

BATTLEFIELD NEWS

Vol 10 No 10

ONE ARMY

October 2019

The Official Publication of the Whole Body of Christ Alliance \$ 1.00
Since 2010

Understanding Unity

By: Richard Dean

"I became part of this alliance in 2013. At that time



Herman Parks the Bible teacher of the Alternative View & member board of directors WBCA

a lot of work was being done to bring about unity – all by one man. I might've told somebody in 2013 that I did not see this unity thing (see pg 3)

Wisdom Missed

By: R. D. Hempton

With every seven-day revival, there are many people who spoke in such a way that their words



Ja'Resa Walker, 15, spoke at Miracle Deliverance House of Praise in Monroe.

should be printed. Only the main speakers, however, are usually published. Some of these wonderful speakers from the July 2019 revival will be featured in this issue. (see pg 3)

Return of Rabbi Rick

By: Suzanne Johnson

The second movement of Rabbi Rick's Coffee House was played on 21 September. Rabbi Rick



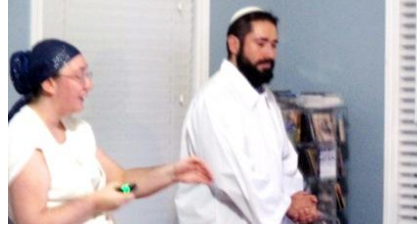
Rabbi Rick Sipe welcomed people to the second coffee house.

Sipe opened the service by blowing the shofar and welcoming the people to the second Rabbi Rick's Coffee House, which is always open on the third Saturday of each month. Pastor Joseph Essiful-Ansah and the people of Christ the King Ghana Methodist Church graciously allow people to meet at their church for this wonderful Christian coffee house at 208C North Broad Street in Winder (next to Quality Food). Rabbi Rick prayed from the Ma'ariv, a Hebrew evening prayer book (see pg 3)

Rosh HaShana

By: R. D. Hempton

Rosh HaShanah is the first day of the new year, not the Gregorian year; that is based on paganism and



Rabbaniit Kim & Rabbi David Otero of Tzur Yisrael host the Rosh HaShanah celebration for Year 5779 to 5780.

Roman reckoning (e.g. June for the goddess Juno, July from Julius Caesar, August from Augustus Caesar etc), but the biblical (see pg 5)

The Other Side

By: R. D. Hempton

"I was more than an hour late getting here," Pastor Tony Weaver told the people at the Victory



Pastor Tony Weaver, the apostle of True Vine Holiness Church in Atlanta

Deliverance Fall Revival. "I thought I was going to have to preach on that, but if you can't be on time, be in time. Jesus missed a funeral. (see pg 8)

Coffee at Sandra's

By: Suzanne Johnson & Larry Percifield

Pastor Larry Percifield of Leap of Faith Ministries, also known as Mr. Coffee, Welcomed everyone to



The Kessler Family: John Wayne Maddox, Dori Sturgill, Sandy Kesler & Clarke Kesler

Sandra's Coffee House and introduced the Kessler Family, consisting of John Wayne Maddox, Dori Sturgill, Sandy Kesler and Clarke Kesler.

This singing family did not just sing nice Christian songs; they actually brought praise and worship. The music began with John Wayne Maddox singing *When Mercy Walked in*. The presence of God could be felt as the Holy Spirit was ushered in. Clarke Kesler followed John's song with *I Wouldn't take Anything for my Journey Now*. The Spirit was thick in the coffee (see pg 9)

Mission Fields: Ashley

By: R. D. Hempton

This story is actually by Ashley Jones, since it consists primarily of her comments and



Ashley Jones with friends

photographs. In 2018 Ashley Jones of Unity on a Mission began her worldwide missionary adventures. Included here is a tiny bit of what she experienced. The BFN published some of her communications over the past year. (see pg 10)

Choke Hold

By: Suzanne Johnson

Pastor Billy Angel shared a word at the fall festival and car show. "Luke 8," Pastor Billy began. "from



Pastor Billy Angel of Kingdom Life Refuge a city called Magadan, also called Magdala, there was a woman named Miryam, who became known as Magdalit or Mary of Magdala or Magdalene, from whom Jesus cast out seven demons. Jesus was going around from village to village with the twelve and with a number of (see pg 10)

The Last of the Coffee

By: R. D. Hempton

Rabbi Rick's Coffee House is open on the third Saturday of each month. In November and



Rabbi Rick opened the October coffee house.

December, however, the third Saturday will fall too close to Thanksgiving and Christmas respectively. Therefore, October 2019 was the final Rabbi Rick's of the year. Look for it to reopen in January 2020. "These are the Moedim, (Mo-eh-deem)" said Rabbi Rick Sipe, speaking of the high holy days God commanded for all of his people to observe, not just the Jews. The moedim are the 'appointed times.' Sukkot, which is the moedim we are currently observing, is to celebrate the temporary shelters the Israelites used as they (see pg 11)

On Prayer 78 Blessing Others (Part Four)

By: Mozelle Davis-Weeks

Blessing others is the exact opposite of witchcraft, voodoo, or cursing people. When we think of voodoo, we usually think of someone sticking needles into a doll made to look like someone they wish to attack. He do this to bring physical pain or a curse upon that person. Of course voodoo witchcraft is very foreign to most of 21st century America. But it is very real in some places in Louisiana, Haiti, and some places in South and Central America, where demon-possessed people do have satanic power over non-Christians through witchcraft.

Coming a little closer to home, how do we view cursing? If someone “damns” so-and-so, they are saying or imparting to them a curse. Most people curse without thinking about what they are saying. With their words (and words do have power), they are actually wishing, praying, and cursing people into Hell!

The next time you are tempted to curse, you can instantly break the habit by saying, “God bless you with eternal salvation!” This approach is confirmed in Rom 12:14, which says, “Bless those who persecute you; bless and do not curse.” Rom 12:19 says, “Beloved, do not avenge yourselves, but rather give place to God’s wrath; because it is written, ‘It is mine to avenge; I will repay,’ (Deut 32:35 NIV) says the Lord.” It is interesting to notice that this verse begins with the word “Beloved.” The Lord commands us not to take our own vengeance, but to give place to God.

Blessing others is not just a figure of speech or a suggestion. In the Teaching on the Mount (Mat 5-7), Yeshua said, “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ (actually, “hate your enemy” does not appear anywhere in the Law of Moshe; it was derived by the P’rushim) But I say to you, love your enemies, bless those who curse you, do good to those that hate you, and pray for those who spitefully use you and persecute you, that you may be the sons of your Father in Heaven; for he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust. For if you love those who love you, what reward have you? Do not even the tax collectors do the same?” –Mat 5:43-47 The Lord tells us that we are to love our enemies and specifically send a blessing on those who curse us. Is that just rhetoric from the mouth of Yeshua? Is it just a figurative expression? Certainly not; we are to pronounce a blessing on anyone who “cusses us out.”

Some years ago, my husband and I were taking a group of young people home and we got a flat tire. There was no such thing in those days as a cell phone. No one could’ve called their parents to tell them why we were bringing them home late. As we drove up in front of one young lady’s house, her father came out of the house in a rage. He stood at the door of my husband’s side of the car cursing and screaming oaths at him for about two minutes in front of all of the kids.

Fortunately, I remembered Mat 5:44. When I was about half a block away, I began to say, “My God, I bless him in the name of Yeshua to be saved. Bless him with the spirit of reasonableness; bless him to be kind to his daughter; bless him with a sensitive, soft heart instead of a hard heart.”

Blessing others isn’t just a nice idea. When Jesus says to love your enemies, do good to those who hate you, pray for those who use you, and bless those who curse you, I believe he means that we are to bless them right in the area where they are weak. If we know someone who is about to have a psychotic episode or has high blood pressure, we can bless him with peace. It works! We can impart

something into them, and the Lord will hear because it is a divine command.

Garden of Life

By: Wade Carey



Wade & Elisa Carey

“That’s pretty interesting,” Henry said. “So what was the second distraction you mentioned a minute ago?”

“Oh yeah. That was merely a reference to the demons – or evil spirits – who continuously spread lies and distractions regarding the origins of mankind.

“Like how?”

Jerry thought for a moment. “Oh, you know, stuff like searching for life on other planets, which has absolutely no proof and little-to-no evidence. Also, convincing people to look inward for their answers, instead of outwards toward God. Things like that. Demons will use every influence they can to de-rail people from finding and following the Lord.”

“Oh, Okay,” Henry said.

They both left the track and headed back toward Memorial Drive.

“Anyway,” Jerry said. “Are you about ready to head to your house for a lovely Irish dinner?”

“You bet,” Henry said. “Even though I’m African American and my wife is from India, we both enjoy doing the Irish thing on St. Patrick’s Day. We really love our family holiday traditions.”

“Outside of faith in Jesus Christ, life is best enjoyed through traditions like that,” Jerry said. “Don’t let anyone tell you otherwise.”

“Oh, I won’t. Do you have anything else for me this month?”

“Yeah, I do have one more item: Are Megan’s green cupcakes topped with green icing, or white?”

“Green, of course, green sprinkles too.”

“That’s kind of what I was hoping for. Anyway, let’s head up the hill to your house. I’m pretty hungry after this rigorous walk. Also, all of this cupcake talk seems to have tickled my sweet tooth.”

Henry nodded. “I have to admit: as we end the first quarter of our journey together, my souls is becoming more-and-more hungry to learn if what we are discussing is the real truth. Honestly, I can’t wait to see what next month brings.”

Jerry nodded. “To be certain, next month will bring us another opportunity to discover the real truth together.”

Ping Pong Balls (Part six)

By: Rick Hempton

I will not ask anyone to embrace Christianity if his best reasoning tells him that the weight of evidence is against it. Contrary to what many Christians seem to think, that is not the point where faith comes in. Arguments about the validity of Christianity rarely cause anyone to receive the gift of Yeshua HaMashiakh (Jesus Christ). In fact, Jesus said in John 6:44, “No man comes to me except the Father which has sent me draw him.”

But suppose a man’s reason decides that the weight

of the evidence is **for** it. What will happen to that



Rick Hempton, founder WBCA

man in the next few weeks is this: There will come a time where there is bad news, or a time when he is in trouble, or he is living among a group of others that are not believers, and all at once his emotions will rise up and carry out an attack on his belief. Or there may come a time when he wants a woman, or wants to tell a lie, or feels very pleased with himself, or a time when he sees a chance of making a little money in some way that is not particularly congruent with his new belief system – some moment where it would be very convenient if Christianity were not real, not true. And once again, his emotions will attack his belief. I’m not talking about a moment where any actual new reasons against Christianity come forward. Those **do** have to be faced, and that is a completely different situation. I’m talking about moments where nothing but a mood change rises up against it. We are beginning to come closer to the reason that faith – simply believing the truth of the Living God – is a virtue. It is the ability to hold onto the things that your reason has already accepted, in spite of your changing moods, to realize that they are just feelings and that feelings will change, no matter what view your reason takes. Most of us know this from experience.

Children of Tender Love

By: Jody Bennett

In Jinja, Uganda is the Tender Love Orphanage administered by Mr. Dominic Muggaga. There are



Mr. Dominic Muggaga director of Tender Love a precious few people in the alliance who help support these children. The Battlefield News brings you closer to some of those children and urges you to **call the Battlefield News** if you will do even the smallest thing to help them – (706)499-7976. There



The Tender Love Family: the family that prays together stays together.

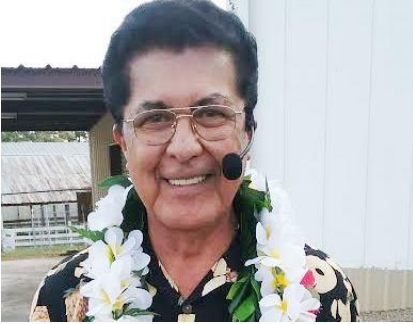


Mrs. Rachel Muggaga director of Tender Love are things that may be junk to you, things you would give to the Goodwill, which, by the way, is not even a nonprofit organization any more, things you might even throw away, that would not be junk

to them. There is a container at Unity on a Mission where you can bring those things that we may send to these children. It will not be there much longer, however, as we must send it. Act now, please.

Learning to be a Soul Winner

Step-by-step training (Part Five)



Les (Brother Pineapple) Vinluan the evangelist
Possible Minor Problems

Occasionally you may encounter a minor problem such as the following. Included as well are some responses you may consider using.

1: A person may ask you questions about things such as baptism, purgatory, Mormons or the like.

The best response I have seen is to tell them something like, "That is a very good question; if you will let me finish showing you how to be saved, and then remind me, I will answer your question."

2: One may say "I'm a Jew, a Mormon, an atheist," etc.

I would say, "That's the wonderful thing about God's plan of salvation: it works for all denominations, religions, and for atheists too."

3: "I don't know how to pray," someone might say. You know how to pray, so you can explain and lead them in prayer.

4: They may tell you, "I don't believe the Bible."

A good response is, "Ok, tell you what: let me read a verse and then you tell me what it is about that verse that you don't believe."

Do everything possible to stay on the subject and get the plan of salvation across. **Satan is trying to derail you, to distract you and to keep that person from getting saved.**

It is so important that you keep a journal of prospects and those you win with contact information if possible.

Understanding Unity

(from pg 1)

working. It is 2019 and I do see it working. Many are working toward it; not just one.

Nevertheless, I know that serving the God we claim in any capacity is like riding a bicycle up hill: when you stop peddling, you will not go forward for long at all. I have seen churches come into this alliance and I have seen them close down, drop out, or otherwise leave. In order for the alliance to grow, the numbers coming in must be greater than the numbers going out. For this reason **many** more must begin to actually do the work, not just the few who are doing it. It is wonderful to show up at the seven-day revival and speak. People who do this are needed, but without people to scout other real churches and speak to them about standing with us, the alliance cannot grow, and therefore, may not be around in **nine more** years.

It is so obviously God's will for us to **be** in unity, but it is not going to happen by itself; it requires work. We must **all** stop expecting some one else to do things, and step up ourselves. Be one of those people like Rick Hempton, Jody Bennett, Missy Iler, Donese Mercaldo, James Mays, Allen Stevens,

and James Walker, who have gone out there and done it. If you don't know how, you have to break down and get the number from page seven of the Battlefield News and call it. I promise it will be worth it. You will be recognized, both here and in the kingdom.

Wisdom Missed (from pg 1)

"In Eph 1:10," began young Ja'Resa Walker of Gethsemane Fire Baptized Holiness Church at the first night of the 7-day revival, "we see unity in Heaven **and** Earth. Unity is not uniformity. We can have uniformity, but still not have unity. Unity is needed in things like a band, an army, and in the Church."



Pastor Roger Williams of Inner Fountain

"A house divided – all by itself cannot stand," said Pastor Roger Williams. "Jesus is our example. Luke 22:31-32, 'sift you as wheat, but I have prayed for you.' We can't do it without Jesus. When strength comes, don't hold it for yourself. Jesus gave you authority, but not just for you; also for others. Eph 4:11-13, you walk with God, not for you, but for the whole body of Christ. This body is very separated. Eph 4:11-13, There is one body, one Spirit, one hope, one Lord, one faith, one baptism, one God and Father of all. There cannot be two heads in one house. (Anything with two heads is a monster.) If we move out of the order of God, there is confusion."

"We will see no major miracles, no real move of God until we love each other, and not just say it. The Bible says to be of one mind, in one accord. This is how they were in the upper room. There was no move of God until they were. We will see no move of God until **we** are. Jesus said without him, we can do nothing."



Pastor Allen Stevens of Living Hope

"Let's not go to church, but to Jesus. Christ in you is where you get the desire to be unified. This world will distract you and try to destroy you if you take your eyes off Jesus. When God breathed his Spirit into Adam, there was no self in it. Self is for the devil. Self destroys."

"We are more than conquerors; we are soldiers of the kingdom of God. When the world looks at our faces, to them, we look alike and are dressed alike. We are one body."



Dr Joseph Essiful-Ansah, hosting pastor of Christ the King Ghana Methodist Church

"Ps 122:1, 'I was glad when they said to me, "Let us go into the house of the Lord.'" (see pg 4)

Anointed Hands Medical Services

M-Th 0900 to 1630 (430pm)



Drs Kenneth & Lorrie O'Neal

Hoschton Office

114 Towne Center Parkway
Hoschton, Ga. 30548
Phone: (706)684-0588
Fax: (706)684-0753

Christian Physicians under the Great Physician

Return of Rabbi Rick

(from pg 1)

before he sang the Me Kamocha, a 3500-year-old hymn from the Bible. It was sung by the Israelites at the Red Sea crossing. It means "seeking repentance."



Rabbi Rick blew the shofar to initiate the coffee house – T'Kee-ah – one long loud blast



Rabbi Rick announced the 40-day revival and introduced the musical guest.

Rabbi Rick announced the forty-day revival taking place at Gethsemane FBH Church in Gainesville, some of it at the church and some of it on-line, and how Bishop James Walker and the people there (including the Rabbi and his wife Karen) had been making an incredible difference in that neighborhood.

Rick Hempton provided wonderful and godly praise and worship music at the coffee house. As he sang, the Holy Spirit was quite definitely present. The coffee house had a beautiful angel dancing with the worship music. She was Autumn Sandille,

the granddaughter of Rabbi Rick and his wife Karen. In addition, Rabbi Rick Sipe was also dancing to the music and with the little Angel.



Autumn Sandille the little dancing angel



Dancing to the music



Rabbi Rick joins in the worship dance



Rick Hempton brought the music



Worship and praise was amazing as was Rick Hempton's voice. Rick took a moment to talk about a song he wrote with Rock Shunk, *I Wanna Touch Your Heart*, a beautiful and moving worship song. He sang it and the Spirit fell upon us all.

Rick explained, "While I was in Ministry school, I asked a question of one of the teachers. I don't remember the question, but the answer was, 'I want you to look up every verse in the Bible (i.e. look up in the Strong's Concordance) that contains the word "salvation."' If you ever go on Jeopardy, there are 162 of them. I looked up every one of them. When I looked up 'salvation' from Gen 49, I had to look for that word in the Hebrew dictionary. I saw that the Hebrew word for salvation is Yeshua. I've always seen the verse, Mat 1:21, where the angel told Joseph, 'You shall call his name Jesus because he will save his people from their sins,' and it never made a bit of sense to me. But when I replaced the name 'Jesus' (which was never the name he was given, just the name that has evolved from Greek, Latin and English) with the name 'Yeshua,' it made all the sense in the world. 'You shall call his name 'Salvation' because he will save his people from their sins.'" Rick sang his song, *Yeah, Yeah, Yeshua*.

After Rick played, all the people left the sanctuary for the fellowship table in the coffee room. It is at



At the fellowship table



the fellowship table that people give their testimonies, tell stories and fellowship before they go back into the sanctuary for more Christian entertainment. At the fellowship table Rabbi David Otero began sharing with everyone and teaching. People were so interested that he was asked to teach a little in the sanctuary.



Rabbi Rick & Rabbi David at the fellowship table



Rabbi David Otero taught in the sanctuary when asked to.

The people at the coffee house learned a great deal, including many Hebrew words and their meanings. "We are in the last part of the month of 12th month, the month of Elul," Rabbi David shared. "Elul is the month of reflection. We see this in Lev 23. The first month is the month of Tishri, so the first day is New Year's Day, Rosh HaShana or 'head of the year. Rosh HaShana is also known as Yom Teruah, the day of sounding – Feast of Trumpets. Yom Teruah is also the day of remembrance, where the deeds of the Israelites are remembered. On this day the Lord is seated on the throne to establish judgment and the people are going before the king. Elul is 30 days of reflection to have a heart that is right for repentance.

"The shofar is very powerful and the blessing is not to the one sounding it, but to those who hear it. Every day the shofar is to be sounded. It is to scatter and confuse the enemy into thinking the Day of Judgment has come. This is why the demons that identified themselves as 'Legion' (Mark 5:7) asked Yeshua, 'Have you come to torture us before the time?' They asked this because they knew Yeshua was in charge of the judgment."

Rabbi David Otero demonstrated the types of blasts on the shofar he brought and what they signified: T'ke-ah is one loud and long blast. It is used to call the people to assemble. During the Feast of Trumpets there are 100 such shofar blasts. Sh'vareem is three short blasts. It represents a baby crying (wha wha wha)

T'ruah is nine or more short blasts. It is a war cry or call to war. It consummates God's plan on earth. T'ke-ah gadola is 'the Last Trump.'

Who ever hears the blast from the shofar will experience God's presence. The volume of things learned was fantastic. Other things include:

Yom Kippur = Day of Atonement

Nilah = closing the gates

"La Shanna Tova" is like saying "Happy New Year."

Sukot (sue coat) = temporary shelter

Modeim = appointed time with God

Ma'ariv = evening prayer

Shacharit = morning prayer

Mincha = afternoon prayer

It was a blessing to be part of this good and godly experience.

Wisdom Missed (from pg 3)

People that won't go to church, go to a coffee house a few times and then they want to go to church.

"The secular media seems to be focused on the negative things, the bad news. We don't hear much from them about the good things. The Bible has strong language against complaining. President Trump said it and I repeat it: 'If you don't like America, go back to where you came from. If you, being from this country, go to Ghana, where I came from, you will never hold high office. This is the greatest country. We need to speak the truth in the house of God. Here, our children go to school for free. Go to Ghana and try that. Pray for the President. People complain about the alliance; enjoy it and stop complaining.'"



Ms Else Diaz translated as First Lady Rosa Loyless of Aliento de Vida spoke to the people in Spanish.

"In the Dominican Republic, where I came from, coffee is very important. If you are sad, you drink coffee. There are emergency rooms and then there are urgent care places. There is church, but a coffee house is the urgent care. You get them healed so they can go to church. In the Dominican Republic, coffee represents unity.

"I Cor 1:10-13, Paul wrote, 'Now I plead with you, brethren... that there be no division among you... each of you says, I am of Paul, or I am of Apollos, or I am of Cephas, or I am of Christ. Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?' What was he talking about? These were believers. Our unity is to be in Christ. Back then, there were no denominations, but this must've been how they came about. That is part of the revelation that God gave us: denominations promote sectarianism, and sectarianism is carnal – I Cor 3:3-4.

"I used to be part of a denomination and I wondered why our denomination was not with other denominations. Was it because they don't worship like we do? After I left the denomination, I came in contact with some other churches and they preached the same things. I visited many to see what the differences were. I saw that, when it came to a need, none of those differences mattered because unity is Christ. *Esso Unidad!*"



Pastor James Loyless the apostle of Aliento de Vida

"Love and coffee bring it all together and Ms Mary needs to stay off the road. Why is unity so important? Jesus put a lot of emphasis on it. In

spite of John 17:23, it is a pretty low priority and until some get their act together, it may remain that way. It needs to be a much higher priority. In John 17:20-23 he says why – so that the world will ‘know you sent me.’ So the world will know: if the world does not know, how can we lead them if we can’t get it together ourselves? There’s nothing wrong with church; people are gonna hurt you; they are people. You are gonna get a bad burger at McDonald’s sometime, but you’re not gonna stop going there.

“The word ‘Ecclesia’ shows togetherness, not separation, even if you disagree. You argue with members of your family often, but it does not separate you. No one said we were perfect. We can disagree and still come close together if we don’t focus on the differences.

We wanna build each other up. That’s why people come to the Friday night school of prophecy, to be able to become spiritual parents. Love and coffee bring people together so we can maintain Christian unity.



Hugh Johnson of Bush Chapel AME Zion Church, who spoke on unity in the body of Christ

“I Cor 1:10, Paul called for there to be no division. Has the church been divided into factions? Absolutely – why? Division is one of the enemy’s greatest weapons. Why? It is because of pride – mine is best. No church is best. No church is better. Separated, we are not as strong. We are much weaker. If we fight with our brothers, we won’t have the time or strength to fight the enemy. Paul was reprimanding the church. Why do you fight amongst each other? Don’t you have the same enemy? The Bible tells us who the enemy is. An enemy is for a short time; the enemy is for a long time. Separate, we cannot withstand him.”



Henry Kidd of Inner Fountain Ministries read I Cor 12:18-23.

“I Cor 12:18-23, let us put aside doctrinal differences if for no other reason than because of what our Lord prayed in the garden, ‘Make them one as you and I are one.’ On the day of Pentecost in AD 33 there were only 120 believers in the upper room, but they were all in one accord. There were over 3000 that heard them speak.

“How is it that we claim to love God and we don’t always show love to one another? Did you know that sheep bite? We must stop being divided and biting at one another. There is far too much biting instead of blessing.

“Don’t forget that there are angels on assignment out there. When people look at you will they see your hand or his nail-pierced hand? We can disagree and still be in unity. The Lord showed his love by dying for us. When someone hurts us badly, can we ask God not to hold that sin against

them? There were 120 in the upper room. Let’s help the body to become the body again.”



Marty Starcher of Least of These Ministries

“In Hebrew Eden (when pronounced eh-den, means ‘pleasure’, when pronounced ay-den, means ‘area of Adam’s home.’) Is the place where man was able to be in the presence of God. Satan helped Adam lose that presence, but Jesus came to restore it. has divided the church with pride because different churches have different agendas than Jesus.

“Our citizenship is in Heaven (Phil 3:20), we are just here on assignment. When we get home to Heaven, we will worship together. Let’s start now because we are just in a rehearsal for then. Jesus gave us this heavenly language so we could pray without the devil understanding us. There is nothing I don’t wanna know about him, so I study. When you plant a seed in someone’s life, God makes it grow.”



Pastor Charles Dickey of St John Baptist

“I bought my Oreo machine,” said Pastor Charles Dickey of St John Baptist Church as he prepared to open the service in prayer on Thursday of the seven-day revival, “and it got stuck. This is the middle night of this revival and everybody knows the best stuff in an Oreo is in the middle. Take the hand of the person on each side of you as we pray in complete unity with the Lord and with each other.”



Wanda Stevens, First Lady of Living Hope Christian Fellowship

“I’m asking you to help me finance a mission trip, to help Michael and Jody fill that trailer to send to Uganda. They don’t need anymore clothes, but they do need tools and equipment, even if they are slightly broken so those children in Uganda can train with them.

“I am asking for you to help me finance another mission trip too. The Battlefield News goes all over the world. The Battlefield News can go where we cannot. Mark 13:10, the gospel must be preached in all the nations. Let’s finance this mission trip.”



Dr Rick Hempton, founder of the WBCA

(see pg 6)

Anointed Hands Ministry and Healing Center

It’s not your regular church service



Pastors Kenneth & Lorrie O’Neal

The teaching is advanced

115 Towne Center Pkwy
Hoschton, Ga. 30548
(470)336-9742

Services:

Sunday school 0930

Worship 1100

Monday prayer 1830
(630pm)

**Wednesday Bible Study 1930
(730pm)**

Isaiah 61:1-3

Rosh HaShana

(from pg 1)

year (see the book of Leviticus among many others). In the year the world calls 2019, on 29 September is, according to the Bible, the first of Tishri and the year 5780. It is the first day of the year as well as the first day of the Feast of Trumpets, the celebration of creation, the blowing of the trumpets and coronation of the king.



People at Tzur Israel (Rock of Israel) celebrate the New Year



Messianic music played, sung in Hebrew, as people at Tzur Yisrael (Rock of Israel) celebrated the New Year. The words of Is 53 scrolled up the screen in

Hebrew.



Is 53 in Hebrew



Rabbanit Kim Otero

“All over the world,” said Rabbanit Kim Otero of Tzur Israel, “people right now are praying to their King and Father and we know that Messiah has already come, Yeshua HaMeshiakh. The Talmud says that all mankind must pass before him as sheep. There are three ways that this will occur, three ways to respond, just as there are three ways to sound the shofar.

“The first way is like sheep passing under the rod of the shepherd as he counts them. We will be one of those counted. In John 10:14, Yeshua says, ‘I am the good shepherd.’ The single long blast on the shofar is T’kee-ah. It is a call to the people to assemble. We come to be counted among them. He accounts for all of us. Those who do not listen are not his sheep; they are goats (see Mat 25). Now is that time to remember we don’t want to be goats.

“The second way is like those passing through a narrow way where only one can pass at a time. Narrow passages like this are only found in mountainous places. When the shofar is sounded with three short blasts, that is sh’vareem. It is blown as we go through the narrow gate. In Mat 7:14, Yeshua said, ‘narrow is the gate and difficult is the way that leads to life.’ Three short blasts on the shofar like a baby crying (wha, wha, wha) reminds us that we want very much to go up to the mountain to be held by Daddy. Climbing like this is an effort. Moshe (Moses) went up. We long for that intimacy before God. We will be counted. Did we do what we could? Did we go through the discomfort, because we long to be better for our Daddy?

The third way to pass before him is like soldiers, like the soldiers of David. The shofar is sounded in nine or more short blasts like an alarm clock. That is called T’ruah (t’roo-ah) It is a call to war. We are soldiers of the light. We stand at attention as the Lord reviews our record of service. Did we do our best or did we cut corners? Did we leave any man behind? (Mat 25). Did we honor the rules of engagement? The enemy is not lawful, but we are. We are examined by the Lord while we are completely alone with him (Ps 33:15). You will answer for your own stuff. It is personal accountability before our King. II Cor 5:10, ‘We must all stand before the judgment seat of Christ.’ This is in the future, but we can glimpse Micah 7:18 (‘Who is a God like you, pardoning iniquity and passing over the transgression of the remnant of his heritage?’) every year.”

Everyone in the sanctuary faced toward Yerushalayim (Jerusalem) and sang the Sh’mah (Deut 6:4).

“Isaiah 47:4 reminds us,” said Rabbi David Otero, “As for our redeemer, the Lord of Hosts is his name, the Holy One of Israel.”

Praise and worship began the Me Kamocha was sung, the 3500 year-old hymn sung by the Israelites at the Red Sea crossing. Everyone sang another song in Hebrew:

Nu yavo, yavo

Nu yavo Yeshua

“Rev 5:11-13,” began Rabbi David, “tells us the way to approach his throne praising him. Aleinu (ah-lay-new, means ‘our duty’)” Everyone bowed at the waist before him toward Jerusalem.



Rabbi David Otero

“In Zech 1:4-9,” continued Rabbi David, “God speaks to the people of Israel through the prophet Zechariah. Rom 8:31-39 tells us of God’s everlasting love. Rev 3:5 says, ‘He who overcomes shall be clothed in white garments, and I will not blot out his name from the Book of Life; but I will confess his name before my Father and before his angels.’ L’Shanah tova means ‘sweet new year.’”

Rosh HaShana in Modern Israel



Israeli Soldiers praying at the Wailing Wall



Israeli Boy praying



People praying at the wall



Young Israeli man prayed over

The ten days between Rosh HaShanah and Yom Kippur we refer to as the Days of Awe. During this

time we are penitent before God. It is the time, but not the only time, that we tell each other what is written in Num 6:24-26, *‘The Lord bless you and keep you; the Lord make his face shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace.’* One might respond with, ‘Ken yehi ratzon.’” Since it is customary to eat something sweet on Rosh HaShanah, every one was served apples and honey.

“Remember the song by Stevie Wonder, *signed, sealed, delivered, I’m Yours?*” Rabbanit Kim Otero asked. “Well, on Rosh HaShanah, which is also called Yom Teruah, as well as the Day of Remembrance, the verdict is signed. During the ten Days of Awe between Rosh HaShanah and Yom Kippur the verdict can be overturned. On Yom Kippur the verdict is sealed. During Sukkoth (Sue Coat), the big feast, the verdict is delivered – signed, sealed delivered.”

“During these ten days added Rabbi David, “You must confess everything that should not be, all your character defects, and failings because you must not come before God empty-handed and Yeshua said you cannot offer your gift until you are right with your brother. Therefore you must look at it all and go to everyone you have wronged and make it right.

“We talk about trusting God, but most people really don’t; they trust in their bank account, or 401K, or their job and the like. That is why Yeshua said it was so hard for a rich man to enter the kingdom of Heaven because when things are going great, most of us don’t trust in God – we don’t really think we have to.

“Yom Teruah (Rosh HaShanah) is the individual judgment and Yom Kippur is the national judgment. Remember, humility comes before the confession.”

Wisdom Missed (from pg 5)

“Prayer,” began Rick Hempton, “is more than talking; it is also listening to what God will tell us, whether directly (Jer 33:3, Rom 10:17), through someone else, or through the word. I dislike titles; a title does not make us. I am a saint, not a ‘sinner saved by grace.’ The Bible says God is no respecter of persons. Somehow in America we think this means he treats everyone the same. That is not what it means. NFL stars, Movie stars, Senator, and billionaires are treated special. This is the way it has always been throughout history. God does not play that. **That** is what is meant by ‘no respecter of persons.’ People, it is time to stop just hearing about unity, just showing up at the seven-day revival because you or your friend are speaking; it is time to show up and do the work. **Do the work!** I think people don’t do the work because they don’t know what it is. Do you want to know? Look on page seven of the BFN and call one of those numbers and find out. That is your assignment, to pick up that 180 pound telephone after you have slaved and sweat to open the Battlefield News and call one of us.”



Twelve-year-old Abigail Cornelius of Christ the King Ghana Methodist Church

“Ps 119: 79-80 reminds us of God’s precepts – the law. We desire to be one with our brothers. The alliance was created to bring us together. In Rom 7:4-6, Paul tells us that we are no longer married to the law, but widowed from it and married to

another – Jesus Christ. When we come here, we are recharged. I flew to New York in June, but could never have gotten there with just the wing or the cockpit or the engine. We must be **one airplane** if we are to fly anywhere at all. We are one body; not just a kidney, or a freckle, or a pinky.”



Pastor Michael MacCaughley of Redemption Church

“Ps 133 compares unity to the anointing on Aaron, the first Cohen HaGadol (high priest) and also to the dew from Mount Hermon (pronounced hair – moan). When we are united, God’s anointing will flow through us. The empowerment of God will flow through us. But there must be the proper alignment; if not it inhibits the anointing from flowing. Unity brings alleviation. Every morning the snow on Mount Hermon melts, evaporates, and condenses at the bottom of the mountain and becomes dew. When we are united, God flows, but only where there is order. Some are on the wrong spiritual path because we are not aligned under authority. If Jesus was under authority, we aren’t we? We cannot use the anointing from last year.”



Pastor Billy Angel of Kingdom Life Refuge

“Peace on this house. I come to remind you that the Kingdom of God is at hand. Repent! Some are not working to make his path straight. Large crowds do not mean unity. Mat 13:1-2, here is that large crowd. Unity in Hebrew is **Yakh-ad**. It means ‘together.’ Jesus spoke to them in parables because only those who were real could figure out what he was talking about. He did not have time for phonies. In Mat 13:3, he began the parable of the sower and the soils. He knew the people would not know what he was talking about. Thank God we have his word so we can understand. Jesus said in V₁₁ that it was given to us to understand the mysteries. V₁₂, to who ever has already, more will be given, but to whoever has not, that which he has will be taken. So if you understand, more will be given to you to understand, but if you don’t, you will lose all of it. Of all those people in that crowd, only the 12 were in unity.

“In Mat 12:46-50, Jesus says that everyone who does the will of the Father is in unity – my mother and sisters and brothers.”



Pastor Isaac Amoah of Triumphant Life

We have a keyboard, but you cannot make music nearly as well if you are only using the white keys. In this alliance, we have many kinds of keys. God has brought us to America to bring you what you brought to Africa because the church in America is dying. We have quiet services and shouting services, but we come have them together. Rabbi

brought the shofar to sound. Now the walls will come tumbling down.”



Herman Parks, the Bible teacher of Alternative View

“John 17:22, ‘The glory you have given me, I have given them, that they may be one just as we are one.’ This goes far beyond what is passed off as unity today. This oneness of believers Jesus says is what causes people to come to Christ. Yet we spend millions of dollars on programs to win the lost and are at each other’s throats. When the church becomes one, the Messiah will return.

“Jesus said, ‘...as you and I are one.’ He and the Father are one in essence and invite us into this essence. It is impossible for an infinite God to have a son that is not God. He cannot have a finite son, just as a man cannot have a son who is a dog. When we grasp this, that we can operate in the faith possessed by Jesus, the devil will say, ‘Jesus I know, Paul I know, and each of you I know.’”



Pastor Larry Percifield of Leap of Faith

“What the WBCA has done is brought us together. The walls of the city of Jericho were impenetrable. The Israelites marched around the city once every day for six days. On the seventh day they marched around it seven times and shouted. They did all that together. Nobody was out there ‘doing their own thing’; they **all** did the work together, not just five or six of them. That is what we have to do – **all** of us jump into this thing and help, not just Rick and the few others that help, **all** of us. That’s what happened in 2014 in Jackson County. Most of us remember that unconstitutional law. Greg and Herman and Rick went down to that board of commissioners meeting and spied it out, just like with Jericho, and we went down there 200 strong. We are going to have to do the same thing in Hall County and in Barrow County and probably some others, but we have to do it together.

“The house of Bishop Walker and his family burned down. We came together and helped. We are trying to get the church in Commerce back for Pastor Carol. In China people get arrested for meeting like we are right now and it will be that way here very soon if we do not do the work.

“Keep supporting these revivals and the people in this alliance. If have a need, you have to tell someone. You have not because you ask not.”



Secretary Jody Bennett of the board of directors of the WBCA

“The Whole Body of Christ Alliance will not be stopped because it is of God. We got (see pg 8)

Physicians Treat People (Patients) with the Love of God

M-Th 0900 to 1630 (430pm)

Anointed Hands Medical Services

The Human Touch that Every

Patient Needs

Kenneth O’Neal MD Lorrie Richardson- O’Neal MD

Who wants a doctor that doesn’t even know your name without looking at your chart, who keeps you waiting an hour in your underwear, walks in and sees you for 7 minutes and charges you a pile of money for all that?

Don’t settle for that. You don’t have to. God has better for you than that.

The Hoschton Office

114 Towne Center Parkway

Hoschton, Ga. 30548

Phone: (706)684-0588

Fax: (706)684-0753

Isaiah 61:1-3

Note: The opinions of those who share them in this publication do not necessarily represent those of the editors or of the Whole Body of Christ Alliance. Comments or opposing views should be mailed to:

Battlefield News One Army

77 B Candler Street

Winder, Ga. 30680

or e-mailed to drdhempton @ gmail.com or servantlorrie @ gmail.com. The Battlefield News may be reached by calling (706)499-7976 or (706)372-1060 and the Whole Body of Christ Alliance by calling (706)388-5888, (678)887-1042, (770)601-5908. See also

Battlefieldnews.net

The Whole Body of Christ Alliance

is a body of believers from many Christian congregations, denominations, and ministries that work together for unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek *unity in the body of Christ*, **not one world religion**. As the Bible instructs us, we are to work together synergistically, not against each other, nor are we to be independent of one another. No organ functioning on its own will survive very long.

If you wish to have an article published in the BATTLEFIELD NEWS or have a comment on anything you read in it, contact us. Your article may be published. Be sure to keep a copy of it since it will not be returned to you. Nor will you receive any financial compensation for it.

Most things in this 104th edition are not copyrighted materials. All ministries are encouraged to reproduce all or any part of it for God’s purposes.

If the WBCA has not contacted your church or

pastor, and your body of believers would be included, we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

Ministries

Call for services and service times

Abundant Life Ministries – Athens

Norita Priestner (706)380-8441

Geralyn Brown (706)372-5339

Aliento de Vida (Breath of Life) – Monroe

Pastor James Loyless (678)644-2699

Allegiance Ministries – Toccoa

Pastor Craig Parker (817)966-3544

Alternative View – Winder

Herman Parks (770)601-5908

Anointed Hands Medical Services – Hoschton

Drs Kenneth & Lorrie O'Neal (706)684-0588

Anointed Hands Healing Center – Hoschton

Pstns Kenneth & Lorrie O'Neal (706)684-0588

Amazing Moments Outreach - Alpharetta

Pastor Michael Young (678)906-1415

Arcade Congregational Holiness Church

Jefferson

Pstns Johnnie & Patsy Sherwood

(706)654-8060

Athens Unity Fellowship

Pastor Joyce Heard (706)850-6978

Bethel Church of the Nazarene – Gainesville

Pastor Sean Gray (770)374-4336

Braselton Tabernacle of Praise

Pastor Jon Jackson (706)658-2668

Bush Chapel AME Zion Church – Winder

Pastor D L Patterson (678)793-8556

Chaplain's Corner – Monroe

Chaplain Andy Bass (470)269-9189

Christ-centered International Outreach

Ministry CCIOM – Commerce

Pastor Patricia Smith (470)248-6535

Christ the King Ghana Methodist Church

Winder

Pastor Joseph Essiful-Ansah (706)254-5531

Christ United - Alpharetta

Director Michael Young (678)906-1415

Cross of Christ Ministries – Snellville

Rev. Jeff Carr (770)985-1235

D Earl Ministries – Toccoa

Daniel Gilstrap (682)367-4157

Everything Under the Sun – Hoschton

Sharon Bryan (678)410-6833

Fireballs for Christ – Jefferson

Kimberly Lofton (770)882-6611

Gethsemane FBH Church – Gainesville

Bishop James Walker (706)338-5888

Grace Glory School of Ministry – Athens

Dean: Angela Leige (706)612-0864

Harvest Global Mission – Nakuru, Kenya

Pastor Ogendi Oyori

harvestnakuru@gmail.com

Holy Bethel FBH Church – Commerce

Bishop James Walker (706)363-0302

Humble Beginnings – Pendergrass

Pastor Donna Rice (706)983-1068

Inner Fountain Church – Winder

Pastor Roger Williams (770)899-8480

Kingdom Life Biblical College – Commerce

Head Master Billy Angel (706)207-1820

Kingdom Life Refuge – Commerce

Pastor Billy Angel (706)207-1820

Leap of Faith Ministries – Commerce

Pastor Larry Percifield (706)768-3129

Least of These Ministries – Winder

Pres. Marty Starcher (404)488-5320

Living Hope Christian Fellowship – Hoschton

Pastor Allen Stevens (404)996-5047

Love of God Mission – Winder

Pastor Linda Smith (470)429-3571

Miracle Deliverance Commerce

Pastor Carol Patman (706)757-3090

Miracle Deliverance House of Praise

Monroe

Pastor Carol Patman (706)757-3090

Ms. Mary's House of Hope – Monroe

Mary Tate (678)235-1361

New Harvest Ministries – Winder

Pastor Betty Arnold (678)963-7998

North Georgia Revival Outreach – Jefferson

Greg Brockman (706)612-6713

Pastor Billy Angel (706)207-1820

North Georgia Revival School of Ministry

Commerce

Greg Brockman (706)612-6713

One New Man Ministries – Loganville

Brian Glass (703)888-6219

One People Ministries – Loganville

Dr Mary Neal (254)379-3728

One Way Ministries – Baldwin

Gail Gwynn Jones (706)340-1195

Pentecostal Deliverance Church of Faith

Winder

Pastor Robert Harris (770)962-6277

Pawga Intercessory Ministry – Jefferson

Kimberly Loftin (770)870-6977

Ruach Adonai Alai – Gainesville

Rabbi Rick Sipe (404)402-7137

Smith Memorial AME Zion Church – Monroe

Pastor Lynn Hill (706)224-0192

Starr Phipps Sings the Gospel – Winder

Starr Phipps (706)316-2329

The Bridge – Commerce

Lem & Eileen Minish (706)654-7540

The Shield HD – Winder

Pastor Joel Martin (706)962-3797

Triumphant Life Church – Athens

Pastor Isaac Amoah (678)760-1709

Tzur Yisrael (Rock of Israel) – Winder

Rabbi David Otero (954)673-7093

United Front Ministries – Lawrenceville

Rev. Missy Iler (404)960-0096

Unity on a Mission – Hoschton

Robert (Elwood) Everett (706)362-4724

Roxanne (Rock) Shunk (706)654-1979

Victory Deliverance Center – Winder

Pastor Michael Smith (770)868-7416

Voice of Thunder Ministry – Athens Chiquita

Moses, prophetess (706)386-8671

Walk on Water Ministries – Jefferson

Pastor Angie Burgess (706)386-5052

We Have a Hope – Hartwell

Pastor Grant Myerholtz (706)436-9710

Wisdom Missed (from pg 7)

together and changed the law in Jackson County. Where there is no revelation, the people perish. People are lost, have no direction, not just church people doing their own thing, but all the people out in the world. When we give them what God gave us, they can talk with God and he can give them revelation. Most people do not understand that there is a problem within the church. Until I became involved with the WBCA, I did not know. I had been in church all my life and never once heard anything about unity.

"Be careful who you are around. The most influential people in your life are those closest to you. Are we engaging God when we use his word? When people use his word without engaging him, they are being deceived. They don't realize they don't have a relationship with him. "It's been an awesome week. Last night Rick and I were drenched in anointing oil."

The Other Side (from pg 1)

He was four days late, but when he got there the atmosphere was not right, so he changed it. The music is supposed to change the atmosphere. Jesus said, 'Let the dead bury the dead.' He was not much for funerals anyway. He once passed by a funeral procession where they were carrying the body of a dead boy. He brought the boy back to life and spoiled that nice funeral. He changed the atmosphere. If you walk in late, you better not walk in half-stepping.

"Lucifer, who we call Satan, meaning the enemy, was kicked out of heaven with his tambourine (timbrel). So



Pastor Terry Garrett of Mercy Fellowship

he took it to Egypt and the Egyptians used it for war. When Israel crossed the Red Sea that army was drowned. A tambourine washed up on shore and Miriam used it and prophesied (Ex 15:20-21). "There are people who have the word without the Holy Ghost to back it up. I tell the devil, 'You mess with me and you messin' with the whole trailer park.'"



Tammy and Philip, who were celebrating their 20th anniversary, sat beside Lynn Bailey.



Jake Ours of Mercy Fellowship

"My brother-in-law was at revival at our church, and while he was there praising God, he passed away."



Kim Ours of Mercy Fellowship

"The Lord is our inspiration because he speaks life over us. When you lose someone, God placed them there, and therefore, that one is still with you – that love he gave us, his son. So when we feel loss, remember he felt that loss." Jake and Kim sang *I Wanna Know how it Feels*.

"In Mark 4:35, Jesus told his boys, 'Let us pass over to the other side.' When somebody passes over, they tend not to come back. I want to talk about the other side. There is so much controversy about the other side. When they pass, they go over to the other side. We must make sure all our business is fixed on this side so that when we pass over, we will be finished. Whether you are young or old, the other side is waiting.



William Cooper was part of the multi-church praise team.

"The last time I was here, I didn't have any children. Now I am here with my wife and daughter. When I first met Pastor Terry I had never met a white man that praised God like he did. I drive bus and sing godly songs all day and when I get to church I can't think of a single one."



Wife Tamika and daughter Iris

"There is a reward waiting on the other side, but we must take care of what we must on this side. There is also another side to what you are going through. Jesus taught us, 'Thy kingdom come, thy will be done on Earth as it is in Heaven. He wants us to have and enjoy much of what is on the other side on this side.

"There was a woman who was all bent over for 18



The two keyboard players, Jaden Garrett & William Cooper



Glen Smith on guitar



Gemini Bonnett on drums

years. Jesus carried her to the other side – not the other side of this life (death), but the other side of her dilemma. Come to the other side of your situation. In Luke 13:12, Jesus told her, ‘Woman, you are loosed from your infirmity.’ One word from Jesus can take you to the other side.



The deep worship

“I have seen people incarcerated by alcohol and one word set them free and made them cross over to the other side of the problem. When God gives instructions, he has power to bring it to fruition. “We plan our plan and start working our plan. Everything is lined up. All of a sudden, a wind starts blowing and all those ducks that were in a row start moving around. Jesus, the one who is and was always and is coming, says, ‘Go to the other side.’”



Tara Lyles gets her groove on.



Neyda Hempton dances before the Lord

“An older man who worked security in a hospital opened up to me one day, ‘Many of the young people don’t wanna work,’ he told me. ‘My great, great grandmother was a slave. She worked day and night. When she was freed, she bought property and attached to the deed was a stipulation that the land could not be sold out of the family for four generations. That’s me. I have it because I inherited it. I don’t have to do anything; just show up and the inheritance is mine.’”

“As the people of God, we have an inheritance. All I have to do is show up. God said he would bless us to a thousand generations. And you are worried about your child in jail or who got on drugs. He says if you love him, the promise is to you and your children and their children for a thousand generations.

“Cancer does not belong to the children of God. Diabetes does not belong to them – *standing on the promises of God my savior*. If we believe his word, we ought to speak it. The Bible says, ‘Life and death are in the power of the tongue. Speak life in every situation. Whatever you are dealing with, speak the word. The centurion said, ‘I am a man under authority, just like you. You don’t have to come to my house (he knew it was not good for a Jew to come to the house of a gentile); just **speak** the word and my servant will be healed. Jesus spoke the word and when the centurion was on his way back, other servants came to tell him that his sick servant was healed. The healing had taken place at exactly the time when Jesus spoke the word. Sometimes the manifestations show up right then,

but sometimes they show up like I did tonight, a little late. But God is in time.

“Muslims, Buddhists, even Jews that are not Messianic can’t deal with the resurrection. They all ‘pass over,’ but they are not coming back. Jesus came back on the third day. He said in Rev 1:18, ‘I am the one who **was** dead, and behold I am alive for evermore.’ Everybody I know that was dead, is still dead.

“If anybody wants to go to the other side tonight – the other side of arthritis, the other side of cancer, of high blood pressure, diabetes, the other side of your situation, come now.”

Coffee at Sandra’s (from pg 1)

house as the people began worshipping God. The evening just kept getting better as the Keslers sang *Glory Land*. The worship of God flowed like the waves coming into shore. It was something that one never wants to be over. When the Keslers sang *In the Sweet By-and-by*, souls were touched and nourished just as the people were nourished by the fresh soup prepared by Pastor Larry and the hot dogs and duck cake brought by Mr. Jim. The Kesler Family sang with the voices of angels as well as keeping everyone in the room rolling with laughter.



Pastor Larry Percifield (Mr. Coffee) hosted.



Nina Percifield gave her testimony

“At nine-years-old,” said Nina Percifield when she gave her testimony, “I was molested by a pastor. At 14 I was being bullied and an older boy said he would be my older brother and promised to protect me, which he did for a while. He got me to go to the woods with him eventually because I trusted him. That’s where he raped me and stabbed me. When I got up and ran, he shot me with an arrow. He came to stab me again, but I got the knife away from him and stabbed him. At the age of 16, my mother told me she wished I was dead, so I tried to kill myself. I met my first husband shortly after that, but he turned out to be very abusive and he beat me. Twice I became pregnant, but lost the babies due to the beatings. Years after he was



The gold frog pendant given to Nina



People at Sandra’s

gone, a neighbor of mine invited me over. Larry was there when I arrived. He gave me a ride home and saw that there was no food in my house. He left. He returned with food for me. Every time I opened the cabinets, I would shout, ‘I have food!’ I drank alcoholically, but I was able to stop completely – cold turkey. It was God. I did not know God, but now I actually sing in the church.”

Mission Field: Ashley

(from pg1)

Here is Ashley:

“There were times I cried. There were times I laughed. There were times I learned that God is all you need. There were times I felt lost. There were times I wanted to help more, but I did not have the means. I was, however, able to pray, which I have found is a powerful thing. There were times I was able to temporarily adopt a homeless person for a few days.

There were times we laid hands on the sick and they were healed. There were times that nothing remarkable happened at all. There were times where I questioned what I was doing, and other times I knew exactly why I was there. There were times I questioned everything I was seeing, wondering why God was not doing more. But I realized that God gave humans the power to do something. Why are we not doing more?

“I can’t even come close to explaining all the things I have seen and all the things I have felt - all of the joy and all of the brokenness, all of the people I have met doing everything they can do to make a difference. This journey I have been on has changed me. I am not the same person I was when I left. I will never be the same person again. God has allowed me to see the world through his eyes. I can never un-see it. I don’t want to un-see it. He has set my soul on fire in a way I can not explain. He has given me a purpose and a reason to wake up every morning and say, “what today, Lord?”

After a year I am home. My itinerary tells a story all by itself.

“**Month one, the Philippines:** I am seeing the broken-down houses and kids running in sewage, and children and families going without food, living in the city dump. Feeding these kids was a daily task. We made sure they had something in their bellies.



In the Philippines the children actually lived at the city dump. We washed them before we fed them.

“**Month two, Thailand:** In the red light district were prostitutes just trying to make sure their kids have a meal. Men come from all over the world taking advantage of them, believing they were prostituting because they want to. Those women had a lot of trust issues, and loving them was key, for no reason other than because they are people.



Standing before Doi Anthonan, the tallest mountain in Thailand

“**Month three, Malaysia:** It is illegal to speak of Christianity, and the churches there face possible persecution for their faith. This is where strong men open Christian churches anyway. They face possible imprisonment for sharing the truth of God.



At a kid’s program in Malaysia

“**Month four, Lesotho, Africa:** This tiny country in southern Africa is where demon possession is an every day, in-your-face reality, and hospitals are overrun with AID’s patients, who are dying for lack of care.



At a kid's program in Lesotho, Africa

“Month five, Swaziland: Also in Southern Africa, just Northeast of Lesotho is Swaziland, where women are treated like property. They have no rights and are bought for marriage. In Swaziland a man can have several families, but not be an active part of any of them, leaving the women to raise the children, who will never know their earthly father.



Me at a preschool in Swaziland

“Month six, South Africa: In South Africa many people are living in shacks to escape government corruption in other parts of Africa. In the hopes of finding work, they live there close to the big cities.



In a Shanty town near Johannesburg, South Africa

“Month seven, Nicaragua: Education is not a priority and children never grow out of the system of poverty.



Kid's program in Nicaragua where there was food

“Month eight, Costa Rica: Here small buildings are considered churches and the pastors are struggling to see the neighborhoods changed.



Costa Rica, kid's program

“Month nine, Panama: In Panama diversity and religion are kings, but Hinduism is taking over the church.



We are in the Hindu temple in Panama with the Hindu priest. Because of the number of Indian families moving to Panama from India. The Church is being overtaken by the Hindu faith. They have come to a once Catholic/Christian region converting many of the indigenous peoples to Hinduism. The

fight is quite glaring with the biggest public celebration in Panama City being the Hindu festival, which was quite demonic in nature. The Hindus outnumber the Christians 10:1.

“Month ten, Columbia: Here drugs are out in the open and refugees are at every corner begging for anything to feed their families.



Here I am looking out the window of a homeless shelter/drug treatment center for homeless people in Medellin, Columbia.

“Month eleven, Ecuador: the people know they need to fill the hole in their hearts, but cannot figure out what it is exactly that they need to fill it with.



Standing with friends, including some from the area – Quito, Ecuador

“I will be home soon, but that does not mean the adventure ends; it means the adventure continues at home. I have seen a lot all over the world. But these same things are happening at home. They may not be as in-your-face, but everything listed above can be found in your back yard if you just open your eyes and look. I am not coming off the mission field; I am just entering another one. It looks a little different but there are hurt and lost people all over the world, including America. There are already plans in the works to go minister to people at home. I will continue going out and feeding the homeless telling them about Jesus. I will continue what I started before I left a year ago. There are desperate people searching in every city and from every state, longing for someone to just see them, talk to them and show them that they are seen. Act like Jesus and do what Jesus would have done. Your life is not too busy to smile at a homeless person. Your life is not too busy to say to the cashier, “God bless you.” Your life is not too busy to show people the love of God you say you have.

“I am not sure what the next adventure will be. I do not know where God is going to take me next. I don't know the doors he will open, but I know they will open. I will do exactly what he told me to do. I will follow and obey the call for the rest of my life.

I have taken up his cross, and only in death will I set it down.”

Wow, Ashley, I used to think my life was too busy, but I discovered that it was not. I have seen that the lives of most Americans are not too busy, even though they may think they are. Quite often it is merely developing a set of Kingdom priorities. I can remember in 2014, when I was calling people to show up at the meeting of the board of Commissioners of Jackson County so that we could get that unconstitutional law changed, one lady told me she could not be there because she had a Bible study. Although I said nothing, I really wanted to tell her, “Go ahead to your Bible study, and when it becomes illegal, you will wish you had a set of Kingdom priorities.” She was not there, but the people of God prevailed anyway. This is not always the case, however. I know that many people are of the mind set that if something is of God, he will make it happen. This not the way he works. He uses us on Earth. There have been many noble causes, many wonderful and needed ministries that were clearly of God that died because of that mindset. Develop a set of Kingdom priorities. Going to your church is wonderful, Bible studies are great, but ask yourself, “Am I really helping to build, to defend, to take care of the Kingdom of God?” Going to church is not a favor you are doing for God. Going to Bible study and church are things you are doing for you. Please, people, develop a sense of Kingdom priorities.

Choke Hold (from pg 1)

women who had all been freed from the grip of demons and/or illnesses proclaiming the Good News of the Kingdom of God.



People at the fall festival



Nina Percifield & Wanda Suzanne Johnson



Cindy, Fico, Sammy, Bobbie & Vicky (bottom)

“There are evil spirits that dwell in people. The fact is that the devil – the forces of darkness – has some of us in a choke hold. It only takes about 15 seconds to be choked out. God wants us to be free from such.

“Jesus told the parable of the sower and the seeds. ‘A farmer went out to sow his seed. Some fell into rich soil, and grew, and produced a hundred times as much as had been sown.’

“He told his disciples privately what the parable meant. As for what fell in the midst of thorns – these are the ones who hear; but as they go along they get choked out by cares, anxieties, distractions, desires, and lusting after the things of the world.

“We go through life and plant seeds. We are supposed to bring things to completion and follow God. Let's not let the devil choke us out. If you don't have a brother to help you, you may never get out of that choke hold. I'm gonna find you and make you into good soil. God wants to help us.”



Greg Cox, winner of the 1979 Firebird, with Pastor Billy & a friend

Every year Kingdom Life Refuge, Pastor Billy Angel hosts another fall festival. A car show is always at the very beginning. Pastor Billy Angel donated a 1979 Firebird and when donations were made by anyone to the church, the donor was eligible to win the beautiful car. Greg Cox, is the happy winner of the 1979 Firebird that Pastor Billy Angel donated.

The winners of the car show were divided into three first place winners, three second place and three third. Winners of the car show are as follows: First Place winners were Stanley Dove for his 1956 Chevy truck, Dwight Witcher for his 1967 Chevella and Chuck Stephens for his Chevy truck.



All the first, second & third place winners



Hay ride

Children and adults are lined up and already loaded up for the hay ride. They are ready to go.



Puppets for the kids



And balloons



Daniel (D Earl) Gilstrap sings for the people.



The cake walk

In the cake walk at the Fall Festival many people won cakes. This reporter (Suzanne Johnson) actually won twice. With the first win, the prize was given to Donna Cox, the sweet sister of this world famous reporter. Suzanne Johnson's second win was taken home for her and her husband, since it was fudge rounds, his favorite snack.



The fire truck for the kids

Pastor Billy Angel had a fire truck to come out to give the children rides and a complete tour of the truck. Children are already inside the truck.

The Last of the Coffee (from pg 1)

roamed in the wilderness for 40 years. The Roman historian Flavius Josephus wrote that Yeshua the Messiah was born during Sukkot"



Rabbi Rick sounds t'kee-ah with the shofar to call the people to assemble.

Rabbi Rick Sipe read from the Hebrew prayer book: "'Oh, Living God... This book was printed in 1940 before Israel was even a nation. These holidays are for families to spend these appointed times with God and each other.'" The Walker Family provided the most noteworthy praise and worship music for the people at the coffee house. "During the Feast of Trumpets," Bishop James Walker explained, "I got a special revelation: About 725 BC the Assyrians captured most of the nation of Israel – the ten



Rabbi reads from the prayer book.



Bishop James Walker on the 10 tribes

northern tribes – and dispersed them throughout the entire world. As a result of this, the genes of the Israelites – the ten lost tribes – are dispersed throughout the entire world. Everyone in this room probably has some Israelite blood. Neh 1:8, 'I pray the word that you commanded your servant Moses, saying, "If you are unfaithful, I will scatter you among the nations.'"

There was a spiritual blindness on the 10 Northern tribes of Israel. God sowed the 10 Northern tribes among the nations. Most do not know their identity, but they are Christians today. God has given this to us; we can't let the world take it from us.

"A son is the one who acts like his father. We're not looking at the White House, but at God's house. God's house turns the head of the White House. But Jesus did not say, 'Go to the voting booth until you receive power.' He took it all for us, so that not even death can stop us."



The Walker family sang the worship music.



Rabbi Rick Sipe in worship



More people in worship



Ms Eva Wooten in worship

"There have been many DNA tests done on Native Americans," added Rabbi Rick Sipe, "and the testers keep finding Hebrew DNA in the Indians." "Three unruly kids," said Bishop James Walker, changing the subject, "were dropped off with us at the church. God said, 'If you can't cast the spirits out of these kids, how are you going to cast them out of the crack addicts?' We

prayed and two of them went to sleep on the pew and the other one had never played the piano in her life, but she was playing it in the sanctuary and singing for God. The worship music began again and was so effective, so deep that there were tears.



Prayer over Ms Eva Wooten



Dr Larry Wooten is anointed and prayed over.

Rabbi Rick opened the altar for those who needed prayer. Larry Wooten from Full Gospel Tabernacle was anointed to do the work of unity in the body of Christ back in Hinesville Georgia.

Wuddup

On Sunday 17 November 2019 at 1500 (3pm) the Pastor Appreciation for Pastor Sean Gray of Bethel Church of the Nazarene will be held at 1900 Garden Drive, Gainesville 30507. Pastor Gray and his people are one of the newest supporters of unity in the body of Christ, members of the WBCA. Come support this man of God. For information call Rick at (706)499-7976 or Pastor Gray at (770)374-4336.

Benefit Concert for Gethsemane FBH Church & Bishop James Walker

On 9 November 2019 at 1900 (7pm) The WBCA will be holding a benefit concert for Gethsemane Fire Baptist Church Holiness Church at 1537 Old Athens Road, Gainesville 30507. This is one of the most active churches, pastors and congregations in the alliance and their need is very great. Come and support them. For Information call Rick at (706)499-7976 or Bishop Walker at (706)338-5888.

Sammi's Coffee House

Beginning in January Sammi's Coffee House will be open the first Friday of each month at 1205 Hwy 60 in Hoschton. Bring your unsaved friends and relatives. For information call Rick at (706)499-7976 or Samantha Mangiafico at (706)372-7900.



On-line Christian Radio

TUNE in to AWOFORMBARADIO, the latest ONLINE CHRISTIAN RADIO STATION via awoforamba.airtime.pro.

AwoforambaRadio is the official mouthpiece of the CHRIST THE KING GHANA METHODIST CHURCH, Winder, Ga.

Listen to Hymns, Gospel music, Sermons, From the Archives, Food4thot etc. etc 24/7.

AwoforambaRadio -Spreading Scriptural Holiness.

Your Events

If you or your church or ministry stand with the Whole Body of Christ Alliance, your activities and events may be published in the Battlefield News One Army to go all over the country and all over the world. This service is free. But we don't know unless you tell us.

In Addition

If you own a Christian business, the Battlefield News has very reasonable rates for advertising – half a column for \$50.00, and less for a smaller space. In addition, you will be helping to spreading the word of God and build his kingdom.

Need a Break from housework?

Just make it “easy for the Clean-Up Woman” As Gladys Knight said. Let someone do it for you. Give us a call at (678)670-9875. We'll talk about it. Men, give your wife a break for her birthday.

*****Christian Counseling*****

The reverend Jeff Carr of Cross of Christ Ministries has 30 years of counseling experience. If you have gone for any counseling with a worldly counseling center, which most counseling centers are, and really needed to be helped, and got tired of worldly people telling you that you should do something that you **knew** was against the word of God, or telling you not to do something you **know** the Lord wants you to do, going to a Christian Counselor is indicated. Jeff has helped save marriages that worldly counselors said were not savable. He counsels pastors that are at the end of their rope, and all sorts of situations that many other counselors would never have accepted. If you find yourself in this kind of need, you must call Cross of Christ and Marriage Menders at (770)979-2301 and (770)985-1235. Also you can go to Marriagemenders.com.

Ms Mary's House of Hope

Letter from a graduate

Dear Ms Mary,

I wanted to write you a letter to say thank you.

When I first came to Ms Mary's I was a broken mess. I was in so much bondage, I was depressed and suicidal. I felt hopeless and I how I was going to get through all of it. You opened your home to me and really helped so much by driving me places, making sure I got to church and got the counseling and recovery I needed. You were understanding and patient about my situation and allowed me to heal a bit, get stronger and spend time getting to know God and getting close with him before I started working. You also gave me a break on my rent and blessed me by allowing me to have Joey and my own room.

I want you to know I am a different person now because of God working through you and your ministry. Your obedience to him helped me to be able to change my life and I am so grateful. I think my success story will help bless your ministry and I will always give back to your cause. I know God wants me to share my testimony with many to give hope to a lot of young women and God bless you for being part of that.

I just wanted you to know how much I appreciate what you did for me and what you are doing for others in the community. May God always bless you and your family for all that you do for others. May his light shine so brightly through you.

Love,

Erica

Ms Mary **does** need our help. She refuses to allow the government to fund her because she knows that they would mandate that Jesus be discluded from every thing just like they do in the schools and everything else they fund. Please, call Ms Mary and volunteer your times and/or funds. That number to call is (678)235-1361. Ms Mary's House of Hopes is a 501(c) 3 organization and all donations are **completely tax deductible**.

Sandra's Coffee House

The first Saturday of each month there will be a coffee house at 102 Fairview Rd. in Hoschton 30548. It is sponsored by Ms Sandra Dixon of Living Hope and Pastor Larry Percifield of Leap of Faith. It will be hosted by Pastor Larry and Rabbi Rick Sipe of Ruach Adonai Alai. It begins at 1900 (7pm).

Rabbi Rick's Coffee House

On the third Saturday of each month at 208C North Broad Street, Rabbi Rick's will be open at 1900 (7pm). There will be music, testimonies, coffee, snacks and more. Bring your unsaved friends and relatives that you are unable to get to go to church with you.

Signs and Wonders

Maggie Gilstrap and Craig Parker have opened a brand new Christian gift store at 32 North Sage Street in Toccoa 30577. Proceeds go to help both Allegiance and D Earl Ministries. Signs and Wonders is open Wednesday to Saturday 1000 to 1700 (5pm). Call (706)282-9833.

Everything Under the Sun

Kitchen and Store

It opens in Hoschton 31 July at 3880 Hwy 53, Hoschton, Ga. 30548. It will be open Thursday through Saturday 1000 to 1800 (6pm). If you know people who unable to cook their own meals, contact us and we will take it from there. Call Sharon Bryan at (678)410-6833.

Books and Clothes Needed

Christ the King needs Christian books. For those of you who have Christian books that you've read or that you are willing to donate. Please call the Battlefield News, call Pastor Joseph at (706)254-5531, or take them by Christ the King.

In Addition, the people at Christ the King are gathering clothes. The need there is very great. Please drop off any clothing at Christ the King, beside Quality Food in Winder. "I was naked and you clothed me."

Bible Knowledge

By: Mateo Raza

We begin with the answers to the September questions:

A Bevy of Priests

- 1: Eleazar. Josh 17:4
- 2: Jehoiada. II King 11:9-16
- 3: Eli, he scolded Hannah, the future mother of Samuel, because he thought she had been drinking. I Sam 1:14
- 4: The names of the tribes of Israel. Ex 28:21
- 5: Hophni and Phinehas. I Sam 2:12-17

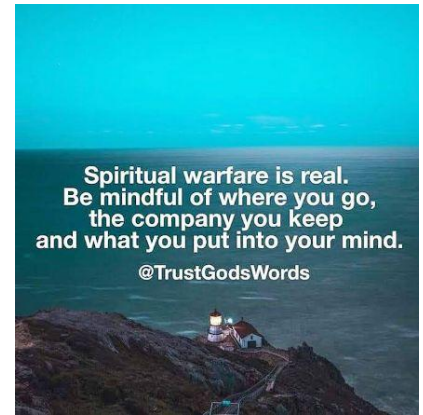


- 6: Zechariah. II Chro 24:20-22

- 7: Phinehas. I Sam 4:19-22

A Bevy of priests

- 1: What five men were called by God to be the first priests of Israel?
- 2: What king ordered the execution of Ahimelech and other priests and their families and livestock because of the priest conspiring with David?
- 3: Who was the only priest to escape when the above king ordered the murder of the 85 priests of Nob?



- 4: What priest found the Book of the Law (Torah) in the temple during the reign of King Josiah?

- 5: When Adonijah (King David's son and Solomon's older brother) attempted a coup d'etat to seize the throne of his father, what priest sided with Adonijah?

- 6: The Tz'udukim (Sadducees), the cohanim (priests) and the temple police arrested Kefa (Peter) and Yochanan (John) because they had healed a cripple and they were proclaiming Yeshua (Jesus) to the people. What former cohen hagadol (high priest) questioned them the next day?



- 7: What priest was told by Jeremiah that he and his family and friends would go into exile in Babylon and die there?

- 8: What king of Israel sinned (and really ticked God off) by appointing priests that God had not called?

Goze estos hasta la proxima vez (enjoy until next time).

Amor en Cristo (Love in Christ)

Matt

Visit our website

www.Battlefieldnews.net

We are interested in your events and stories. Please text us at (706)372-1060 or e-mail them to:

Thebattlefieldnews@gmail.com

