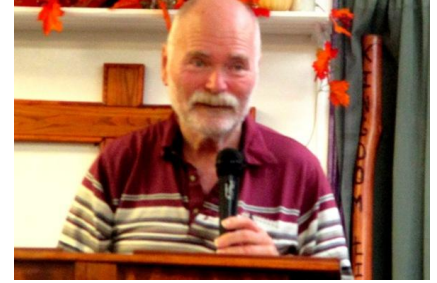
“The law says we cannot have more than 20 kids in a house, but the law does not fit reality. In one house we have more than 60. The number one thing you can do is pray. Another thing is to go down there yourself.”

Dr Kenneth O’Neal: “When is the next trip to go there?”

Philip Abernathy: “The second week of June. You’ll be there for about ten days. Everything you give goes straight to the Father’s Heart. There are no administrative costs. If you go, we will pay for all of it, but you have to get your own way to the airport and back home again. If you go, go to do some real work.”

“Eph 4:1-7, we all have something to contribute,” Pastor Larry Percifield of Leap of Faith told the folks. “1 Cor 12:4-11, we are all working under the same spirit. We all have different gifts, and we can

call on these gifts. This unity thing – it is working better and better because we stuck to it. We did not give up on it, or on each other, and God did not give up on us. Disunity is from the devil. In Acts 2, they were together in one accord. How can we



**Pastor Larry Percifield**

teach the world the truth when the ‘truth’ causes us such disunity? The command is unity and this is not supposed to cost us the essentials. We should compel people to serve and testify. Your testimony will affect somebody. I promise. A testimony is often better than the best sermon. We need to be building a church without walls. Get out there and witness to people. Preachers, preach under the gazebo in Winder or in Hoschtton. They told Pastor Roger Williams he could not come back and preach because he **did** preach to make a difference. If God puts it in your heart to pray for someone, do it right then; don’t tell them you **will** pray for them. We don’t have the big numbers, but it is working. Don’t be discouraged because in any church it is 5 to 10% who do all the work.”



**Pastor Joyce Heard of Athens Unity Fellowship**

“Hello, welcome to the second night of revival,” Pastor Joyce Heard told the people. Let the worshipers arise. Let God arise in your life and all your enemies will scatter. God will make your name great as you bring glory and honor to him. Michael (spoken to Pastor Michael Young), God is going to answer that which you have been praying about. Your ministry will never be the same. Get ready. Get ready.

“Don’t open that box. Look to your left. Now look to your right. These are not your enemies. You have one enemy – the devil. We are all sent to this earth to solve a problem. It’s how you live.”



**Stephanie Garry of House of Hope**

“I went to Ms Mary’s House of Hope in May 2018. Because of Ms Mary and the grace of God, I am moving forward. Ms Mary is such a wonderful woman. She is my spiritual mother. We are extremely blessed. I now have hope and God is good. I was so broken and Ms Mary helped me grow closer to God. She is a demon slayer. I don’t care if people say she’s crazy; she is doing a real work of God, not just talking about it.”

“The teacher comes out in me,” said Sherry Angel. “This is the **me** generation. We taught them how to be **self**-confident, but we never taught them humility. They don’t know how to look at others



**Sherry Angel First Lady of Kingdom Life**

because it is all about **I**. Why are we not in unity? The enemy will get us through offense – offenses can make us resentful and bitter. We act like we don't know who the enemy is. It is not our brothers and sisters. You say, 'But you don't know what they did to me.' Well, God does and shows us how to deal with it in this book." She said this as she held up the Bible. "You take that offense and place it in a box. Then you keep on opening it, looking at it, saying, 'Look what they did to me.' You don't have to keep looking in there. If you cannot get over something, you are telling on yourself.

"If we are not in unity, we must ask two questions:

1: Are you studying to show yourself approved?

2: Are you renewing your mind?

"Ps 51:10, 'Create in me a pure heart, O God, and renew a steadfast spirit within me.' Don't believe what people say about you; believe what God says about you."



**Pastor Allen Stevens**

"We are all falling short on giving God the honor and glory," Pastor Allen Stevens of Living Hope Christian Fellowship said. "When we praise God through song, we don't need to take anything for granted. We must teach our children about the Bible and pray for them. We are not the silent majority. We must arise, let our lights shine, and let everybody know who we work for. We speak the word of God and we are the oracles. God has called us to take care of things. If we don't do it, who will? The world thinks we are crazy. I **am** a fanatic for Jesus, a holy roller. But no one will hear us if we are the silent majority."



**Barry Hall of the Father's Heart**

"If what I am doing will not make a difference in eternity, it is not worth doing. One thing on God's heart is orphans. God brought us into a city where they practice infanticide because it is necessary to keep the curse off the tribe. In America children are killed for much smaller reasons. We are the body of Christ. We have the answers to solve the problems in the world; not the United Nations or the world banking systems – us!

In Brazil, we had to come to the realization that we cannot take in any more children. We already have more than 60. In one day we had to turn away 18 kids that we would never have turned away. Still, we feel like the most blessed people on earth. We get to see kids rescued and changed. We get the kids rescued by the government and it is our job to get the children out of the orphanage and into placement as soon as possible. We hope it is back to the parents after the parents are re-educated, or to relatives. If there are no relatives, then we try for adoption. If they are older than two-years-old, it is

much more difficult. If there are siblings, it is very difficult. If the child has special needs, it is almost impossible. The Brazilian government wants Brazilians to have first crack at adoption, but if there are no Brazilians to adopt, the children are up for international adoption. We presently have 38 employees and they are not enough. You can find out a whole lot by going to [thefathersheartbrazil.org](http://thefathersheartbrazil.org).

"We need prayer cover more than anything. It is the key to solving all our problems. These children are taken to church every Sunday, defying Brazilian law. The devil does not want us there, but we know if the devil is not on our back, we are not doing anything. We need funds. You may think \$5.00 is nothing, but God multiplies the money. Five dollars can become \$500.00 or \$5000.00. It takes about \$40,000.00 per month to run the home. We are trying to break this cycle one child at a time. If you want to learn more about us, get with Rick or Jody, or we will sit down and talk to you one-on-one, show you the photographs. Please come along beside us."



**Scott Sutherland of Holy Ghost Tabernacle**

"Unity is not being multiple," Scott Sutherland told the people at the third night of revival. "being one, being in one accord, unification. How do we get there?"

"Amos 3:3, 'Do two walk together unless they have agreed to do so?' Acts chapter 2, in one accord? How can this happen? There were 120 – not just men, but women as well. That many cannot usually even agree on the flavor of ice cream, but it is the blood of Jesus and these had his Spirit in them.

"1 Cor 9:1-2, The spiritual always has power over the flesh. We separate it out so we can walk with Jesus. Paul told Timothy, 'I fought the good fight, I finished the race.' Who was he racing against? He was racing against his flesh. We all have our own walk. We can be married and still have a separate walk. Why did Jesus relate to his disciples in Mark 9:29 that 'This kind only comes out with prayer and fasting? You get the picture of the daily walk for all of us.'"



**Abigail Cornelius of Christ the King**

"How many have had their picture in the Battlefield News?" Abigail Cornelius asked the people at Living Hope. About 25 people raised their hands. The printing and ink are not the only expenses. This publication goes out to 29 states, five prisons, eight countries in Africa, the United Kingdom, Australia, South America, and all over Asia. It takes money to get it done. We must run the race and lift each other up. When you give money to the Battlefield News, it keeps the bride of Christ connected. You make Jesus smile."



**Missy Iler (see pg 8)**

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#### **The Hoschton Office**

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**Isaiah 61:1-3**

**Note:** The opinions of those who share them in this publication do not necessarily represent those of the editors or of the Whole Body of Christ Alliance. Comments or opposing views should be mailed to:

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**Battlefieldnews.net**

#### **The Whole Body of Christ Alliance**

is a body of believers from many Christian congregations, denominations, and ministries that work together for unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek *unity in the body of Christ*, **not one world religion**. As the Bible instructs us, we are to work together synergistically, not against each other, nor are we to be independent of one another. No organ functioning on its own will survive very long.

If you wish to have an article published in the BATTLEFIELD NEWS or have a comment on anything you read in it, contact us. Your article may be published. Be sure to keep a copy of it since it will not be returned to you. Nor will you receive any financial compensation for it.

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If the WBCA has not contacted your church or



pastor, and your body of believers would be included, we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

#### Ministries

Call for services and service times

**Abundant Life Ministries** – Athens  
Norita Priester (706)380-8441  
Geraldyn Brown (706)372-5339  
**Aliento de Vida (Breath of Life)** – Monroe  
Pastor James Loyless (678)644-2699  
**Alternative View** – Winder  
Herman Parks (770)601-5908  
**Anointed Hands Medical Services** – Hoschton  
Drs Kenneth & Lorrie O'Neal (706)684-0588  
**Anointed Hands Healing Center** – Hoschton  
Pstns Kenneth & Lorrie O'Neal (706)684-0588  
**Amazing Moments Outreach** – Alpharetta  
Pastor Michael Young (678)906-1415  
**Arcade Congregational Holiness Church**  
Jefferson  
Pstns Johnnie & Patsy Sherwood  
(706)654-8060  
**Athens Unity Fellowship**  
Pastor Joyce Heard (706)850-6978  
**Braselton Tabernacle of Praise**  
Pastor Jon Jackson (706)658-2668  
**Bush Chapel AME Zion Church** – Winder  
Pastor John Paul Ruth (404)273-3419  
**Christ the King Ghana Methodist Church**  
Winder  
Pastor Joseph Essiful-Ansah (706)254-5531  
**Christ United** - Alpharetta  
Director Michael Young (678)906-1415  
**Cross of Christ Ministries** – Snellville  
Rev. Jeff Carr (770)985-1235  
**D Earl Ministries**  
Daniel Gilstrap (682)367-4157  
**Fireballs for Christ** – Jefferson  
Kimberly Lofton (770)882-6611  
**Gethsemane FBH Church** – Gainesville  
Pastor James Walker (706)338-5888  
**Grace Glory School of Ministry** – Athens  
Dean: Angela Leige (706)612-0864  
  
Harvest Global Mission — **Nakuru, Kenya**  
Pastor Ogendi Oyori  
harvestnakuru@gmail.com  
**Holy Bethel FBH Church** – Commerce  
Pastor James Walker (706)363-0302  
**Kingdom Life Refuge** – Commerce  
Pastor Billy Angel (706)207-1820  
**Leap of Faith Ministries** – Commerce  
Pastor Larry Percifield (706)768-3129  
**Least of These Ministries** – Winder  
Pres. Marty Starcher (404)488-5320  
**Living Hope Christian Fellowship** – Hoschton  
Pastor Allen Stevens (404)996-5047  
**Love of God Mission** – Winder  
Pastor Linda Smith (470)429-3571  
**Miracle Deliverance Commerce**  
Pastor Carol Patman (706)757-3090  
**Miracle Deliverance House of Praise**  
Monroe  
Pastor Carol Patman (706)757-3090  
**Ms. Mary's House of Hope** – Monroe  
Mary Tate (678)235-1361  
**New Harvest Ministries** – Winder  
Pastor Betty Arnold (678)963-7998  
**North Georgia Revival Outreach** – Jefferson  
Greg Brockman (706)612-6713  
Pastor Billy Angel (706)207-1820  
**North Georgia Revival School of Ministry**  
Commerce  
Greg Brockman (706)612-6713  
**One New Man Ministries** – Loganville  
Brian Glass (703)888-6219  
**One People Ministries** – Loganville  
Dr Mary Neal (254)379-3728  
**One Way Ministries** – Baldwin  
Gail Jones (706)340-1195

#### Pentecostal Deliverance Church of Faith

Winder  
Pastor Robert Harris (770)962-6277  
**Pawga Intercessory Ministry** – Jefferson  
Kimberly Loftin (770)771-1485  
**Smith Memorial AME Zion Church** – Monroe  
Pastor Lynn Hill (706)224-0192  
**The Bridge** – Commerce  
Lem & Eileen Minish (706)654-7540  
**The Shield HD** – Winder  
Pastor Joel Martin (706)962-3797  
**United Front Ministries** – Lawrenceville  
Rev. Missy Iler (404)960-0096  
**Unity on a Mission** – Hoschton  
Robert (Elwood) Everett (706)362-4724  
Roxanne (Rock) Shunk (706)654-1979  
**Victory Deliverance Center** – Winder  
Pastor Michael Smith (770)868-7416  
**Voice of Thunder Ministry** – Athens Chiquita  
Moses, prophetess (706)386-8671  
**Walk on Water Ministries** – Jefferson  
Pastor Angie Burgess (706)386-5052  
**Tzur Yisrael (Rock of Israel)** – Winder  
Rabbi David Otero (954)673-7093

#### Wisdom Missed (from pg 7)

"Years ago, sitting at McDonalds, I met that lady," said the reverend Missy Iler ministry leader of United Front Ministries, speaking of Rock Shunk. She is such a mixture of warrior, and counselor, and love. She speaks her mind and she gave us a beautiful word tonight straight from the Father's heart. I took my sister-in-law to Unity on a Mission and she told me, 'I have never been to a church where everybody loved on me like that. At my church, my pastor does, but here everybody loves on me.' Rock shows that she appreciates what is on the Father's heart.



**Scott Lance the evangelist**

"Missions are very dear to me," Scott Lance the evangelist of Hoschton Baptist Church told the people on the fourth installment of the 7-day revival. "We have the idea of missions wrong in our heads. We are not supposed to sell everything we own to go teach the gospel. Jesus said, 'Y'all will be my witnesses.' Samaria was the bad part of town. We think, 'I'll give \$10.00 and be involved in a small way. It's the 'Go ye' part that you are missing. It has a Latin root – mission – a task assigned, a sending, the Great Commission. Maybe it should be called the Great Omission because we neglect it. If you are a child of God, you have been called.

"Jesus came to the area of the Decapolis in Mark 5:18-20. He met a demoniac, whom he delivered. The people herding the pigs told him they did want him there, so he left. The demoniac wanted to leave with him, but Jesus told him to go home and tell what God had done for him.

"When Jesus came back to the Decapolis in Mark 7:31-32, the people came out to meet him and brought a man for him to heal. Why was it different this time? It was different because of the testimony of the demoniac. Never underestimate the power of one voice speaking out for Jesus.

"The mission is simply one beggar telling another beggar where to find bread. If I keep it to myself, I will answer to God for it later.

"You can be extraordinary at the door to McDonalds, At Walmart, at home with your kids,

praying at the altar with little ones. You don't have to be a Billy Graham; just share."



**Moneka Dixon, author of Purple Butterfly: the Process of Becoming**

"Eph 1:22-23 tells us that Christ has been placed over everything. It is not a building, but a living, breathing organism. I Cor 12:12 tells us the body is like a human body with many members. What destroys unity? Pride destroys unity. The body of Christ is not corporate America. Your gifts are not based on your past so that you earn a title. Our gifts are not based on what we did or how well we did. These titles: Jesus is not concerned with your title, so don't think you are more valuable according to your 'title.' Jesus humbled himself as a servant, and even further, to the cross. Without him, none of us is anything. Our gifts, even our lives are not about us. We may have mastered something and then look down on others. What? These people you are looking down on are part of the body. It may be our nature to focus on our differences because we all come from different backgrounds. Stop focusing on our differences. Stop allowing our earthly organizations and associations to cause disunity among us – things like whether we are a Republican or a Democrat. We are the body of Christ and we must stay unified, remembering that we must never allow anything to cause disunity among us.



**Pastor Billy Angel**

"I didn't come to preach," Pastor Billy Angel of Kingdom Life Refuge said at the fourth installment of the seven-day revival, "but I didn't come not to. We can't be in God if we aren't living godly lives. We have to live our lives according to this Bible or else we'll be in unity with the devil. As Christians, many of us have been deceived by pastors in our past. Mat 7:15, watch out for false Christians. They act like they have it all together, but they don't. Inwardly, they are wolves. Can you pick grapes from a thornbush? If I am living a false life – a life not according to this Bible – we can't do the miracles. If you try to pick grapes from a thornbush, you will get hurt. False Christians are sinning Christians. If you cuss around me, I will tell you about it. I did not come to teach you the laws; you know them and don't obey half of them. I get to preach the funeral of an 18-year-old girl tomorrow. I asked God, 'Why did you take her?' He slapped me upside the head and said, 'Wrong question. Ask me why I gave them this girl for 18 years.'

"Not everyone who says, Lord, Lord, will be in heaven. What words are we putting into practice? I can cast these things out of your life, but you can walk right out of here and do them again. Whatever it is that is keeping us from being in unity, I cast it out of all of us, including myself. If we get the sin out of our lives, we can do this. We are God's sons. Can we continue to do the things and listen to the things that he does not approve of? The kids were listening to Rap, so I told them, if you can't play that in church, you're not supposed to be listening



to it. Whatever it is that you are listening to, you are in worship, realize it or not. Will you worship the devil? You have a purpose for God. Are those in your family going to heaven with us? Just believing in God doesn't mean much. The devil believes in God. If you don't know where you are gonna go, you can change that tonight.

"Get out from in front of the TV. You have an Asherah pole in your house and you don't even know it. The spirit of lust is in our homes and in our churches, but we pretend that it's okay and holy. God wants us to fulfill his purposes. Jesus said to preach the kingdom. The kingdom is here now!"



**Theresa Walker of Holy Bethel was MC**

"If you had been through what I've been through, you would praise him too. The road gets rough, but we must praise him all the way down it.

"The WBCA is in unity. We are doing the work. My family was in need and the WBCA was there, not only in word, but in action."



**Mary Tate**

"Ecc 4:9-12," Mary Tate of Ms Mary's House of Hope began, "alone the enemy can get us because we are alone. Paul was very adamant about unity in the church.

"God places a high value on unity. The egg: the shell the yolk and the white are all one egg. We will all separate, but in unity we are one body. People together in unity is a wonderful thing. I'd rather have five sanctified people that a full church of devils. If you want to see who the dedicated people in a church are, go there on a Wednesday night.

"Since I've been in the WBCA I've seen a three-cord strand. I doesn't matter if you agree with me; you love me and together, we make a three-cord strand."



**The reverend James Mays**

"I am thanking Sister Mary for the word," James Mays president of the Barrow NAACP told the people at Christ the King. "I'd rather go to heaven with a few than to hell with all. A three-strand cord, a tripod of faith – you need all three legs or it falls. We need each other. The enemy is on the attack

because we are together. Sunday is the most segregated day. Satan does try to divide us. We do well for ourselves and we forget where we came from.

"You put your cleats in the ground to stand firm, plant your faith to stand firm. It gets greater later. You go to the garden for carrots, but you can't get any. Why not? Because you did not plant any carrots.

"Jesus said, 'If you are lukewarm, I spew you out of my mouth. You have to be hot. We have to work on things – chip the bad things off them. You have one mouth and two ears – you're supposed to listen twice as much. I hope you were fueled up tonight."



**Bishop James Walker**

"People would come from all over to this little church. They called it 'Holy Ghost Headquarters.' You are in Daddy's house now, so you're okay. They used to call us 'Holy Rollers.' We cleaned the floor very well in anticipation of tonight, so if you wanna roll on the floor it's okay.

"We used to cast out demons, so we told people, 'If you ain't right, get next to somebody who is, or exit the building.' You should've seen Elvis exit the building.

"If you don't know how to act in God's house, watch Ms Wanda. We treat it like school, but it's church. We just sit and stare at the front. Be here. Be in what's going on. You can raise your hands. Rick said to ride on the music. What does that mean? You can figure it our. Ride on the music. Be here. Be at home in Daddy's house."



**Samantha Mangiafico of Unity on a Mission**

"There are several synonyms for unity, harmony, in one accord, amity, friendship, co-operation, sympathy, like-mindedness. Rom 12:16-18, What do we have here? We are supposed to be in harmony and like-mindedness. If there is disharmony, it is up to us to change it. I Cor 1:10, be peacemakers. Is it harder to be compassionate if you have had a rough life? Brothers, love like brothers and sisters. My brother and I fight, but tomorrow we'll have dinner together. I Pet 3:8-9, put yourself out there. Love when you know you're not gonna be loved back. When you ask someone if they know Jesus, they slam you. Be okay with it. Be humble, friendly and hospitable. We wanna hurt people who have hurt us, but this is the opposite of what Jesus says. A lot of the time they don't even know they hurt you. Don't speak against your brothers and sisters to other people. Jesus says we are supposed to tell them about it. A friend tells a friend. Speak blessings over them."



**Dr. Kenneth O'Neal of Anointed Hands**

"A lot of people come from the Holiness church. My mama used to say, 'Be careful those people don't put something on you.' I know many Holiness people.

"God's name is **I Am**. So if you say, 'I am poor.' The universe has to obey. So say what God said about you. Appreciate what God has invested in you. I thank God for this house of God. I'm sure you are gonna have all the money needed. The Bible says the prayers of the righteous avail much. We pray against fear, distrust, ignorance and self-centeredness. Pray for the saints everywhere. As you pray, God will open up the prophetic because of your prayers.

"I saw an ocean. God took a cup of it and poured it on someone's life. I asked him what it was and he said, 'It's my provision.' If you need healing, you got it. He is pulling it out of eternity.

"Encourage one another. Follow the example of Jehoshaphat; when he was afraid, he did not call 911; he called on the Lord. Satan wants you to count the soldiers. When obstacles are in your life, call on the Lord. If all hell breaks out, get on your face.

"God filled the house. It can happen anywhere. Sometimes you just need to be quiet. God hears your thoughts. He will wrap his arms around you. He loves on his kids. The power of God comes forth like a river and you just have to jump in. That is why the enemy fights the word so much."



**Jody Bennett of the Battlefield News**

"**Consider** Ps 8:3, how awesome he is. **Consider** every intricate detail in life – all the things going on right this second. To **consider**, to think about carefully – This is what we are trying to get across to the rest of the body, not just in the alliance, but the whole body. Unity is in the word all through the Bible. I present five questions we should all ask ourselves:

1: Do we **consider** God's word in our decision making? How do we know ion sharpens iron? We heard it earlier this week from one of the youth, Abigail Cornelius, who spoke wonderfully on Wednesday. She is only 12-years-old. God has specifically placed all of us here. He wants us all to do this. How about when that sharpening iron happens to be patience and forgiveness for one another, or in my case, my own brother? He made decisions that place my livelihood in jeopardy, but I forgive him. Even when I knew I was right in situations he's put me through, I went to the word on how to handle it. Every time I opened my Bible, there was scripture telling me to forgive him. I'm not saying, 'look how wonderful I am;' I'm just saying, 'If I can do it, you can too.' Judg 19:5 says, 'Refresh your heart with a morsel of bread, and afterward go your way.' The bread is the word of God. We must consult the word of God for decision-making.

2: Do we **consider** others in our decision-making? Selfishness causes division. It will destroy unity. Selfishness destroys, Hag 1:5-7

3: Do we **consider** the consequences of our sins? We know that according to Rom 6:23, the wages of sin is death. That seems so extreme. Most people don't **consider** that they will die from their sins. We must be aware of the fact that we all sin – Rom 3:23. Some people won't even acknowledge that they have sin, but we all know that no matter how much we try, we all fall short at times. Look up the following scripture: Ecc 7:20, Mat 7:3, and Mat 7:13-14.



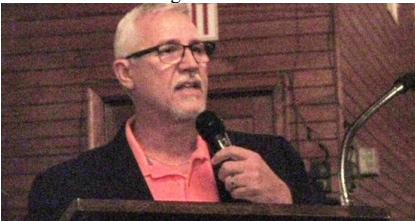
4: Do we **consider** how important our role in the body of Christ is and that we are to be in unity? All my life growing up in church, I never heard anything about unity until I was 30 something. Don't let the forces of darkness tell you that you can't be used in the body. We all have a part to play no matter what our past is.

5: Ecc 7:13, do we **consider** the ways we can serve God and spread his love? At Tender Love there are 32 kids. It takes \$270.00 to feed them every week. I have provided this for many weeks. That may be my portion, but there are many other portions. If I can do something, why can't you?



**Pastor Russell Page of Kingdom Realm**

"When you have nothing, you have something. You are something. Paul was beaten and locked up. Things did not look good for him. He was in a dark place, not a five-star hotel. There was no one to bail him out. Revival starts with us in unity. If you have, you give. God says, 'Take that nothing and I will make it something.'"



**Pastor James Loyless**

"Jesus said to **consider** the lilies, Pastor James Loyless of Aliento de Vida told the people at Smith Memorial AME Zion Church on the final night of the seven-day revival. "Have you **considered** reconciliation? Mat 24:12, 'Because of the increase of wickedness, the love of most will grow cold.' He is not talking to or about the world; he is talking to the church. We have become so condemning. Lord, let me consider the plank in my own eye. If we are supposed to be in unity, why are we allowing churches to drift away from us in the alliance? Whether we agree or disagree, if iron sharpens iron, we are not always gonna agree. We bring our gifts together for the body, which must be healed.

"II Cor 5:20, we are supposed to be his ambassadors. Do you think God likes the way he is being represented? Look in the mirror. Are you representing God the way you are supposed to? He is using you to reach others. He said if we reject them he will reject us. To reject them is to reject God."

### Nonnegotiable (from pg 1)

revival. "Accursed, if anyone preaches any other gospel..." This must be explained with other scriptures, like I Cor 16:22, 'If anyone does not



**People are filing in to Unity on a Mission on a rainy Thursday of the seven-day revival**

love the Lord, a curse be on him.' A curse is placed on anyone perverting the real gospel. It is not up to us to carry this out. The Lord told us in Mat 5:39 to turn the other cheek. Rom 12:19 says not to take

revenge, but leave room for God's wrath. Mat 5:44 says to love your enemies and pray for those who persecute you. I Tim 1:20, Paul handed them over to Satan. This does not mean that they went to hell, or that they would die physically; it means that they would begin reaping what they sowed. This



**Rock Shunk was MC**



**Getting started**



**Allison Bennett with the worship music**



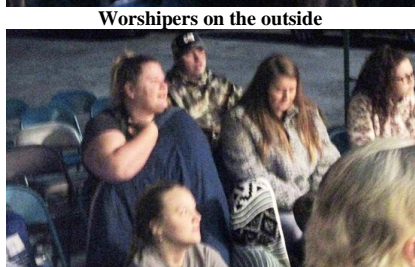
**Ronnie Weeks of the Battlefield News initiated and prayed over the BFN offering**



**Philip Davidson godly technician and musician of Unity on a Mission initiated the love offering.**



**People in worship**



**Worshippers on the outside**



**Scott Lance the evangelist of Hoschton Baptist Church spoke on missions**

happens because we are not cancelling Satan's activities in our prayers. This is supposed to bring them to their senses. We must be careful Acts 7:57-58, the one who is persecuting us could be another Paul. In Acts 13:8-12, Paul cursed the sorcerer Elymas. This is not something for an immature



**Moneka Dixon spoke on unity in the body of Christ.**



**Ronnie Weeks of the Battlefield News initiated and prayed over the BFN offering**



**Philip Davidson godly technician and musician of Unity on a Mission initiated the love offering.**



**Pastor Billy Angel of Kingdom Life Refuge had the closing remarks and closed in prayer.**

Christian to do. Examine your motives. If your motivation is personal, it is wrong to curse someone. If you are standing for the faith, it is a good thing. To curse doesn't necessarily mean witchcraft. Prov 18:21, the words we speak release either death or life, Ps 141:3. The grace of God cannot be compromised. Paul said, 'Even if an angel in heaven preaches a different gospel, let him be cursed.' If anyone tampers with the true message of grace, let them be cursed. The Greek word is anathema.

"Those who turn away from Jesus to another 'way to salvation,' read Num 21:3 - 'utterly **destroy** the Canaanites. Josh 6:16-17, the city of Jericho was totally destroyed. Today it is not politically correct to be **absolute** about anything, but the gospel is absolute. Acts 4:12, there is **no** other name! Absolute! John 14:6, 'I am the way and the truth and the life. **No one** comes to the Father but by me. We need to be assured we are preaching the same gospel as Paul and therefore be as bold as Paul. I Pet 4:11, 'If anyone speaks, he should do it as one speaking the very words of God.' I Cor 1:10, speak the same thing. The degree of unity Paul describes here is awesome. 'Be perfectly joined together in the **same mind**. This rules out mere tolerance. In Romans chapters 14 & 15, Paul made allowances for differences in belief for less important things. There is room for these differences, but not for



critical differences or for discrimination against those weaker. Paul called legalistic Christians unrepentant and hard-hearted, for instance, if they trust in circumcision. We see in Rom 14 that there was room for different beliefs, but that some point were nonnegotiable. Paul did not compromise. The motive is what must be judged. Paul did not object to circumcision, only in faith in circumcision. This was the case in Acts 16:3. Eph 2:8, salvation by grace through faith, therefore there is room for Christians to have differences. In I Cor 15, Paul enumerates those things that are nonnegotiable.

"Today divisions are so common place that very few have unity in the body as a goal. We have become used to denominational divisions and do not take heed so that there is division within denominations, hence new denominations are formed. In that there is no real fellowship with each other. That is not what Paul was teaching.

"God is not the one who started all these denominations; it is the work of the forces of darkness so that the effectiveness of the body would be limited. I am not saying that people in denominations are of the devil, nor that the denominations are, but that the walls that are built because of the denominations are from the devil.

### The Least of These (from pg 1)

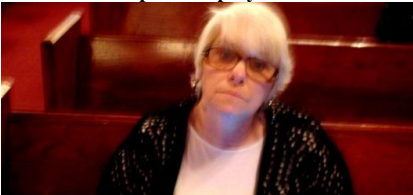
revival, "I have learned so much. When people don't do like you think they should, you learn to love them anyway. There are things sown in the



First Lady Theresa Walker of Holy Bethel FBH Church was MC for the evening.



Ja'Resa Walker of Gethsemane FBH Church opened in prayer.



Mary Tate of House of Hope spoke on unity in the body of Christ



Pastor Michael Smith of Victory Deliverance Center provided the Worship Music

midst of you that make you pay attention. I learned in the last three weeks or so that, no matter what you think or feel, it is about Jesus and we are one. He said, 'Whatever you do to the least of these...'" Sometimes we treat the least as if they were nothing. Whatever you do to them, he said you do to him. He even loves the child molester just as much as he loves me.

"The longest prayer in the Bible that Jesus prayed was that in John 17. We talk about this and we are not talking about everybody in this country or the world. We are not even talking about everybody in the alliance because they do not work to become one because they are not in the Holy Spirit. In Ezekiel the bones were not just detached.



People in worship



Nina Percifield initiated and prayed over the Battlefield News offering.



Pastor Anthony Bertsch of Arcade CH Church took care of the love offering.



The reverend James Mays President of the Barrow NAACP closed the service

but they were dry. These were the body of Christ. God, can we do something? God, can they live? Tell those bones they are no good because they must be Baptist or Presbyterian or Methodist, they must be black, they must be white, they must wear dresses down to the floor. Right? No!

"Prophecy to those bones. God has given us power and authority. If your people are not acting right, prophecy. God says if there are any virtuous things, speak on these.

"My feet used to be good-looking, but with time, as they worked in grease and dung and ugliness, they became ugly. I was working in the church barefoot and I kicked some glass. The glass got into it. I got bandages on the injury, but my belly is too big to

reach it. So Theresa and Ja'Resa have to do it. They just put aside that ugliness to help me. They kept going and they never quit. Ja'Resa wanted to be a chef, now she wants to be a nurse. In the body of Christ there is ugliness and homeliness. There are those with not teeth, those that chew tobacco. We help them anyway because when we do it for the least of these, we do it for him.

"If we are coming together in unity, why are we? Someone has to be sanctified and clean. God asked me, 'What if you had to walk away from everything?' I told him, 'It won't matter, as long as you get the glory.'

"These are the things we've become. The Holy Spirit wants us to be so concerned about God, that it doesn't matter about us. That is when God says, 'Now we will make it about you.' Like Avraham (Abraham) and Yitzchak (Isaac), He sees you give your all and he takes care of it. He deserves it; he gave his all. Tell your people this. A lady came to me needing \$150.00 for her water bill. She was one of the least of these because she did not have Jesus. God is concerned about these things, but he is more concerned about your soul and your position with him. Every body is not going to be Shlomo (Solomon); some will be John the Baptist. He was the cousin of Jesus and he still lost his head. We have to give it all for him. That's where the body comes in. I Cor 12:13-18, who set the members? God set the members. You do not get to choose. God sets it.

"When we preach the truth, it's like castor oil; it might be hard going in, but everything comes out alright. You have to do what you don't wanna do for the sake of the body. We till the ground. We must till ourselves as well.

"Sometimes the least of these don't get what they need and we watch them have to keep going through the same things. James 1:26, it is worthless. When Jesus comes in, sin goes to the sea of forgetfulness. Thank God for the word; it makes us free."

### The Battle is the Lord's

(from pg 1)

on Saturday night of the seven-day revival, "We prayed and fasted first. In II Chron 20:1-3, Jehoshaphat declared a fast. My enemies looked so



Hosting Bishop James Walker was MC



Pastor Larry Percifield of Leap of Faith opened in prayer.



Rick Hempton of Victory Deliverance played the worship music.





People in worship



Barry Hall & Philip Abernathy spoke about the Father's Heart orphanages in Brazil



Samantha Mangiafico of Unity on a Mission spoke on unity in the body of Christ.



Bryce Bennett of Unity on a Mission spoke on the Battlefield News offering.

big before I knew Jesus. After that, they just looked small. Jehoshaphat was seeking the Lord because of fear and he proclaimed a fast.

"There is a problem with the churches: we don't seem to realize we are fighting an unseen enemy. God has shown me the enemy, how to pray, how to break these things down.

"II Chron 20:5-6, we need to be encouraged. That's what this revival is about. We serve a mighty God, who has things stored up for us we cannot even imagine. V<sub>9</sub>, fear can drive us straight into the arms of God. V<sub>12</sub>, God, our eyes are upon you. He wants to help us, but we need to be on our knees."



**Pastor Patsy Sherwood of Arcade CH Church** "II Chron 6:36," began Pastor Patsy, tagging Pastor Johnny and preaching, "Seek God for his wisdom to know how to lead. Without it, we can lead nothing. We can enter the holy of holies. Jesus

will wrap his arm around you and love on you. There is no feeling in the world like it. Like David, we must encourage ourselves sometimes. I know that Jesus will be with me no matter what happens. V<sub>41</sub>, Seek God when? When we get things right? No, we cannot get things right. Seek God, church. That's how things get right. God sees us and says, 'My child is doing my will.'"



Pastor Johnny tags back in

"Chron 20:13, I love to hear the little ones because they are the future. Brother Barry, the enemy is coming against you, but God is gonna bless you. The battle is the Lord's. V<sub>16-17</sub>, 'Tomorrow march against them... you will not have to fight this battle.' They had revival and the Spirit of God fell down in that place. You do not fear your enemy because you know God is with you. Those praising God are on the front lines. He sent the singers out first. We start worshiping with the music. V<sub>23-24</sub>, they destroyed one another. God will do a mighty work with us if we just get on our knees, praise and worship him. God is fixing to move as mightily as at any time in history. V<sub>24</sub>, with God in the battle, none of the enemy escapes. V<sub>25</sub>, it took three days to gather all the spoils. The wealth of the wicked goes to the children of God. The blessing will chase us down.

"We don't have to **strive** for unity; just let the Holy Ghost in and he will do it for us. God is able to do so much more than we can fathom. He can even cause us to have love for one another. V<sub>30</sub>, When God gives the victory, he gives you rest on all sides."



Pastor Patsy tagged back in

"II Chron 7:1-2," Pastor Patsy came back with, "God's power, glory, and anointing will fill the house. You won't have to do a thing or say a word. Allow him to do what he wants to do. Let God be God. Is it coming from way down? Are you praising him from deep within?"

"V<sub>3</sub>, God will change them from the inside out. He will point out sin to the individual. This will bring unity. Those that are phony will become real or they will leave. He said to lift him up and all men will come to him.

"V<sub>12-14</sub>, He told Solomon, 'If **my people** (not those in the world) who are called by my name humble themselves and pray and seek my face (not my hand but my face – we are too busy giving him our whole list) and **turn** from their wicked ways...' Humility and turning will save the land. This land is screaming for help and it is up to the church to bring this help. If a conduit is all plugged up, nothing can flow. We are the conduit and if we are not united regardless of our differences, we are plugged up. Let God work in us. V<sub>15</sub>, If we don't do what he says in V<sub>14</sub>, forget about what he says in V<sub>15</sub>.

"II Chron 9:1, We must ask him, 'God, anything in me not like you, take it out.' He wants to bring us together with **this** kind of power."

People were called to the altar – all who would ask Jesus to be the Lord of their lives, all who would rededicate their lives and all who needed prayer.



Prayer over Ms Mary Tate and Dr Kenneth O'Neal and their ministries



Prayer over Wanda, Michelle, and Pastor Allen Stevens



Prayer over Pastor Douglas Morris



Prayer over Ms Theresa Walker



Dr Kenneth O'Neal, pastor of Anointed Hands closed the service.

### Revival Unity (from pg 1)

not well known, but God showed up. If you tell people T.D. Jakes is speaking, they will line up. In real revival, however, they come for Jesus, not for



Pastor Lynn Hill of Smith Memorial AME Zion Church hosted and was MC

the preacher. They were not on television, so it took me awhile to find out about it. It was in 1995.

"During the Brownsville Revival the sheriff testified that the crime rate went way down. Two



Playboy Bunnies told a cab driver to drop them off at the most happening place in town. He dropped them off at the revival and they got saved. It got a lot of bad press because the media did not like it. A



**Pastor Jeremy Smith of Church of Christ International opened in prayer**



**Dr Mary Neal with the worship music**



**People in worship**



**Jody Bennett of Unity on a Mission spoke on unity in the body of Christ**



**Ms Else Diaz of Aliento de Vida translated the Spanish of Pastor Elsa Moran as she did the Battlefield News offering**

man who lost his hand in Viet Nam had it grown back. Someone hired a bouncer to attack the pastor. He did go there and he gave his life to Christ. When people pulled into the town, the presence of God was so palpable, that they just wept. If you did not get there by 1200, you would not get a seat, but that was alright because God manifested in the parking lot. Tonight there is an anointing on me that you will feel, but if God shows up, you don't have to be in church; you can be in Wal-mart. In Brownsville it was not just that church, but all the churches in the area began to fill up because people were not concerned about the preacher, but the Holy Ghost.

"Brownsville was not the only great revival. These were also in Toronto, Missouri, New York, and in Wales. No in Wales ever heard of Evan Roberts, but over three months over 100,000 were saved. When a real revival comes, the police are not needed. Is this what we want? Shake Walmart. Shake the drug dealer's house. I was a Holy Ghost nut and prayed for everybody. I went to the house of a drug dealer and prayed for her and she got

saved. Seven more people came to buy drugs and got saved. Was it the person? No, it was the Holy Ghost.

"In New York City there was a strip club across the street from a church where revival broke out. It was owned by a Mafioso. People from the strip club kept getting saved. The owner was going to go tell the pastor off and he got saved, closed the strip club, and became the main giver at the church.

"There are prerequisites for revival. In the 1700s, God lead the white people to make peace with the Indians. In 1906 on Azusa street, the revival ran for six months and the board figured that was long enough and fired the pastor. So God used a one-eyed black man, William Seymour. Many people came against him and against this revival. The fear of finally filled the area after the great earthquake of 1906. The same sort of thing happened briefly after 9/11. Remember?

"I am concerned for the church in our country. Americans cannot pray for more than 15 minutes because they have to have a commercial break. Revival has conditions.

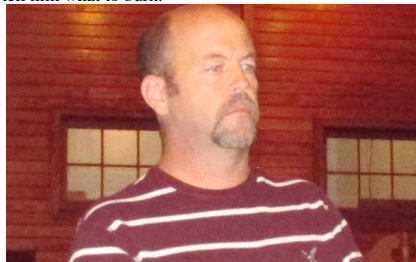
The refreshing comes from the Lord's presence, not from great preaching, but from his presence. His presence does not only happen in church; it comes in hospitals, parking lots, and at the grocery store. But we must be prepared. You cannot put new wine in old wine skins. There must be preparation. The reason you do not have revival is that you are willing to live without it. The Lord will change our heart. The most challenging thing to me is to live what I preach. I said, 'Lord, I'm having a hard time living what I'm preaching.' He said, 'That's because you preach my standards, not yours. The wineskin he is looking for must be all about him. Blessed are those that mourn for they shall be comforted.

David Brainerd once said, 'I found in myself that I had done nothing for God that was only for his glory, but everything I have done had some self interest in it.'

"I wanna do things solely for God's glory. I told him and then I wept because I realized that I wanted revival because I love my country. It is one of the few countries where we are free to worship God without somebody kicking the door in. People are not loading up caravans to get out, but to get in. We do need revival. I began to pray, 'Lord, even if this country falls, send revival anyway so that you will get the glory. It doesn't matter if they like me or hate me as long as you be glorified.'

"What will you do that will impact the body a hundred years from now? We have to come into unity because the attitude in Gen 6:5 (evil continually) is a demonstration of selfishness, self-centeredness, self, self, self. The greatest two commandments are to love the Lord and to love your neighbor as yourself.

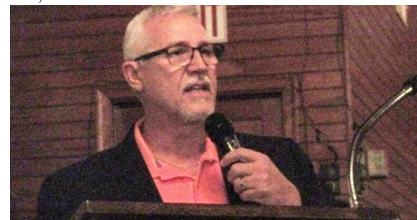
"Y'all are not novices; most of you are seasoned veteran ministers of the gospel. That does not mean that God will not bless us. Everything we do, we are to do for his glory. In John 16, Jesus said the Holy Ghost would 'glorify me.' If the Holy Ghost is my comforter, then everything is supposed to be for the glory of God. We can't pray to God to send the fire and then try to tell him what to burn.



**Pastor Russell Page of Kingdom Realm did the love offering**

"Revival - real revival may cause your doubters not to like you. You still want it? People want it so their church will grow. If not, do you still want it? I believe now that there really are people who are only interested

in the Lord glorified. The Holy Ghost wants to use you and me to glorify Jesus. He wants us to move at Walmart, to move past the preacher, move the denomination in that area. We have to get back to the Bible, back to the blood, preach his word whether people like you or not. When we speak the truth in love, he will move."



**Pastor James Loyless of Aliento de Vida closed the service**

All the people came to the front to pray together and the most extraordinary thing happened. A young woman was walking by the church and just decided to come in because she was in need of prayer. Before she left, she asked the Lord to be Lord of her life.



**Young Amanda Smith is prayed over by many**



**In tears**

What an incredible way to end the seven-day revival.

## Ministry at UGA (from pg 1)

would like to thank Christ United, Pastor Michael Young of Amazing Moments, and his wife Emily



**At UGA**



**At UGA**



**Music at UGA**



Young, especially for allowing this reporter to be part of it. Revival of the Land is here. These students need prayer because of all the things attempting to influence them and steal their dreams



Inside the Tate Student Center



of the Living God. God is to be praised for a day of prayer, praise and power.

### Purple Dances (from pg 1)

years, has done an inward and an outward transition in her. The people there have seen her grow exponentially, and when it was Gods timing, her leaders, James Pass the apostle and his wife Tisa



Purple dances as Pastor Tisa and the people are touched



Pastor Tisa Pass



Kimberly dances in the Spirit



asked her to minister in dance. The Lord placed Miranda Curtis, the Lord's song in Kimberly's spirit to use to minister to the people with her dance. She began to dance in the spirit as the Lord led her. She danced out the message that the Holy Ghost was giving to the souls who were present in

order to move some things in the spirit, not only for them, but also for her own life.

Rock Shunk, ministry leader of unity on a Mission, Samantha and Trinity Mangiafico, as well as Jody and Rylee Bennett all came to support there



In and with the people

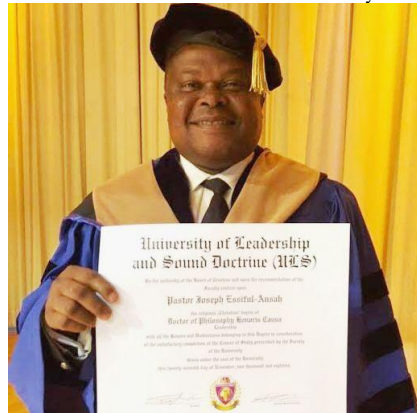


**Rock and the Unity gang in support**  
sister in Christ. They truly got to see the fruit from the seeds they planted in Kimberly. Tears flowed throughout the building. The Lord's presence was truly in the House. It was such a sweet presence and it touched each one there.

It has truly been a journey for Kimberly, affectionately known as Purple Head – a journey that consisted of many battles. There were many things to overcome, and she said she could not have done it without the support of those who surrounded her and still surround her. It was a blessing to see how God moved at that celebration of Kimberly and her growth in the Lord. It was for God's glory and our freedom that we celebrated her walking in the anointing God has placed upon her life as well as for other captives to be set free.

### Dr Essiful-Ansah (from pg 1)

at the Carter Presidential Center the university



The reverend Doctor Joseph Essiful-Ansah



Pastor Joseph and his fellow doctoral recipient Pastor Ayodele Sunday Dyatgebe from Nigeria



Dr Joseph Essiful-Ansah, Karen Amba Essiful-Ansah, Dr Soul, the Chancellor, & Esther Vaughn-Siame



Young Joseph Wesley, Dr Joseph, & Karen Amba Essiful-Ansah



Pastor Joseph, his doctoral certificate, & Mother Esther

conference of leadership and sound doctrine was held. From 1500 (3pm) to 1800 (6pm) food and refreshments were served at the Atlanta Braves Restaurant.

### January Revival (from pg 1)

Every night begins at 1900 (7pm)

insisted that the schedule for every revival be placed on the front page of the Battlefield News. Of course there is not room for the entire schedule on the front page, but we do begin it there. The schedule is as follows:

**Monday 14 Jan 19** - Holy Bethel FBH Church at 384 Duncan Circle, Commerce, Ga 30529. It will be hosted by Bishop James Walker and the main speaker will be Pastor Lynn Hill of Smith Memorial AME Zion Church.

**Tuesday 15 Jan 19** – Kingdom Life Refuge at 637 Lakeview Drive, Commerce, Ga 30529. It is hosted by Pastor Billy Angel and the primary speaker will be Pastor Allen Stevens of Living Hope Christian Fellowship.

**Wednesday 16 Jan 19** – Living Hope Christian Fellowship at 99 East Jefferson Street, Hoschton 30548. It will be hosted by Pastor Allen Stevens and the key note speaker is Pastor Joyce Heard of Athens Unity Fellowship.

**Thursday 17 Jan 19** – House of Hope being hosted by the reverend Mary Tate at Christ the King at 208 C North Broad Street, Winder, Ga 30680. The reverend Greg Brockman of North Georgia Revival Outreach is scheduled to be the main speaker.

**Friday 18 Jan 19** – Unity on a Mission at 1205 Highway 60, Hoschton, Ga 30548. The evening will be hosted by the reverend Dr Roxanne Shunk. The primary speaker is scheduled to be



Dr Lorrie O'Neal of Anointed Hands Ministry and Healing Center.

**Saturday 19 Jan 19** – Victory Deliverance Center at 223 Georgia Avenue, Winder, Ga, 30680. It will be hosted by Pastor Michael Smith and Bishop James Walker of Holy Bethel FBH Church & Gethsemane FBH Church is scheduled to be the key note speaker.

**Sunday 20 Jan 19** – Smith Memorial Chapel AME Zion Church at 405 N. Broad Street, Monroe, Ga, 30655. The main speaker will be Pastor James Loyless of Aliento de Vida.

## Wuddup

### Books and Clothes Needed

Christ the King needs Christian books. For those of you who have Christian books that you've read or that you are willing to donate. Please call the Battlefield News, call Pastor Joseph at (706)254-5531, or take them by Christ the King.

In Addition, the people at Christ the King are gathering clothes. The need there is very great. Please drop off any clothing at Christ the King, beside Quality Food in Winder. "I was naked and you clothed me."

### Food and Clothing

#### Abba's House

Sunday Morning at Church of God of Prophecy Winder, 333 Wright Street, food is given to the needy after morning service, which begins at 1100. Call Pastor Debra Williams with questions: (404)960-9515

#### Angel's Attic

Thursday from 1500 to 1600 (3-4pm) at Braselton Tabernacle of Praise, 2260 Davenport Rd, food is given to the needy. Call Pastor Jon Jackson with questions: (706)658-2668

#### Living Hope

Wednesday evening at 1900 (7pm), those who need food, and are ready to attend a church service, will be given food afterward. Call Pastor Stevens with questions: (404)996-5047

#### New Harvest

The first Wednesday of each month at New Harvest Ministries, at 176 A West Athens Street in Winder, from 1100 to 1230 food will be given to the needy. For questions, call Pastor B. L. Arnold: (404)513-3538

#### Real Identity

Serves food at 1815 (615pm) every Friday night. Praise and worship is at 1900 (7pm). It is located at 2319 N. Elm St in Commerce, Ga. 30529. Dustin Bonds the apostle may be reached at (706)362-2425 or at [dustin.bonds24@gmail.com](mailto:dustin.bonds24@gmail.com)

#### On-line Christian Radio

TUNE in to AWOFOFORMBARADIO, the latest ONLINE CHRISTIAN RADIO STATION via [awofoformba.airtime.pro](http://awofoformba.airtime.pro).

AwofoformbaRadio is the official mouthpiece of the CHRIST THE KING GHANA METHODIST CHURCH, Winder, Ga.

Listen to Hymns, Gospel music, Sermons, From the Archives, Food4thot etc. etc 24/7.

AwofoformbaRadio -Spreading Scriptural Holiness.

If you or your church or ministry stand with the Whole Body of Christ Alliance, your activities and events may be published in the Battlefield News One Army to go all over the country and all over the world. This service is free. But we don't know unless you tell us.

#### In Addition

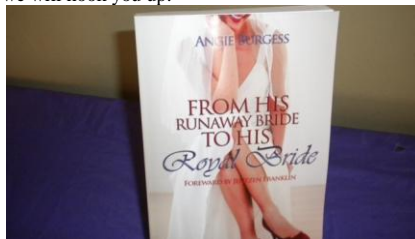
If you own a Christian business, the Battlefield News has very reasonable rates for advertising – half a column for \$50.00, and less for a smaller space. In addition, you will be helping to spread the word of God and build his kingdom.

#### Get Pews for Your Church

There are many pews to be given away. They are free, but you must act right now. They will not be

there very long. Act like you only have a week to do it because they may very well be gone by then.

A large Atlanta church is remodeling and must give away or destroy these beautiful pews. Call BFN; we will hook you up.



A great read written by our own Angie Burgess, available through the Battlefield News

## Appreciation Celebration

Ms Mary's House of Hope will be holding an appreciation for Ms Mary Tate for all she does for the ladies in her house and for the alliance. It will be at 208 C North Broad Street in Winder 30680 at 1500 (3 pm) on 9 March 2019.

## Kingdom Life Bible College

Anyone who has every attended college, even at a community college and even part time, knows how expensive it is. The cost at Kingdom Life is \$165.00. The school is accredited by North Carolina School of Theology. A two year degree is possible in half a year. **You must act now; only a limited number will be accepted and classes begin the first part of January. You have missed the initial interviews, but we understand that it is possible to obtain a last-minute interview.** The number to call is (706)207-1820. The address is 637 Lakeview Drive, Commerce 30529.

#### Visiting

The WBCA will be visiting Bush Chapel AME Zion Church on Hwy 81 in Loganville on Wednesday 9 January at 1900 (7pm). Come with us, people of God. The address is **181 Horton Street, Winder 30680.**

#### Singing

Living Hope Christian Fellowship will be holding a gospel singing on 30 December at 1800 (6pm) at Living Hope at 99 E Jefferson Street.

#### Old Testament school of Prophecy

The Eagle's Nest Training School will be holding open enrollment in December. The classes begin 4 January 2019. Enrollment is possible by e-mail to James.Loyless75@gmail.com. or by calling Pastor James Loyless at (678)644-2699.

#### Miracle Deliverance and Pastor Carol Patman

will be giving away toys to children and to families who cannot afford them on Saturday 22 December at 1200 at Miracle Deliverance Commerce.

On Sunday 23 December at Miracle Deliverance House of Praise at 532 S. Madison Ave Monroe, Ga. 30655 will have service at 1300 (1pm) and will be giving away toys to those who need them. They will be featuring an 11-year-old preacher.

#### Gethsemane FBH Church

Will hold a watch-might service beginning at 2100 (9pm) 31 December 2018 -> 2019 at 1537 Old Athens Road, Gainesville, Ga. 30507. There will be an early breakfast after the New Year is rung in. Call Bishop James Walker with questions at (706)338-5888.

\*\*\*\*\*Christian Counseling\*\*\*\*\*

The reverend Jeff Carr Cross of Christ Ministries has 30 years of counseling experience. If you have gone for any counseling with a worldly counseling center, which most counseling centers are, and really needed to be helped, and got tired of worldly people telling you that you should do something that you

knew was against the word of God, or telling you not to do something you know the Lord

wants you to do, going to a Christian Counselor is indicated. Jeff has helped save marriages that worldly counselors said were not savable. He counsels pastors that are at the end of their rope, and all sorts of situations that many other counselors would never have accepted. If you find yourself in this kind of need, you must call Cross of Christ and Marriage Menders at (770)979-2301 and (770)985-1235. Also you can go to [Marriagemenders.com](http://Marriagemenders.com).

## Let's Help

Miracle Deliverance has done more to help the people of God than most of the rest of us. Now these people need our help. The church in Commerce needs help. If you are handy with carpentry, plumbing, electricity, or just know you can help, please help us keep this church going. Call us at the Battlefield News at (706)499-7976 or (706) 372-1060, or call Pastor Carol Patman at (706)757-3090.

## Prayer for This Land

By: Rick Hempton

Back in the 1970s I knew an old lady. Her name was Ms Thelma Beckham and she was on fire for Jesus. She always spoke so freely of her savior. I was very young then and did not know the Lord. But I am convinced that because of Ms Thelma's prayers, I asked her Lord to be the Lord over me in 1989, some years after Ms Thelma. She gave me many Christian books, some over a hundred years old. They seemed worthless to me at the time, but I would not part with them now for any amount of money. They represent the woman who was my spiritual mother and are all I have left of her. About a month ago I took out one of those old books and was looking at it again and an ancient-looking piece of paper fell out. This is what was written there:

Oh, Lord, our God,

You brought about this nation, America.

Please, be with us.

The land is filled with those who work against you and those that are complacent toward you.

In fact, those who make room for evil, even unwittingly are in the majority, but the land is still filled with those of us who love you.

Please, do not destroy this land.

Please, do not destroy your people, your gentle people, who founded this land only with your help.

Actually, Lord, you founded this land.

It was you who defeated our enemies.

It was you who gave us this land and defeated our enemies.

Our fathers put together what they could in prayer and supplication, but it was you who founded this land.

Oh Lord of all that is, please, save us.

Please, save us from those that have forgotten where we came from, from those who would have you removed from every vestige of this land.

We came here by your grace and occupied this land that you gave us.

We came here from England and Germany

From France, Russia, Africa and India

From China, Korea, Japan, and Viet Nam,

From Pakistan, Bangla Desh and Greenland

From Iceland, Denmark, Sweden and Norway

From Finland, Belgium and Holland and a thousand other places.

Please, Father, in the name of your son, Jesus, the Christ, do not forsake us.

Save us and this nation.

I am not certain whether Ms Thelma wrote this prayer, but it came from the book that she gave me. And as old as it may well be, it still applies today. The book itself was published in 1919, but the

paper may not be that old. I don't know. Actually, it may even be older than that.

## Bible Knowledge

By: Mateo Raza

Ms Thelma sounds like my Titi Marisol. When I picked up her very old Bible, all kinds of old papers fell out. Some of them must've been 50 years old.

Now, let's get to the answers to the October questions:

### Military Men

1: Benaiah. II Sam 8:18

2: Outside the temple in Yerushalayim (Jerusalem). Act 21:30-33

3: Abner. I Sam 14:50



4: Sisera. Judg 4:2

5: Joshua Ex 17:10

6: Phicol. Gen 21:22

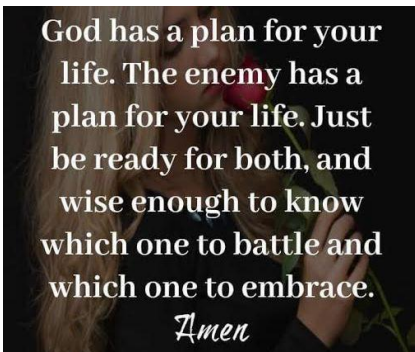
7: Joshua. Josh 5:14



8: Jephtha. Judg 11:6

9: Irijah. Jer 37:13

10: Goliath. I Sam 17:48-54



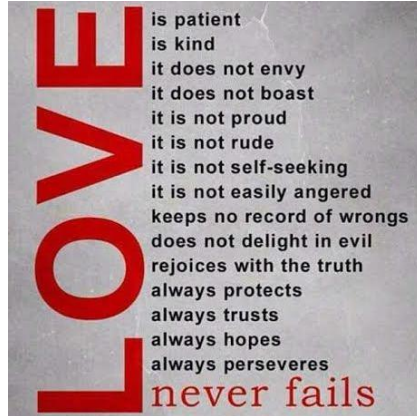
11: Benaiah. I King 4:4

12: Yoab (Joab). II Sam 8:16

13: Yehu (Jehu). II King 9:1-11

14: Ravshakeh. II King 18:17-37

15: Hananiah. Neh 7:2



Now we come to the questions for December:

### Military Men

1: What Babylonian soldier was ordered to execute Daniel and his friends?

2: David's oldest brother was a soldier in Saul's army. He made fun of David for coming to the fight with the Philistines. What was his name?

3: What brother of Yoab (Joab) was famous for having killed 300 enemy soldiers in battle?

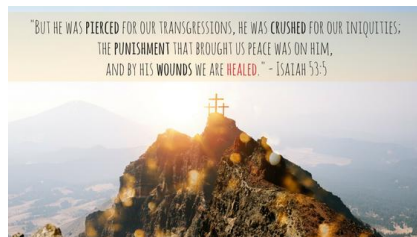
4: Who told Roman soldiers to be content with their pay and not to extort money or accuse people falsely?



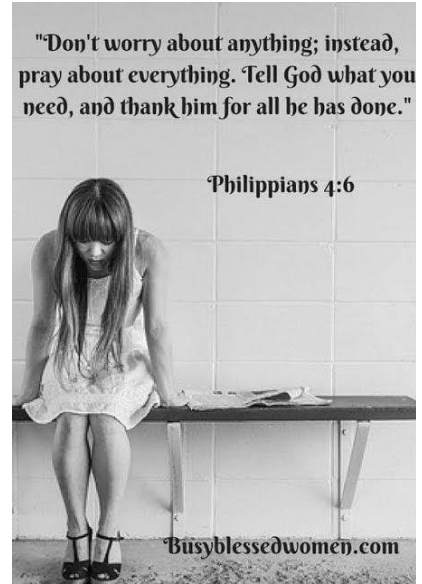
### Battles Won Supernaturally

5: What prophet's word caused the Aramean soldiers to be blinded?

6: What nation had most of its army destroyed in the Red Sea?



7: What people was Israel fighting when Moshe's arms, held up by Aaron and Hur, caused Israel to win?



8: What weather phenomenon did the Lord use against the Amorites running from the army of Joshua?

9: What army coming against Y'Hudah (Judah) was defeated when an angel of the Lord struck down 185,000 of them.

10: When Samuel was offering a sacrifice, what did the Lord do to rattle the Philistines?

11: What occurred when Jonathan and his armor bearer attacked the Philistine after they had killed twenty or so of them?



12: What made the Arameans flee, thinking the Israelites hired the Hittites and Egyptians?

Enjoy these questions and we'll see you next month  
Love in Christ  
Matt

Visit our website

[www.Battlefieldnews.net](http://www.Battlefieldnews.net)

We are interested in your events and stories. Please text us at (706)372-1060 or e-mail them to:

[Thebattlefieldnews@gmail.com](mailto:Thebattlefieldnews@gmail.com)

