

BATTLEFIELD NEWS

Vol 10 No 1

ONE ARMY

January 2019

The Official Publication of the Whole Body of Christ Alliance \$ 1.00
Since 2010

Dwell on the Positive

By: Richard Dean

"I was talking with a friend on the telephone a short



Jody Bennett of Unity on a Mission & Sec of the Battlefield News on Board of Directors WBCA time ago, and she told me, 'I don't think I can do this anymore.' My friend, whom (see pg 3)

Yeshua the Light

By: R. D. Hempton

"Oh, Adonai," Rabbi David Otero of Congregation



Rabbi David Otero & wife Kim

Tzur Yisrael began at the Hanukkah celebration given with the rest of the (see pg 3)

The Harvest

By: R. D. Hempton

Baptized in the Holy Ghost," Bishop James Walker



Bishop James Walker

conveyed to the people at Christ the King at the Harvest Celebration. (see pg 6)

Christmas Dinner

By: Jody Bennett

"But remember the Lord your God," Pastor James Loyless of Aliento de Vida reminded everyone at



Pastor Allen Stevens of Living Hope & Pastor James Loyless of Aliento de Vida

the Christmas dinner hosted by the folks at Living Hope Christian Fellowship, speaking of Deut 8:18, "for it is he who gives you the ability to produce wealth, and so confirms his covenant, which he swore to your forefathers, (see pg 7)

It is Good for Us to Be Here

By: R. D. Hempton

"In the early days of the Whole Body of Christ Alliance we began coming together regardless of denomination, race, gender or anything else but the



Pastor Lynn Hill of Smith Memorial AME Zion Church in Monroe



First Lady Theresa Walker of Holy Bethel was MC Lord. We worshiped God in spirit and in truth. It is so special to me that we began in Barrow County, then just like Bishop Walker, who moved back home to this church, I moved back home to (see pg 13)

Time to Act like Christians

By: Jody Bennett

"Mark 9:5, 'Master, it is good for us to be here,' Pastor Allen Stevens told the people at Kingdom Life Refuge on the second night of revival. There are a lot of people



Pastor Allen Stevens of Living Hope

not here tonight. They had trouble and they allowed it to stop them. Unity is only possible when we totally surrender to Jesus Christ. I praise what God is doing through the Whole Body of Christ Alliance and the Battlefield News. All those places the Battlefield News goes and the people it touches, that's not us; that's God. We have unity tonight.



Pastor Billy Angel of Kingdom Life was MC

"What kind of world would it be if everyone just acted right? The things of the world get in the way of serving God. This world is not our home; we are just passing through. I'm preaching to the choir - the choir the WBCA brought together and that God has been working through for the past 8 1/2 years. Mat 6:33, 'all these things will be added to you.' (see pg 13)

Look at the White

By: R. D. Hempton

"It's Raining outside," began the evangelist Les



The evangelist Les Vinluan (Brother Pineapple) Vinluan (Brother Pineapple) at the dedication service for the children's (see pg 9)

Baptism of Hope

By: Mary Tate

God has blessed Ms Mary's House of Hope with so



Megan Scott, Mary Tate, & Rebecca Knight much this year. They have seen so many miracles take place - blessing after (see pg 10)

Gospel Jubilee

By: Mary Tate

The featured groups at the 6th annual Thanksgiving



Melvin Kloudt Mc of the jubilee

Gospel Singing Jubilee were Clarke Kesler and Friends; the Mitchells; (see pg 11)

Watch Night

By: R. D. Hempton

Wednesday, 31 December 1862 the first watch



Freedom's Eve 1862

night services occurred. They were established by Black communities in America. They were also known as Freedom's Eve. On (see pg 12)

On Prayer 70 Intervention by Angels (Part Two)

By: Mozelle Davis-Weeks

To understand these premises, we must also grasp three other concepts. The first involves **the enormous number of angels that exist**. What is the number of angels given in the Bible? Dan 9:7-10 is an exciting passage describing the Ancient of Days, the Heavenly Father delivering the throne over to the Son of Man: "I watched until thrones were put in place, and the Ancient of Days was seated; his garment was white as snow, and the hair of his head was like pure wool. His throne was a fiery flame, its wheels a burning fire; a fiery stream issued and came forth from before him. A thousand thousands ministered to him; Ten thousand times ten thousand stood before him. The court was seated, and the books were opened."

This scripture says there were "Ten thousand times ten thousand." That's 100 million angels. Then there was the thousand thousands that were ministering to him.

Rev 5:11 also mentions over a hundred million angels: "Then I looked and heard the voice of many angels, numbering thousands upon thousands, and ten thousand times ten thousand. They encircled the throne and the living creatures and the elders" (NIV). This would be more than 100 million angels.

According to Jer 33:22, "As the host of heaven cannot be numbered." We see a New Testament confirmation of this same thing in Heb 12:22: "But you have come to Mt Zion, the heavenly Jerusalem, the city of the Living God. You have come to thousands upon thousands of angels in joyful assembly." We are seeing that scripture teaches that the angels are innumerable.

The second concept is that **Jesus is the Lord of Hosts**. The phrase "Lord of Hosts" or "Lord God of Hosts" occurs three times in the Bible. Jesus is the Lord of an angelic army that is too great to count. Heb 1:4-6 says Jesus has "become so much better than the angels, as he has by inheritance obtained a more excellent name than they. For to which of the angels did he ever say: '...my son...' '...Let all the angels in heaven worship him'?"

Even though angels are supernatural beings, they are not the Son of God. They have to worship Jesus.

Garden of Life

By: Wade Carey



Wade & Elisa Carey

"Hence, that appears to be why you're emphasizing the importance of finding my faith," Henry said. "You're saying that without faith in the one who can remove sin, you'll never have the penalty of sin removed from your life, right?"

"That's correct."

"Honestly, I'm not really sure how I feel about sin, Jerry. I mean, Sometimes I feel that I am definitely a sinner. But other times, I feel that I should be able to do what I want to do – just as long as it doesn't

Hurt anyone else. It's not easy to admit this, but I feel somewhat conflicted about this month's topic." "I understand exactly where you're coming from." "Thanks for understanding," Henry said. "Anyway, as I take into account all that you've said so far, you seem to be saying that God essentially desires our faith in Jesus – not our ability to stop sinning to please him – which is impossible without God's power. The Ten Commandments have clearly demonstrated that mankind cannot fulfill God's moral laws – thus, the need for a savior. Did I get that right?"

"Pretty much," Jerry agreed. "Switching gears, this is where I'll give you my monthly warning and encouragement."

"oh, I can't wait," Henry chided.

Ignoring him, Jerry continued. "Your warning is from 1 John 2:22, which says, 'Who is the liar? It is whoever denies that Jesus is the Christ. Such a person is antichrist – denying the Father and the Son.'"

"I see. And my encouragement?"

"This is a famous one from John 14:6, 'Jesus answered, 'I am the way and the truth and the life. No one comes to the Father except through me.'"

"Like I've told you before, Jerry, your Christian exclusivity-thing has always bothered me."

"I hear you, but why should it? Hey – I'll at least give you credit for understanding the fact that this verse is exclusive. In apparent attempts to water-down the **whole** truth of the gospel, I've heard others that only cite the first half of that passage. Yes, Jesus is the way, but he is the **only** way. To get what Jesus is saying, you have to take into account the entire verse."

"I understand. Anyway, what else do you have for me? I have some shopping to finish-up, and you've already given me a bunch of things to examine this month."

Henry moved his cart so another shopper could get by.

"Regardless of how holy some religious people try to appear," Jerry began, "all people are sinners. Romans 3:23 says, '...for all have sinned and all fall short of the glory of God.'"

"Now that is something we can agree on."

"As I begin to wrap up, let me fire one more verse at you. Luke 5:31-32 says, 'Jesus answered them, "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners to repentance.'"

"I always cringe when I hear that word."

"What word?"

"Repentance."

"No offence, but all unrepentant sinners hate that word."

Henry sighed. "Just when we were making some progress, you fire a jab at me. Sheesh Jerry, what's up with that?"

Jerry held up his hands in a surrender gesture.

"Whoa, there Henry," He said. "Most people who haven't surrendered their lives to Christ tend to resent the word repent or repentance. It's not just you. Besides, I think you're missing the point."

"Which is?"

"To maintain a healthy spiritual garden, you absolutely must repent of your sins. Of course, this simply means to turn away from them."

"I understand the concept."

"To emphasize our parable this month, you really need to remove those shade trees I mentioned earlier – both the literal trees and your trees of sin. If you fail to do so, in either case, your grass won't be able to properly grow as God intended it to. In fact, the Son can't shine when the shade trees of sin loom over your garden."

"That's true. My Bermuda grass probably won't grow if I don't have those sun-blocking trees removed..."

"Make sure," Jerry interrupted, "that you know how I'm spelling the word. I'm saying S-O-N, not

S-U-N. And no; if you fail to remove those shade trees of sin, the Son of God won't be able to shine on you, helping your spiritual garden to grow. Get it now?"

Henry nodded. "I think so. I'll definitely be pondering this until our next meeting in March. In the meantime, maybe you can help me find a good tree surgeon, who can take care of my shade tree issue in the back yard?"

"A divine tree surgeon or a real one?"

"I definitely need the second one. As for the first one, the jury is still deliberating on it. We'll just have to wait and see how I feel after our discussion next month – perhaps longer."

Jerry grinned. "Maybe next month's topic will be our little version of College basketball's **March Madness**?"

"Perhaps," Henry said coyly. "I certainly can't rule that out."

Don't Pick It Before It's Ripe

By: Greg Brockman



Greg Brockman

Maybe one of the worst things that has happened to the church, speaking of the body as a whole, is that we have gotten in such a big hurry. The Billy Graham foundation announced a few years ago that they believe that 80 to 90 percent of the modern church are not truly born again.

We get up on Sunday morning and hurry to church. The parishioners glance at the time, gotta go. Altar call and down to the front, say a prayer or "say this prayer after me" then out the door to hurry home.

On top of that very huge problem, we also have ministries continually announcing salvations by the tens of thousands. What is the problem here that we can't wait to see if there is real change in the persons life? Why do we have to flaunt large numbers of salvations with only the evidence of a two-minute prayer? Could it be that the American Gospel Enterprise has produced ministers that are so insecure about their calling that they have to flaunt numbers in order to validate their ministry?

Or is it simply that the ministers are under such pressure that they have to produce numbers to validate our monetary support? Either way, all you have to do is take a look at our nation and its easy to see that the vast majority of those salvations are not genuine and that the hurry-up approach is not working!

In the 1800s, a man by the name of Charles Finney preached God Holy and Hell Hot. He had one dedicated intercessor (Mr. Nash) that would arrange prayer meetings and pray before he arrived and then keep holding prayer until the church meetings were over. Finney would preach some times for up to 28 days straight before he would even offer an altar call, so that those under conviction could repent.

According to church historians the "backslide rate" was less than 20%. Finney did not preach the "bless me bless me" theology; he preached the simple gospel with its demand of righteous living and revival swept through where ever he preached.

In the days of the First Great Awakening in America, Evangelist George Whitfield had been preaching to thousands on a campaign throughout the New England states. Before he left to board a ship returning to England, a reporter asked him, "How many were saved by your preaching?" Whitfield replied, "I cannot tell, but when I shall return in a couple of years we will look for the fruit."

David Brainerd, American Missionary to the Indians, during the First Great Awakening, says this in his journal: "I baptized 14 persons – 6 adults and 8 children. I deferred their baptism for many weeks after they had given evidences of having passed a great change, that I might have more opportunities to observe" He was speaking of the fruit of their salvation.

Finney, Whitfield and Brainerd had at least two habits in common: They spent hours in prayer and self inspection daily. They went through great effort not to reap the harvest before it was time. And they have one more thing so many of us desire to see. They had real nation-changing revival. These men were willing to pray the price. Are we? So be it.



Warning: This is what happens when you step on people's religion
Children of Tender Love

By: Jody Bennett:

In Jinja, Uganda is the Tender Love Orphanage administered by Mr Dominic Mugagga. There are a precious few people in the alliance who help support these children. The Battlefields News brings you closer to some of those children and urges you to call the Battlefield News if you will do even the smallest thing to help them – (706)499-7976.



Some of the kids



Lubangaken Simon

Simon is 16. His birthday is 10 July 2002. Nothing much is known about his family background. He was found on the streets begging and eating from rubbish pits. From his personal account he narrates



Simon

that he lost both his parents and was taken in by relatives, who instead of helping, squandered his parent's wealth. He fled for his life to the streets a very young boy and spent more than three years

living on the streets when we found him. Simon is now doing well and is in school now. He enjoys reading, playing soccer, and aspires to be a politician.



Akaizuka Bright

Bright lost his mother to HIV and later his father to alcohol poisoning. He stayed with his grandmother, where we met him during a community outreach. His grandmother was weak and could barely feed this family of two as she had lost the ability to work. She asked us to help Bright go back to school and she relinquished guardianship as she was in her last years. We took him in and now he is 11-years-old, is in Primary 5, his birthday is Christmas Day 2007, he likes dancing, football, wants to be a mechanic and he is a wonderful boy, who aspires for greatness.



Bright

Dwell on the Positive

(from pg 1)

I will call Jill (not her real name), told me she didn't think she could work with the Whole Body of Christ Alliance any more because the people are not actually in unity; they just talk about it.

"I can't even count how many people in the alliance have told me they would call me and I never heard from them. There are people who said they would help me, but never did. There is one woman, who found out I had been in a bad situation, who said, 'Why didn't you say something? I would've helped. I did say something and she never helped."

"I know you are in a bad space right now, Jill," I told her, "but, don't forget the people who **have** helped you out, the people who **did** call you back. And you are right; not all are in unity. That is why we hold the seven-day revivals – so we never stop working to obtain that unity. You were not around in 2010, but if you compare where we were in 2010 to where we are now, you can see it – how far we have come. I know you are in a bad space, but speaking negative things will not help. Speaking them **will** make them worse, however. Instead, what if we looked for the things that **are** working – the people and ministries that have been changed for good because we are doing what we are doing? There are people and ministries that work together that would not even know each other if we had not been doing this." (see pg 5)

Anointed Hands Medical Services

M-Th 0900 to 1630 (430pm)



Healing the Heart and the Soul

Drs Kenneth & Lorrie O'Neal

Hoschton Office

114 Towne Center Parkway
 Hoschton, Ga. 30548
 Phone: (706)684-0588
 Fax: (706)684-0753

Christian Physicians under the Great Physician

Yeshua the Light (from pg 1)

WBCA on the sixth day of Hanukkah, "You have gathered your people together as one people in the name of Yeshua."



The Hanukkah flyer



The menorah table



The celebration was on day six, so are six candles (don't count the candle in the center to light the others)



Literature of the congregation (church)



Bishop James Walker of Holy Bethel & Philip Davidson of Unity on a Mission converse as the food is prepared.



David Otero of Tzur Yisrael the cooking rabbi



Kim Otero preparing food



Rabbi David and wife Kim



Neyda Hempton of Victory Deliverance Center with Kim Otero

“Hebrew lesson: Hanukkah,” said Brian Glass, means dedication.”
“Sup danyot,” added Rabbi David, means doughnut. There are references in scripture with respect to each day. But for our purposes tonight I will say it consists of seven days of rest and then an

eight day. Eight is the number of new beginnings. It is an extra day. It is like when a king gathers all his children for a week, then he wants his kids to stay with him for one more day, just one day longer. Our God wants us to stay just one extra day – ‘Just one more day for my kids to stay with me.’
“Who knows how Hanukkah came to be?



Happy Hanukkah



Carolyn, Missy, and Jasmine of United Front arrive for the celebration.



The sanctuary fills



Brian Glass of Congregation One New Man eats his doughnut (danyot)



Food and fellowship



“Daniel got the vision in Dan 8 of the ram and the goat. The goat represented Greece. Alexander the Great conquered the known world and, since he had no sons, he divided his kingdom as he was dying between his four generals, including Seleucus Nicator; founder of the Selucidæ Dynasty, which ruled all of the old Babylonian empire; and Ptolemy Soter or Ptolemy I, who ruled Egypt. Over time there were many battles between the descendants of these two men, many of which were

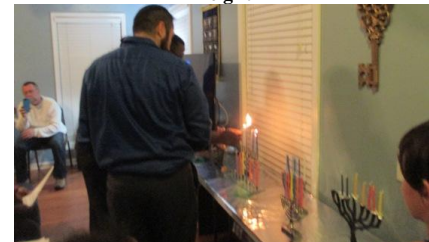
predicted in the book of Daniel. One of the descendants of Ptolemy I was Cleopatra. A descendant of Seleucus was Antiochus IV, who named himself Epiphanes (like God).



The rabbi begins teaching.



The gift



The lighting of the candles of the menorah



When Antiochus declared he was a god, he found other factions coming against him. This was during the intertestamental period between Malachi and Matthew, the time of the Maccabees. Antiochus

Epiphanes wanted everyone to worship him as god and obey his law. This became a big issue in Israel, especially in Yerushalayim. We are commanded not to worship other gods, so the Israelis rebelled against Epiphanes and Antiochus was outraged. Mattathias Maccabee was an old priest with five sons. They lived in Modin, a small town near Jerusalem. Yochanan Maccabee was active against Antiochus and his armies, but Y'hudah Maccabee was so active that he was called the Hammerer. They led the successful rebellion against him. They kept Shabbat, circumcised their sons, all the things that made it hard to live, which required khutspah (courage).

They moved against the military of Antiochus and God gave them the victory in only three years. They declared Israel would not be ruled by another nation.

Antiochus had a pig sacrificed on the altar in the temple. The Maccabees cleaned the temple and prepared it for rededication, but they only found enough oil for one day. The dedication was to last eight days. Even still, the lamps burned for eight days. It was 25 Kislev. God brought miracles that were military, but also extended one day of oil into eight nights until more oil could be procured.

It was during this feast of dedication that Messiah was brought into conception. It is seen in John 10:22-23, 'It was winter and Yeshua was in the temple area.' Yeshua is the light.

"In Mat 5:14, he says we are the light. The menorah is not to be lit and placed under a bowl. We give thanks and praise his name for this is the season that we look for the return of Messiah, the great salvation that God has provided."

"The dynasty set up by the Maccabees only lasted 47 years," Kim Otero continued as the lighting of the menorah continued. "So why is Hanukkah such a big deal? It does not matter how long it lasted; it impacts eternity when God imbues you. The Maccabees were not soldiers; they were priests."

"Every family has its own way to light," Brian Glass interjected. We remember Yeshua, the light of the world."

Kim explained how to play the game of Dreidel and explained its origin before the deep, deep praise and worship began, which took everyone before the throne.



People in worship



Rabbi David, Bishop James, and Kim Otero in the deep, deep worship.



Carolyn & Missy worship before the throne



Brian Glass of One New Man deep in worship



Ms Else Diaz & Pastor James Loyless of Aliento de Vida



Philip, Rock, and Vicky of Unity on a Mission



Neyda Hempton of Victory Deliverance Center dances.

When the worship finally began to wind down, Rabbi David asked everyone to keep Teddy Laguins, whose house burned down, in their prayers. Then the Rabbi prayed the oldest prayer in the Bible and dismissed everyone.

Anointed Hands Ministry and Healing Center

It's not your regular church service



Pastors Kenneth & Lorrie O'Neal
The teaching is advanced

115 Towne Center Pkwy
Hoschton, Ga. 30548
(470)336-9742

Services:

Sunday school 0930

Worship 1100

Monday prayer 1830

(630pm)

Wednesday Bible Study 1930

(730pm)

Isaiah 61:1-3

Dwell on the Positive (from pg 3)

"You're right," she said, "it's just that the things God tells you, you have to act on. I had a plan for the ministry God directed me to. I am carrying it out. I had the vision to build what I have been doing. I put it on paper – wrote it down so I could carry it out. Habakkuk 2:2 says, 'Write the vision make it plain...'"

"I'm sorry, Jill. I have to pull you back on track here. Habakkuk 2:2 is talking about a vision – a revelation, an oracle; not a plan to do something. I know a lot of people misunderstand that piece of scripture. They think it is talking about a vision statement, or a mission statement. The Hebrew word there is Khaw-zone. It means the oracle itself, not the plan you make to carry out what God has shown you. It is the vision itself. I'm not saying we should not make a plan and write it down. We should, but that is not what Hab 2:2 is saying."

"We do need to make a plan and write it down. Has anyone in the Whole body of Christ Alliance every actually done that?"

"It's in the Battlefield News, Jill, page seven. It has been written down."

"I've never seen that. Does it come out in every issue?"

"Yes, every issue, page 7."

"I just see so much that is wrong. There's one person that has to run outside and smoke during the revivals. They miss a lot. Then they come back in and lay hands on people smelling like smoke."

"Sweetie, you are in an uncomfortable place right now. We've all been there. It makes us look at things in a negative light. It has happened to me more than once. I cannot allow myself to stay there if I am going to continue to do the work of our Lord. I must focus on the things that are working."

"I am a seer. Pastor James Walker is a seer. Pastor

James Loyless is a seer. I am just saying what is the truth."

"Jill, there is a Hebrew word – lashon harah. It means 'evil speech.' It is a sin. It includes gossip and false witness, but it also includes speaking negative things about people, even things about yourself. It includes griping and complaining. It also includes negative things that you believe are true. It's one thing to bring it up in an attempt to help correct it, but another thing just to speak it because it happens to be true. You can bring it up to them. You can pray for them. But if there is nothing you can do to change it, you have to dwell on the good, not the things that are wrong."

"Well, I don't have to associate with people like that."

"No, you're right. You don't. But, don't forget, with all these things that you see wrong with other people, Mat 7:1 tells us not to condemn or we will be condemned. What I have to do in these situations is look at myself. I may not smoke and lay hands on people, but I know there are things about me that have to change to be more like the Lord. If I concentrate on what is wrong with everybody else, it makes it real hard to concentrate on what I can do to make myself more like my Lord. There is so much that is right – that is working - for me to be too upset about what is not." These conversations take place in the work of God anywhere. I ask you, all of you, to do good, not to do evil, not to speak evil, even if you perceive it is true. Bring these things to a member of the board of directors. If the person is not acting as they should, it will come out. But do not commit lashon harah. When you speak about some one, as Pastor Billy Angel says, you are prophesying over them.

The Harvest (from pg 1)

"Baptized means to be submerged. What is a sponge in? A sponge is submerged in water. When you squeeze it, what comes out? Water! Throw a



The young door sentinels



People at Harvest



Pastor Allen Stevens of Living Hope stands as Cornelius Morkkeh the prophet sings in worship. sponge against the wall and what do you get? Water! Squeeze us and what do you get? Holy Ghost? Our churches need to come up. The Fire Baptized Holiness Denomination had over a thousand churches at one time. Now there are about

189 churches left.

The Fire Baptized Holiness people were before



People in worship



The musicians



Herman Parks of Alternative View filmed the event.

Azusa Street. I do not see this in the church anymore. Do we have the approval of God? The power is what we need. I say to you, don't let anybody tell you that people don't want what you have. People want to be here because they're looking for something.

A few days ago I was at the hospital with Theresa, a nurse came running to me and said, 'Aren't you a pastor?' I replied that I was and she said, 'Come quickly.'

"I accompanied her to a room where the door was closed. Someone was inside who had 'coded.' That meant that they were dead. She told me put my hand on the door and pray. I prayed for seven minutes and forty seconds in the language the Holy Ghost gave me. That little boy was raised from the dead.

"When we pray should we pray, 'God, fill me 'til I speak in tongues?' No, 'God fill me 'til I have – what's the word – Power!' If I could not raise that little boy from the dead, who am I?"



Pastor Joseph Essiful-Ansah of Christ the King Pastor Joseph sang in Fante' in tears, "Father," Pastor Joseph said, "I don't care about the money, but about the souls. We were not part of the disobedience that caused hell to be created. Why should we want to go there? I want you to have a

testimony that you went to Harvest and became a harvester of souls.



First Lady Wanda Stevens of Living Hope



The people dance around the offering table.



I got your back, mama



First Lady Theresa Walker & daughter Ja'Resa

"We pray for Pastor Isaac," Pastor Joseph continued, "because he must start a ministry. Today Bishop Walker is a blessing to all of us. Any Pastor who says, 'Pray for me because people insult me,' is not fit to be a pastor. I told Bishop, ran a computer shop, 'Computers? Get back into your Father's house!' He closed the computer shop and today he has two churches.

"We need a van to pick up people for the church. If you refuse to help me with this, God will raise someone up to do it and you will be ashamed.



All these things must be sold for the van.

"We have reached part two. All these things must be sold. Jesus kicked them out of the temple for selling, but we are selling for the church; it is different."



Samuel Boakye

The people of Christ the King all sang in Fante' and First Lady Karen called for five people to come forth and buy a chair so they could be chair people. Ms Karen was one of those, Herman Parks was another, and Samuel Boakye was another and he

spoke on raising funds, as did First Lady Karen. "We pray for God to move," Cornelius Morkeh



First Lady Karen (Amba) Essiful-Ansah



Cornelius Morkeh the Prophet



Prayer over Wanda Stevens, "You are free of depression"



Prayer and prophecy over Herman Parks



Prayer & prophecy over Victoria Teiko



Pastor Isaac speaks

said. "Whenever there is a harvest, we must pray. God does not need your money, but he needs an avenue to bless you." All the people prayed aloud. "There are seven people here that will bring \$100.00 each. Come, bring it now." People actually did that very thing. One of them was Wanda Stevens of Living Hope, who received prayer. Herman Parks was another ne who gave \$100.00 as well as Victoria Teiko carrying her baby in a somewhat unusual way. "A woman said," Pastor Isaac Amoah began, "'I will eat this and then I will die.' She had not hope, but God placed Elijah into her life. God said, 'I am.' If you believe that, You are buying this apple from the house of the Lord. Pray over this." Selling the items began with the water. A mug filled with water was sold for \$300.00. Cases of spring water were sold for \$50.00, \$100.00,

\$150.00, \$200.00, \$300.00



\$300.00 water

Many things were sold over the course of the service. The Harvest was tremendously successful.

Christmas Dinner (from pg 1)

swore to your forefathers, as it is today." Pastor James then led everyone in a prayer for Bishop



Arriving at the depot in Hoschton



Cooking in the kitchen



The place is filling up



The reverend Missy Iler



First Lady Rosa Loyless of Aliento de Vida and the kids



Pastor Elsa Moran & Else Diaz of Aliento de Vida & Neyda Hempton of Victory Deliverance (see pg 8)

Physicians Treat People (Patients) with the Love of God

M-Th 0900 to 1630 (430pm)

Anointed Hands Medical Services

The Human Touch that Every Patient Needs

Kenneth O'Neal MD

Lorrie Richardson-O'Neal MD

Who wants a doctor that doesn't even know your name without looking at your chart, who keeps you waiting an hour in your underwear, walks in and sees you for 7 minutes and charges you a pile of money for all that? Don't settle for that. You don't have to. God has better for you than that.

The Hoschton Office
114 Towne Center Parkway
Hoschton, Ga. 30548
Phone: (706)684-0588
Fax: (706)684-0753

Isaiah 61:1-3

Note: The opinions of those who share them in this publication do not necessarily represent those of the editors or of the Whole Body of Christ Alliance. Comments or opposing views should be mailed to:

Battlefield News One Army
77 B Candler Street
Winder, Ga. 30680

or e-mailed to drdhempton @ gmail.com or servantlorrie @ gmail.com. The Battlefield News may be reached by calling (706)499-7976 or (706)372-1060 and the Whole Body of Christ Alliance by calling (770)868-7416, (678)887-1042, (770)601-5908. See also

Battlefieldnews.net

The Whole Body of Christ Alliance

is a body of believers from many Christian congregations, denominations, and ministries that work together for unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek *unity in the body of Christ*, **not one world religion**. As the Bible instructs us, we are to work together synergistically, not against each other, nor are we to be independent of one another. No organ functioning on its own will survive very long.

If you wish to have an article published in the BATTLEFIELD NEWS or have a comment on anything you read in it, contact us. Your article may be published. Be sure to keep a copy of it since it will not be returned to you. Nor will you receive any financial compensation for it. Most things in this 96th edition are not copyrighted material. All ministries are encouraged to reproduce all or any part of it for God's purposes.

If the WBCA has not contacted your church or

pastor, and your body of believers would be included, we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

Ministries

Call for services and service times

- Abundant Life Ministries** – Athens
Norita Priester (706)380-8441
Geraldyn Brown (706)372-5339
- Aliento de Vida (Breath of Life)** – Monroe
Pastor James Loyless (678)644-2699
- Alternative View** – Winder
Herman Parks (770)601-5908
- Anointed Hands Medical Services** – Hoschton
Drs Kenneth & Lorrie O'Neal (706)684-0588
- Anointed Hands Healing Center** – Hoschton
Pstrs Kenneth & Lorrie O'Neal (706)684-0588
- Amazing Moments Outreach** – Alpharetta
Pastor Michael Young (678)906-1415
- Arcade Congregational Holiness Church**
Jefferson
Pstrs Johnnie & Patsy Sherwood
(706)654-8060
- Athens Unity Fellowship**
Pastor Joyce Heard (706)850-6978
- Braselton Tabernacle of Praise**
Pastor Jon Jackson (706)658-2668
- Bush Chapel AME Zion Church** – Winder
Pastor John Paul Ruth (404)273-3419
- Christ the King Ghana Methodist Church**
Winder
Pastor Joseph Essiful-Ansah (706)254-5531
- Christ United** - Alpharetta
Director Michael Young (678)906-1415
- Cross of Christ Ministries** – Snellville
Rev. Jeff Carr (770)985-1235
- D Earl Ministries**
Daniel Gilstrap (682)367-4157
- Fireballs for Christ** – Jefferson
Kimberly Lofton (770)882-6611
- Gethsemane FBH Church** – Gainesville
Pastor James Walker (706)338-5888
- Grace Glory School of Ministry** – Athens
Dean: Angela Leige (706)612-0864
- Harvest Global Mission — **Nakuru, Kenya**
Pastor Ogendi Oyori
harvestnakuru@gmail.com
- Holy Bethel FBH Church** – Commerce
Pastor James Walker (706)363-0302
- Kingdom Life Refuge** – Commerce
Pastor Billy Angel (706)207-1820
- Leap of Faith Ministries** – Commerce
Pastor Larry Percifield (706)768-3129
- Least of These Ministries** – Winder
Pres. Marty Starcher (404)488-5320
- Living Hope Christian Fellowship** – Hoschton
Pastor Allen Stevens (404)996-5047
- Love of God Mission** – Winder
Pastor Linda Smith (470)429-3571
- Miracle Deliverance Commerce**
Pastor Carol Patman (706)757-3090
- Miracle Deliverance House of Praise**
Monroe
Pastor Carol Patman (706)757-3090
- Ms. Mary's House of Hope** – Monroe
Mary Tate (678)235-1361
- New Harvest Ministries** – Winder
Pastor Betty Arnold (678)963-7998
- North Georgia Revival Outreach** – Jefferson
Greg Brockman (706)612-6713
Pastor Billy Angel (706)207-1820
- North Georgia Revival School of Ministry**
Commerce
Greg Brockman (706)612-6713
- One New Man Ministries** – Loganville
Brian Glass (703)888-6219
- One People Ministries** – Loganville
Dr Mary Neal (254)379-3728
- One Way Ministries** – Baldwin
Gail Jones (706)340-1195

- Pentecostal Deliverance Church of Faith**
Winder
Pastor Robert Harris (770)962-6277
- Pawga Intercessory Ministry** – Jefferson
Kimberly Loftin (770)771-1485
- Smith Memorial AME Zion Church** – Monroe
Pastor Lynn Hill (706)224-0192
- The Bridge** – Commerce
Lem & Eileen Minish (706)654-7540
- The Shield HD** – Winder
Pastor Joel Martin (706)962-3797
- United Front Ministries** – Lawrenceville
Rev. Missy Iler (404)960-0096
- Unity on a Mission** – Hoschton
Robert (Elwood) Everett (706)362-4724
Roxanne (Rock) Shunk (706)654-1979
- Victory Deliverance Center** – Winder
Pastor Michael Smith (770)868-7416
- Voice of Thunder Ministry** – Athens Chiquita
Moses, prophets (706)386-8671
- Walk on Water Ministries** – Jefferson
Pastor Angie Burgess (706)386-5052
- Tzur Yisrael (Rock of Israel)** – Winder
Rabbi David Otero (954)673-7093

Christmas Dinner (from pg 7)



Pastor Allen Stevens welcomes the WBCA to dinner



Beginning to fill up



Pastors Allen Stevens & James Loyless pray for Bishop James Walker in the hospital.



Everyone prays for Bishop Walker



Eating the food



Jody & Bryce Bennett



Jody & Rick



Rock Shunk & Ms Ellie Cooper



Samantha Mangiafico of Unity on a Mission



Scott Bagwell of BTOP



Ms Bunny



Kenya Jackson of BTOP & the kids



Sharon Bryan introduces Timmy Palmer

James Walker of Holy Bethel FBH Church, who was in the hospital with chest pains, after which he prayed over the food.

“We have added,” Sharon Bryan told the people, “a member to our family, Timmy Palmer.



Timmy & Christie



Timmy surprised Christie by asking her to marry him.



The ring



Wanda Stevens read the story for the left/right game of the Nativity after dinner.

Wanda Stevens directed a game for the people to play where every table had at least one present. Whenever Wanda said, “left” the gift was passed to the left. When she said, “right” it was passed to the right. The person who had the present at the end of the game go to keep it. She did this by reading a story of the nativity. The following is a sample of it:

“...An angel spoke **right** to them and told them not to be afraid. He said he was **right** there to bring them the good news **left** for all people. **Right** in Bethlehem a baby had been born; he was the **right** one, the one that was the savior of the world. They would recognize the **right** baby because he would



Passing the gift

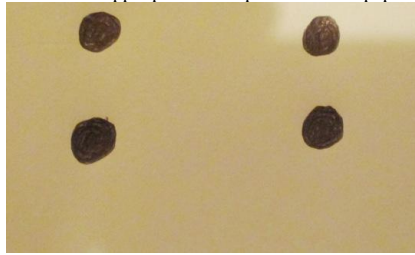
be **left** wrapped in swaddling cloths, and laying **right** in the manger... ..after the wise men **left** the king, they **left** to find the **right** baby... ..**Right** after King Herod died; an angel appeared again to Joseph and told him to go **right** to a place called Nazareth. And that’s **right** where Jesus grew up. After the game, Mary Tate sang *Star of Bethlehem*.

It was a Christmas dinner put on by Living Hope Christian Fellowship and was attended by people from all over the Whole Body of Christ Alliance.

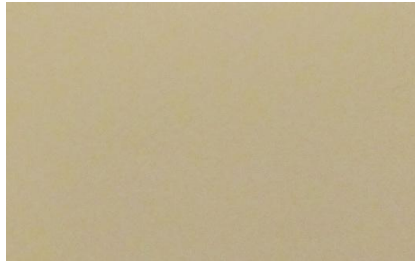
Look at the White

(from pg 1) ministry of Unity on a Mission. “And I came to encourage you.”

Brother Pineapple produced a piece of white paper



The four dots



The plain white paper



Philip Davidson & Robert (Elwood) Everett play the worship music



Philip on drums



Elwood



The people in worship



Marcus (Dad) & Nathan by the tree

with four obvious dots on it. Then he showed a blank white paper.

“The white is the good you have done. We must look at the white – the good you have done. Let’s stop focusing on the black dots. Every one of you have a lot of white in your life. When people disagree with you, find the white in their life. You may be able to witness to people that way.



Michael Bennett



The reverend Dr Roxanne Shunk

“We are waiting. Anybody who knows anything about the Lord, knows that you wait. There has been opposition to building this (the celebratin was the grand opening of the children’s wing), but here we are. Sammi is the teacher for the kids. Smile; it’s not gonna hurt your face. In fact, it’s easier than frowning.

“In Mark 9:24 the man asked Jesus to help him overcome his unbelief. I was at Cracker Barrel and there was a kid in a wheel chair. I wanted to heal him, but the Holy Spirit told me I had to have the permission of the believing parents.”



Coming through the door of the new wing



The food in the new wing



Jody in the kitchen



The new classroom

“Acts 1:8, ‘...my witnesses in Jerusalem, and in all Judea, and Samaria... ..ends of the earth.’ Are you obeying that scripture? When you take action and obey the word of God, things start to change.



Joseph (Jojo) Finney

“It’s not about a religion,” Joe told the people at Unity on a Mission. “It’s about a relationship. When the king spoke, it was with authority and everyone did what he said. What you speak with his authority will come to pass. He is trying to show you who you are in him. He wants you to have that intimate time with him. He wants to know you. Ps 133, When we are in unity, he commands his blessing.”



Carol Joiner joins Philip & Elwood in an incredible flute & vocal version of *Oh Holy Night*.



Carol played professionally & beautifully.



Les (Brother Pineapple) Vinluan of Aloha Ministries

Jerusalem is your local church. It’s not wrong to edify the saints. But what about those out there in Samaria? We need to get to Gainesville, to Winder, to Texas, but here we are so comfortable in Jerusalem. We must get out there.

“Acts 20:24, If you are a child of God, you have been given a job to do. You cannot just sit there like the Dead Sea. It takes in, but its outlet is too small. We take in, but we are not giving out. ‘I read the bible three times.’ Well, good, going to church is good, but obedience is better than sacrifice. He is coming. I’m listening for the sound of the trumpet. I challenge you to be a soul winner. If you witness, God will make you a soul winner. Whether you are a pastor, teacher, evangelist has nothing to do with it. Don’t play games at the foot of the cross. If God chastens you, he loves you. First submit to God; then resist the devil and he will flee.

“Mark 16:15-16, He said, ‘into all the world. The music is good. The worship it good, but it is the preaching that get’s it done. Mat 4:23, he preached the gospel, and then he healed. What if you get healed and then die the next day? There’s nothing wrong with that. He who winneth souls is wise. This verse in Proverbs does not say, ‘he who wins checks, money, or land. It says souls. If I go to God in secret, he will reward me openly.

“I have never been to seminary; just OJT (on-the-job training). I grew up Roman Catholic. Every time I went to confession, I said the same thing. “We are hanging out in Jerusalem, but we have to get out to Samaria and the rest of the world. When I preach, the Holy Spirit takes over. That is his job. What made Billy Graham special? He preached with the anointing of God, gave an invitation and then waited.



People who came forward for prayer



Jody Bennett

“We wrapped and sent over 200 presents to Jacksonville, Kenya, and Uganda.

“I am not the one with the power. We are all created beings – created in God’s image. Don’t forget – not the dots, but the white. Take it from the most handsome Hawaiian in existence.”

Baptisms of Hope (from pg 1)

blessing. God has opened so many doors for those at the house. The ladies have jobs. The case plans with the Department of Family and Children’s



Stephanie Garry being baptized at Grace in the Mall by Pastor Brian Krawczyk

Services are coming together. They have visitation with their children. Some of the ladies even got new jobs this year. But three of the ladies rededicated their lives to God and were baptized. Specifically, it was Megan Scott, Rebecca Knight, and Stephanie Gerry. Mary is extremely proud of

these ladies. They are doing very well. God is a miracle worker and he knows just where we need to



Going under



And up



Wet and brand new



Megan Scott baptized at New Song by Pastor Cameron King



Up from the water and so happy



Becky is about to go under

be and when we need to be there. Ps 37:23 tells us “the foot steps of the righteous are ordered by the Lord.”

““For I know the plans I have for you’ declares the Lord, ‘plans to prosper you and not harm you, plans to give you hope and a future.”” (Jeremiah 29:11). This was a mile stone for Ms Mary’s House

of Hope. It never happened before. Megan Scott and Rebecca Knight were baptized at New Song



Rebecca Knight baptized



Megan and Becky



Stephanie and Mary



Stephanie Garry, Erika Keith, Rebecca (Becky) Knight, Neil Crowe, Megan Scott; friends gathered around showing love. They are happy for Megan & Becky.

Church and Stephanie Gerry at Grace In the Mill. All the ladies at the house are very involved in church, filling their lives with the love of Jesus, serving in the community, and being a blessing to others. Ms Mary's House of Hope is a transitional home for single ladies to provide leadership, and guidance so that they may become what God has called them to be.

Gospel Jubilee (from pg 1)

His Grace Trio (Preacher's Trio); and husband-and-wife duo Jeremy and Rachel Chupp; The MC was



The Mitchells

that legend in Southern Gospel Music and founding member of the Kloudt Indian Family, Mr. Melvin Kloudt. The event was a benefit for the Feed the Hungry canned food drive. Mr. John Wayne Maddox introduced the master of ceremonies Mr. Melvin Kloudt. Melvin opened in prayer, then

introduced the first group - The Mitchells sang *The Old Man Is Dead*. Jerry Mitchell gave his testimony explaining that God delivered him from alcohol. They sang *When I Cross Over Jordan* and *God's Holding On*.

The emcee, Melvin Kloudt, returned to the mic to introduce the next group, but not before he asked, "What are you thankful for?" This is the month we recognize Thanksgiving. We should be thankful for the things God blesses us with. Be grateful for them. Treasure the memories of times with your families. Like mother's cold biscuits on the stove. Psalm 107:1, "Give thanks unto the Lord, for he is good, his love endures forever."



Clarke Kesler



And Friends: Justin Stephens, John Wayne Maddox, Pastor Debra Williams, Doris Sturgill, and Sandi Kesler



Paula Dyer, Doris Sturgill, and Sandi Stephens sing



The Preachers Trio



Paula Dyer signs (sign language) as the Preachers Trio sings

Clarke Kesler and Friends sang *Just Over In the Glory Land, Hold to God's Unchanging Hand, I Need You More Today Than I Did Yesterday* and many others. Clarke shared, "I went to the funeral of a 98-year-old gentleman. It is time to get our affairs in order. It won't be long; Christ is coming back." With that they sang *I Believe He's Coming Back Like He Said*.

His Grace Trio was up next and their first song was *I Want to Know How It Feels*, then *Lord, I've Never Been This Homesick Before*. As they sang *All My Hope Is in Jesus*, Paula Dyer signed (used sign language) for the hearing impaired.



Jacob Hulsey of the Preachers Trio



Paula & Robin Dyer



Jeremy & Rachel Chupp



Bryce Chupp sings Jesus Loves Me

After The Preacher's Trio, Melvin Kloudt introduced Jeremy and Rachel Chupp, who sang *I Hold a Clear Title to Heaven, God Handled It All in His Perfect Timing, I Have Never Seen the Righteous Forsaken, and Look What I Traded for a Mansion*. Their son Bryson sang two solos, *Jesus Loves Me* and *In the Highways and Hedges*. Then Jeremy and Rachel finished with *On Heaven's Bright Shore*. The MC came back up to close: "O God, you have taught me from my youth; and this day I declare your wondrous works. Now also when I am old and grey-headed, O, God do not forsake me, until I declare your strength to this generation, your power to everyone who is to come, Ps 71:17-18. I hear the prayers of mothers would like prayer come to the front and we will pray for you. God will answer your need. I Chronicles, 4:10, 'Now Jabez called unto the God of Israel saying, "Oh, that you would bless me indeed, and enlarge my territory, that your hand would be with me, and that I may not cause pain.'" So God granted him what he requested.' Lord, would you enlarge our borders?"

Watch Night (from pg 1)

that night, Black slaves and Free Blacks came together, mostly in churches, but some in private homes, all across the nation awaiting news that the Emancipation Proclamation had actually become law. This is exemplified in Winder by The people who founded and built Bush Chapel AME Zion Church established in 1862.

At midnight, it was 1 January 1863 and all slaves in the confederate states were declared legally free. When the News was received, there were prayers, songs and shouts of joy as many people fell to their knees and thanked God.



Bishop James Walker

"One New Years Eve some years ago my Daddy told me to go to church with him. I didn't want to; it was a night for me to drink and party. I went and I gave my life to this man God named Jesus. The more I wept, the more those burdens were lifted from me. Because we

overcome by the blood of the lamb and the word of our testimonies, we will call people for open-mic testimonies.”



Ralph opened in prayer



Pastor Larry Percifield’s testimony of how he spoke to the man who killed his son and forgave him.



Charity Gann gives her testimony

“I knew the Lord as a child, but I got older and lost my way because of sin. Sin feels good for a season. My baby’s father was drinking and hurting us. I started taking drugs for energy. One night I woke up on the front porch in a pool of blood with my son locked inside the house. I called my dad, he came, got me, brought me to Georgia. My bruises on the outside healed, but not my bruises on the inside. There was a spirit attacking me. I couldn’t even go to Wal-mart because I saw things no one else saw. A man invited me to church and the elders prayed over me. I lost consciousness and they told me they cast a demon from me. Demons are very real, and if you don’t have the Holy Spirit, they can possess you.

Then I met a man who would go with me to church, but he smoked Meth. God told me, ‘That’s not who I sent for you.’ I don’t need the wrong man. Jesus is my husband and the father of my children. If you have nightmares and suspect you have a demon, don’t be afraid to call it out, call it what it is, and call on God.”



The kids, Angel, Zomari, Layla, Aliegha, and Jack sing *I Worship You*.



The people listen



Sister Landa Maddox

“You can tell where people are when there is a falling away – the Millennials especially say, ‘They’re liars, hypocrites.’ I always tell them, ‘That doesn’t stop you from going to Wal-mart. People say they can attend church on line or on TV, but it’s not just about what you’re gonna get; it’s about what you’re gonna bring. My sister told ne, ‘Learn

how to pray, you have children; you’re gonna need it.’ My son was in an accident. I heard the driver did not make it. I knew my son always drove. Praise my God, he was not the driver. But he did have a broken back, internal bleeding, bleeding on the brain, and he was in a coma. My sister told we were gonna pray scripture from Isaiah. We prayed, anointed his room, and did not allow anyone into the room for 30 days, at which time he woke from the coma.”



Neyda Hempton testified about how she was saved only days before her son died and God got her through it.



Edna Bailey

“I did not grow up in church. My parents were alcoholics. I went to church with my grandmother, but fell away from the Lord and got on drugs. I was out on the streets of Atlanta. On 21 December I was sober eight years and married to my wonderful husband Edward four years. I was not able to go home for Christmas, but this year the Lord strengthened me and I had a wonderful time with my family. I went home and I even went to church with my dad.”

“My wife and I were going down the road on our way to a house we had to clean, and I began talking out of my mind. She took me to the doctor. They did some tests and told me that I had a stroke. While I was laying up in the hospital I prayed. God healed me.



Terry Maddox

The devil is really tricky; he makes things look good, but they are not.”



Pastor Allen Stevens

“I went to a revival some years ago. God spoke to me and said, ‘You better answer my call.’ There were marks on the back of the pew ahead of me where I would not let go, but I did step out. Pride is a hard thing to let go of.”



Wanda Stevens

“The Holy Spirit is in this place. I don’t know who this is for, but don’t go into 2019 with unforgiveness in your heart. I despised my son-in-law for many things, mostly things he did to Allen. I forgave him and I was freed. We have a New Year. If you have any resentment, hatred, unforgiveness, now is the time to get rid of it.”



Rick testifies about the seven-foot man in the white suit that led him to the altar.



People came to the altar



Nina Percifield testified

“When I was nine, the pastor molested me. My best friend raped me, stabbed me, shot me with an arrow. I would never set foot in a church. I met Larry and he took me to Living Hope. I couldn’t bring myself to go into the sanctuary, but sat out in the foyer. This wonderful, sweet little girl (Savannah) would sit out there with me until I could go in. Now my church family is my family. God has brought me from such a long way.”



Herman Parks sang *By and By*.

“A few years back I had a stroke while I was a work. I became disoriented. I had to take the bus home. I got home and lied down, got up the next morning and went to the doctor. The doctor said it was a miracle I was still alive. Later I was having significant back problems. The doctor told me I would come back begging for surgery. I never went back. It was my God.”



Edward Bailey

“An unbelieving husband refused to go to church with his wife, citing that God would never become a man and come down to earth. While his wife was in church a flock of geese kept banging into the front window. The man went outside to keep them from slamming into the window, but they could not understand hi, He said, ‘If only I could just become a goose for few minutes, I could show them what to do.’ As he said that, he realized he had been wrong about Jesus God did have reason to come to earth.” After the testimonies, everyone went down stairs to eat an early breakfast and fellowship. The evening was complete. The people were actually were praying as the New Year arrived.

It is Good for Us to Be Here

(from pg 1)

Walton County. But Rick would not let me go. I will see you all back in Walton County to finish the revival on Sunday.



Pastor David Foster of Living Free Ministries opened the service in prayer



Gail Jones of One Way Ministries began the praise and worship with Ronnie Chandler on guitar & Chris Patman on bass behind her.



The sanctuary quickly filled



The Miracle Deliverance Praise Team took the baton with Victoria Chandler singing.



People in worship



“Mark 9:1-13, this is Mark’s account of the transfiguration, and in V₅ Peter said, ‘Rabbi, it is good for us to be here. Let us put up three tabernacles...’ We all know this story.

“Lord, look beyond our denomination, for man put that together. It is indeed good for us to be here.

“It’s good to be here. People set goals in life, but if our #1 goal is not to be in relationship with God, all our goals are in vain. Mat 6:33 tells us that if we seek the kingdom and the righteousness first, all we need will be added to us. But we have it backward; we wanna get the stuff and **then** get ok with God. Seek him first and all the rest will be added to us.

“It is good to be here. You know there are people who wanted to be here, and could not. It is good for us to be here. After six days Jesus took Peter, Lames and John

up on the mountain. Why those three? There is something about those three guys. Jesus transfigured before them. He changed from one appearance to another. Then Moshe (Moses) and Eliyahoo (Elijah) appeared and were talking to Jesus. Kefa (Peter) was there and thaw it happening. When you do this and submit to the will of God, he will reveal himself to us. We found ourselves in places where God was not, but when we change places – move from the club to where God is, he will reveal himself to us.



Bishop James Walker spoke briefly



Jody Bennett used the Battlefield News to show people the Kids at Tender Love in Jinja, Uganda.



Sharon Bryan of Living Hope spoke on unity in the body of Christ.



Illustrating how an army takes care of one another



Glenda & Duane Labun initiated The Battlefield News offering.



Pastor Joseph Essiful-Ansah of Christ the King & Pastor Larry Percifield of Leap of Faith collected the offering and prayed over it.



First Lady Sherry Angel read scripture about unity



Rick Hempton Founder of WBCA thanked the people for what they have done over the years.



Vicky Ellis of Unity on a Mission administered the love offering



Pastor Carol Patman the apostle of Miracle Deliverance House of Praise closed the service.

“Peter said, ‘It is good for us to be here.’ Doesn’t it feel good to be in the presence of God? It is good to be here. When the body comes together, they work together as a body.

“Who is glad to be here tonight? Moses represents the law and Elijah the prophets. So the law and the prophets came to talk to Jesus. We all broke the law and forsook the prophets, but Jesus is the beloved son, the shepherd of our souls.

Peter talked about three tabernacles. He did not know what to say because he was afraid, but this was the transfiguration (1), the resurrection (2), and his ascension (3). To understand this, we must know his mission to us. He died, but rose again. We are to preach Christ crucified and resurrected.

1: Transfiguration: God said, ‘Hear him.’ For he revealed his will to them. Yeshua said, ‘Upon my rock I build my community, and the gates of hell will not withstand it. He was talking about you and me. He is alive today at Holy Bethel. It is good for us to be here.

2: Resurrection: Phil 3:10, if I’m in his presence so that I come to know him, then I know the power of his resurrection. Whenever I am down to **nothing**, God is up to **something**. When the world tries to assassinate me, he already died and lives again so that I may know him and the fellowship of his suffering. He said the world may hate you, but is hated me first. Whoever follows me must pick up his cross and follow me every day.

3: People will attack the body, but when you are in his will, the story does not end there. He said greater works shall you do because I go to the Father. It is good for us to be here. WBCA, let’s stay together, a mighty army. If you know it is good to be here, give him the highest praise.

Time to Act like Christians

(from pg 1)

Jesus changed the world with 12; we have more than that. If we put ourselves on the trail he has for us, there are all kinds of things we can do, but we have to have the whole body. When your brother is down, call them up and try to make them feel better.

“These people right here are those that God has his hand on to do his will. It has to be us because we are the only ones that will do what he gives us to do. If there is anything in this world that will keep you from God, the devil will give it to you.

“When we went before that board of commissioners in 2014, they were Christians too. But we went and those laws were changed. I believe 90% of our troubles come because we are not willing to go the extra mile. If I have a job that keeps me out of church, six or eight months later my whole family will be out of church. It is time for us to act like Christians.



Chaplain Rick Sipe of Ruach Adonai Alai began the service by blowing the shofar.



Daniel Gilstrap of D Earl Ministries begins the worship music.



People in Worship



Victoria Chandler begins the Miracle Deliverance praise team worship music.



Kisha Tape sings next



Miracle Deliverance Praise team



Pastor Billy Angel of Kingdom Life introduced the opening prayer

“I Tim 5:8 says, ‘If anyone does not provide for his family, especially his immediate family, he has denied the faith and is worse than an unbeliever. There is a difference between working to live and living to work. But if a job keeps interfering with you work for the

Lord, it’s gotta go. Our family is important, but must be after the Lord. Mat 10:37-38, whoever loves family more than him is not worthy of him. We get into TV, into science, education so much that we put God on the back burner. Do the right thing because of the people watching you that will never open a Bible. I John 2:15-17, if you love the world, the love of the Father is not in you. These things pry our hearts away. The devil makes it look real good, but we gotta read the Bible every day. Without it, it is impossible to do what we are supposed to do. It is time to act like Christians.



Vicky Ellis of Unity on a Mission opened in prayer.



Michael Bennett of Unity on a Mission



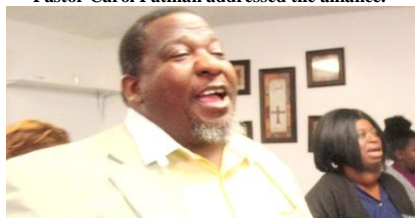
Rock Shunk with her straw in her mouth



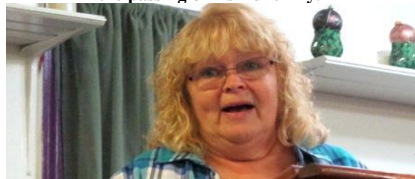
First Lady & Pastor David Foster of Living Free



Pastor Carol Patman addressed the alliance.



Bishop James Walker of the Fire Baptized Holiness Churches testified about the miracle associated with the passing of his Aunt Lily.



First Lady Wanda Stevens of Living Hope spoke on Unity in the body of Christ.



Bryce Bennett of Unity on a Mission conducted the Battlefield News Offering.



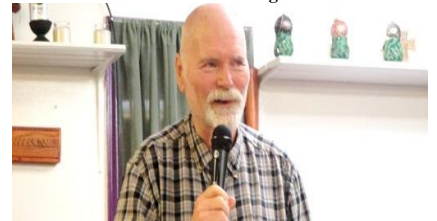
Maggie Gilstrap of D Earl Ministries read Neh 4:17 concerning unity.

“We need to get to a place where we are trying to do what we are supposed to do. We need to run from the appearance of evil. We can ask him, ‘Lord, help me with this.’ It is time to act like Christians.

“If I am walking on the path of Jesus, I am blessed and highly favored. I told my little grand daughter that once when we were getting ice cream. She went home and told everyone, ‘I am blessed and happy flavored.’ If you do not have a job for the Lord, shame on you. Ask him for one. Be faithful in your attendance and he will increase you just like with your tithes. It is time to act like Christians.



Chaplain Rick Sipe of Ruach Adonai Alai initiated the love offering.



Pastor Larry Percifield of Leap of Faith shared closing remarks.

“The first step is to obey God. Lead a God-centered life, but this does not mean you are free from sin. We are children of Almighty God. We are an army, but most churches don’t even have a Sunday Evening Service. We got ours back. We are not there for how many people are there; we are there to worship God. We’ve been redeemed by the blood of Jesus. You can’t give a little here and there; you gotta give it all. It’s time to act like Christians.

“Don’t give up on your neighbor or your family. Keep telling them. We have to get out of our comfort zones. Where is God in **your** life tonight? No matter how good your relationship is, you can do more. When ever an opening comes, say, ‘Here am I, Lord. Use me.’ It’s time to act like Christians.”

The altar was opened for those who desired prayer.



People at the altar



Prayer over First Lady Theresa



Nearly half the people came to the front for prayer. The second night of the seven day revival was just as incredible as the first night.

Wuddup

Books and Clothes Needed

Christ the King needs Christian books. For those of you who have Christian books that you've read or that you are willing to donate. Please call the Battlefield News, call Pastor Joseph at (706)254-5531, or take them by Christ the King.

In Addition, the people at Christ the King are gathering clothes. The need there is very great. Please drop off any clothing at Christ the King, beside Quality Food in Winder. "I was naked and you clothed me."

Food and Clothing

Abba's House

Sunday Morning at Church of God of Prophecy Winder, 333 Wright Street, food is given to the needy after morning service, which begins at 1100. Call Pastor Debra Williams with questions: (404)960-9515

Angel's Attic

Thursday from 1500 to 1600 (3-4pm) at Braselton Tabernacle of Praise, 2260 Davenport Rd, food is given to the needy. Call Pastor Jon Jackson with questions: (706)658-2668

Living Hope

Wednesday evening at 1900 (7pm), those who need food, and are ready to attend a church service, will be given food afterward. Call Pastor Stevens with questions: (404)996-5047

New Harvest

The first Wednesday of each month at New Harvest Ministries, at 176 A West Athens Street in Winder, from 1100 to 1230 food will be given to the needy. For questions, call Pastor B. L. Arnold: (404)513-3538

Real Identity

Serves food at 1815 (615pm) every Friday night. Praise and worship is at 1900 (7pm). It is located at 2319 N. Elm St in Commerce, Ga. 30529. Dustin Bonds the apostle may be reached at (706)362-2425 or at dustin.bonds24@gmail.com

On-line Christian Radio

TUNE in to AWOFOFORMBARADIO, the latest ONLINE CHRISTIAN RADIO STATION via awofoformba.airtime.pro.

AwofoformbaRadio is the official mouthpiece of the CHRIST THE KING GHANA METHODIST CHURCH, Winder, Ga.

Listen to Hymns, Gospel music, Sermons, From the Archives, Food4thot etc. etc 24/7.

AwofoformbaRadio -Spreading Scriptural Holiness.

Your Events

If you or your church or ministry stand with the Whole Body of Christ Alliance, your activities and events may be published in the Battlefield News One Army to go all over the country and all over

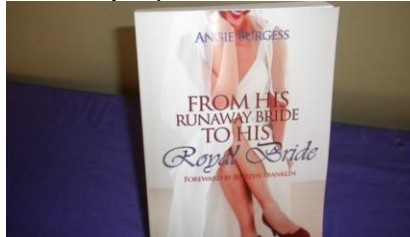
the world. This service is free. But we don't know unless you tell us.

In Addition

If you own a Christian business, the Battlefield News has very reasonable rates for advertising – half a column for \$50.00, and less for a smaller space. In addition, you will be helping to spread the word of God and build his kingdom.

Get Pews for Your Church

There are many pews to be given away. They are free, but you must act right now. They will not be there very long. Act like you only have a week to do it because they may very well be gone by then. A large Atlanta church is remodeling and must give away or destroy these beautiful pews. Call BFN; we will hook you up.



A great read written by our own Angie Burgess, available through the Battlefield News

Appreciation Celebration

Ms Mary's House of Hope will be holding an appreciation for Ms Mary Tate for all she does for the ladies in her house and for the alliance. It will be at 208 C North Broad Street in Winder 30680 at 1500 (3 pm) on 9 March 2019.

Kingdom Life Bible College

Anyone who has every attended college, even at a community college and even part time, knows how expensive it is. The initial cost at Kingdom Life is \$165.00. The school is accredited by North Carolina School of Theology. A two year degree is possible in nine months. **You must act now; only a limited number will be accepted and classes begin the first part of January. You have missed the initial interviews, but we understand that it is possible to obtain a last-minute interview.** The number to call is (706)207-1820. The address is 637 Lakeview Drive, Commerce 30529.

*****Christian Counseling*****

The reverend Jeff Carr Cross of Christ Ministries has 30 years of counseling experience. If you have gone for any counseling with a worldly counseling center, which most counseling centers are, and really needed to be helped, and got tired of worldly people telling you that you should do something that you **knew** was against the word of God, or telling you not to do something you **know** the Lord wants you to do, going to a Christian Counselor is indicated. Jeff has helped save marriages that worldly counselors said were not savable. He counsels pastors that are at the end of their rope, and all sorts of situations that many other counselors would never have accepted. If you find yourself in this kind of need, you must call Cross of Christ and Marriage Menders at (770)979-2301 and (770)985-1235. Also you can go to Marriagemenders.com.

Let's Help

Miracle Deliverance has done more to help the people of God than most of the rest of us. Now these people need our help. The church in Commerce needs help. If you are handy with



Pastor Carol Patman addressed the alliance. carpentry, plumbing, electricity, or just know you can help, please help us keep this church going. Call us at the Battlefield News at (706)499-7976 or (706) 372-1060, or call Pastor Carol Patman at (706)757-3090.

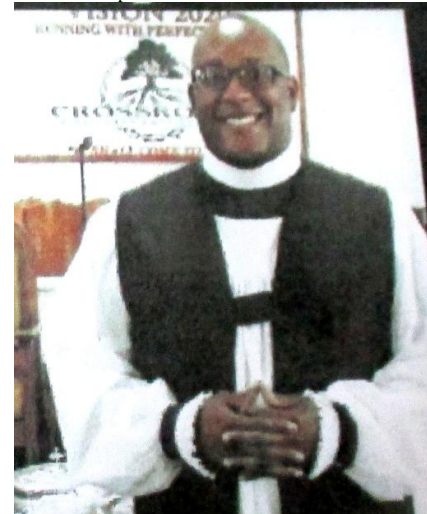
Third Pastoral Anniversary

Pastor David Foster of Living Free Ministries is being honored on Sunday 17 February 2019 at 1500 (3pm).



Pastor David Foster of Living Free

The celebration will be held at Living Waters Christian Fellowship at 610 Nellie B Avenue, Athens 30601. The guest speaker will be Bishop Marlon Knox of Crossroads Baptist Church.



Bishop Marlon Knox

Refreshments will be served from 1330 – 1430 (130-230pm)

Pastor Appreciation

Pastor Michael Smith of Victory Deliverance Center will be honored two days: Friday and Saturday afternoons 7 & 8 June. The address is 223 Georgia Avenue, Winder 30680.

Chaplain's Corner Service

Saturday 16 February at Great Oaks Nursing Home. Starr Phipps will deliver the worship music. For questions call Chaplain Andy Bass at (470)269-9189.

Bible Knowledge

By: Mateo Raza

We will begin with the answers to the December questions:

Military Men

- 1: Arioch. Dan 2:14
- 2: Eliav (Eliab). I Sam 17:28
- 3: Abishai. I Chron 11:20
- 4: Yochanan the Immerser (John the Baptist). Luke 3:14



Battles Won Supernaturally

- 5: Elisha's. II King 6:18-23
- 6: Egypt. Ex 14:13-31
- 7: Amalek. Ex 17:11
- 8: Large hailstones. Josh 10:6-13



- 9: The army of Assyria. II King 19:35
- 10: Thundered from heaven. I Sam 7:10
- 11: An earthquake. I Sam 14:11-15
- 12: The Lord caused them to hear the sound

of chariots, horses and a great army. II King 7:6-7

Now we look at the questions for January:

Battles Won Supernaturally

- 1: Who were the men of Y'hudah (Judah) fighting when God helped them slaughter over 500,000 casualties?
- 2: A king of Y'hudah (Judah) led the people in singing and praising God. Because of this, God destroyed the armies of the Ammonites, Moabites, and Edomites. What was the name of this King?

A book of Covenants

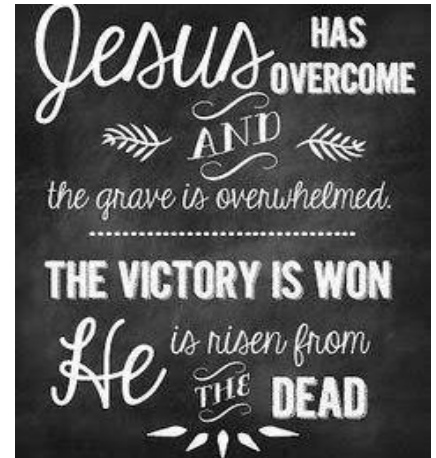
- 3: The covenant after the flood was made not only between God and Man, but also between God and the animals and the earth. What did God give as a sign of this covenant?
- 4: In God's covenant with Avraham, what ceremonial rite was made mandatory for all of Avraham's male descendants?

5: In the covenant between God and Israel at Sinai, the agreement was broken almost immediately afterward by the Israelites. What did they do that was an infringement of the covenant?

6: According to Jeremiah's vision, where would the new covenant between God and man be written?

The Anointed Ones

- 7: Who anointed a stone and dedicated it to God?
- 8: What holy man was anointed by a woman who had led a sinful life?



- 9: What kind of oil was usually used for anointing in Israel?
- 10: Who, according to the book of Ya'akov (James), should anoint the sick believer with oil?
- 11: What did Moshe (Moses) anoint with the blood of a ram?
- 12: What revered judge of Israel anointed Sha'ul (Saul)?

Jesus paid it all

- 13: What priest anointed Shlomo (Solomon) king?
- Have a good time with the new questions. See you next time.
Love in Christ
Matt
Visit our website

www.Battlefieldnews.net

We are interested in your events and stories. Please text us at (706)372-1060 or e-mail them to:

Thebattlefieldnews@gmail.com

